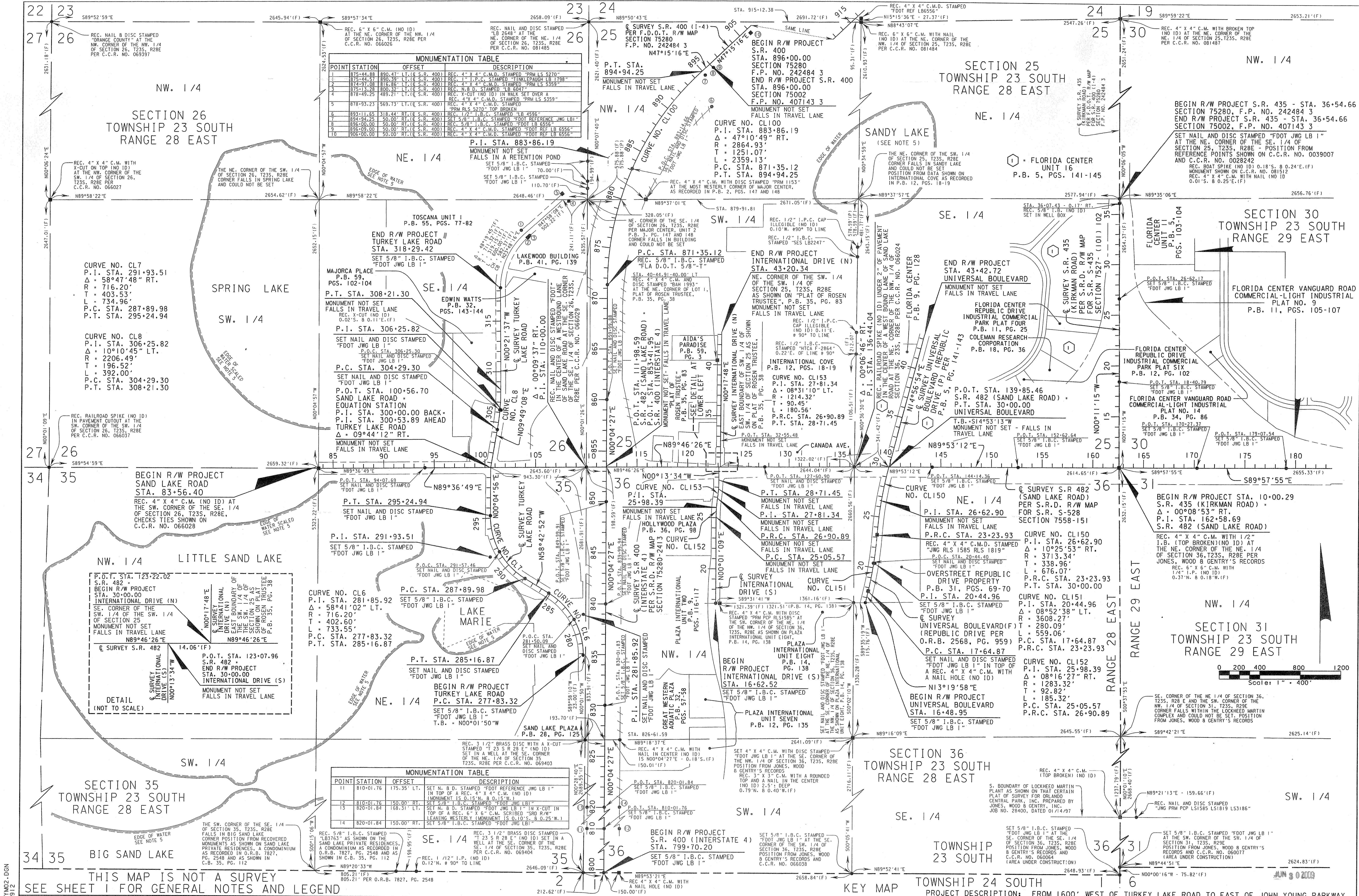


## LIN 3.0 2009





FILE: RWKEY02.DGN  
JOB NO. 28912

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Matt*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

DATE 07-01-09  
BY  
DATE 06-22-09  
BY  
DATE 06-22-09  
BY

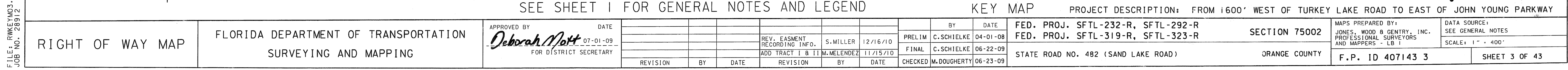
PRELIM C. SCHIELKE 04-01-09  
FINAL C. SCHIELKE 06-22-09  
CHECKED M. DOUGHERTY 06-22-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY  
F.P. ID 407143 3

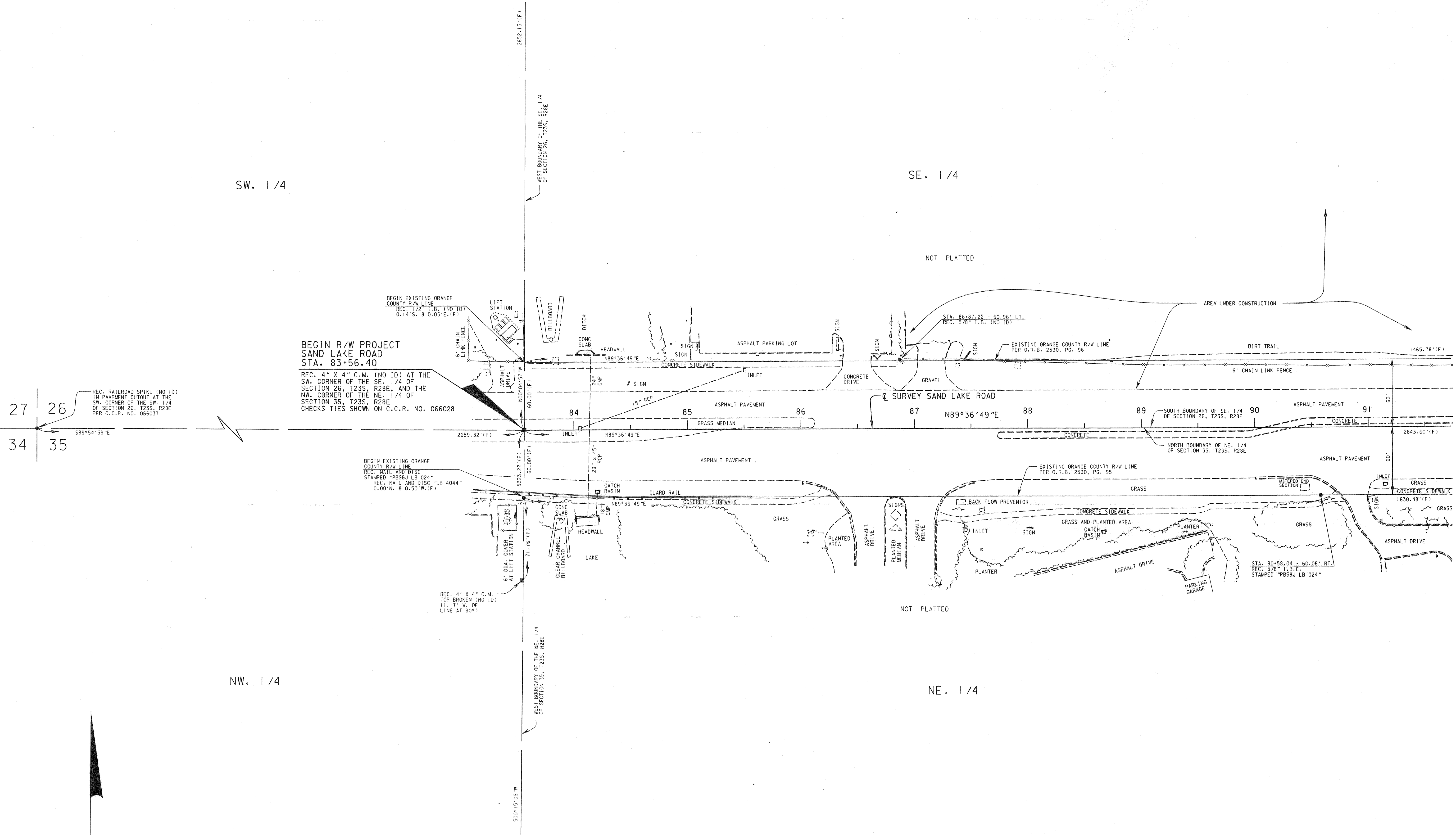
MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 400'  
SHEET 2 OF 43







SECTION 26, TOWNSHIP 23 SOUTH, RANGE 28 EAST



SEE SHEET 5

JUN 3 2009

SECTION 35, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

FILE: RWDET104.DGN  
JOB NO: 25912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM C. SCHIELKE	04-01-08
FINAL C. SCHIELKE	06-22-09
CHECKED M. DOUGHERTY	06-23-09

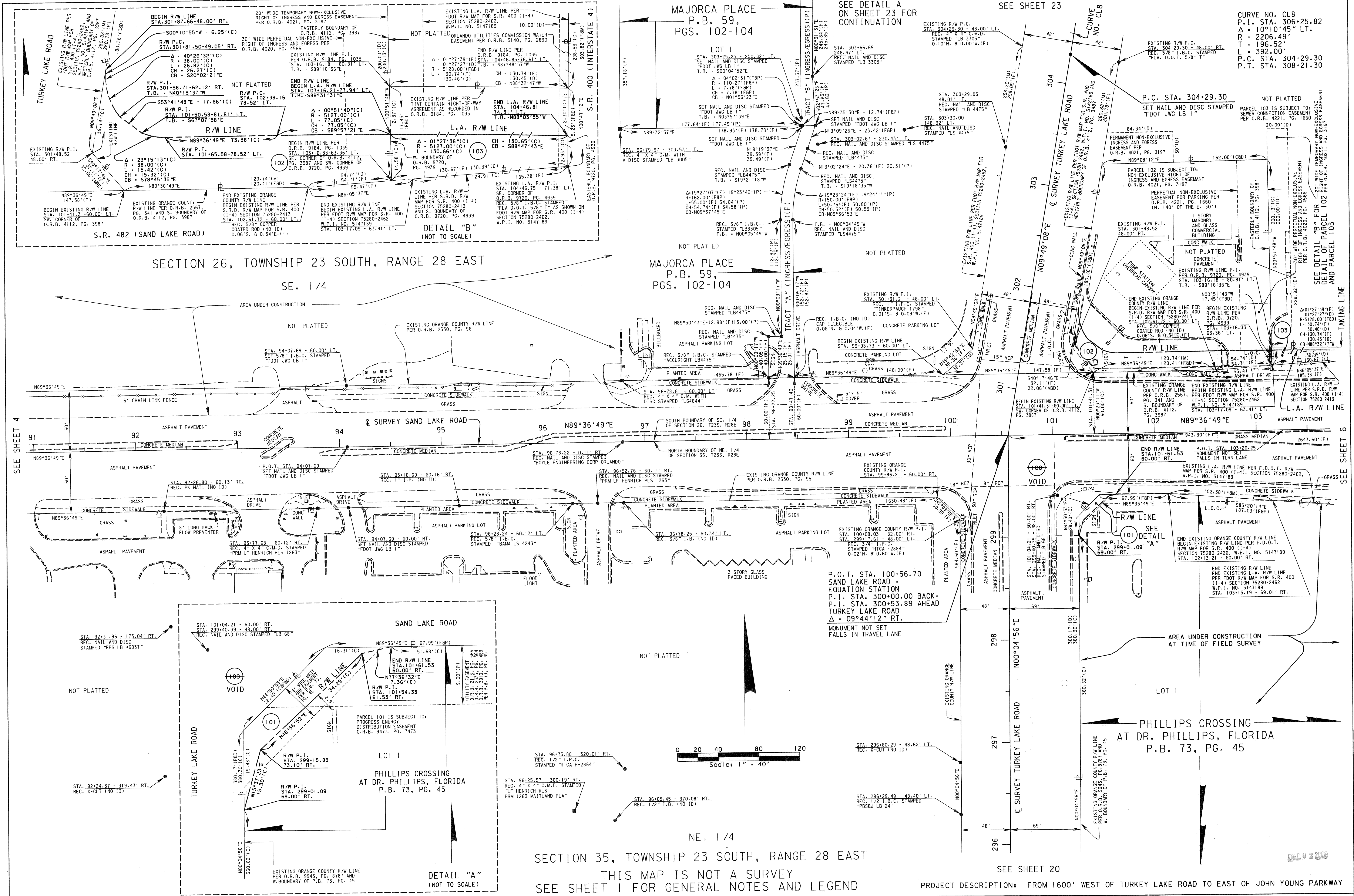
FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
F.P. ID 407143 3  
SHEET 4 OF 43





FILE: RWD105.DGN  
JOB NO. 25912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

ADD TAKING LINE  
VOID PARCEL 100  
ADD EASEMENT  
PARCEL 103  
REVISION  
BY  
DATE  
REVISION  
BY  
DATE

BY  
DATE  
PRELIM C. SCHIELKE 04-01-08  
FINAL C. SCHIELKE 06-22-09  
CHECKED M. DOUGHERTY 06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. 1  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 5 OF 43

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY



SEE SHEET 24



MAPS PREPARED BY: JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB I	DATA SOURCE: SEE GENERAL NOTES SCALE: 1" = 40'
F.P. ID 407143 3	SHEET 6 OF 43



SW. 1 / 4


SEE SHEET 37 FOR DETAILS  
OF THE PARCELS ON THE WEST  
SIDE OF INTERNATIONAL DRIVE

N000°17'48"E

200'-00" (F&B)

D

ING NORTH R/W LINE  
R82 (SAND LAKE ROAD)  
206'-00" (F&B) 599'  
NOR


 SURVEY INTERNATIONAL DRIVE (N  
 EAST BOUNDARY OF THE SW. 1/4 OF  
 THE SW. 1/4 OF SECTION 25 AS  
 SHOWN ON PLAT OF ROSEN TRUSTEE,  
 P.B. 35. PG. 38

STA. 123+22.02 S.R. 482 =  
R/W PROJECT STA. 30+00.00  
NATIONAL DRIVE (N)

---

NER OF SW. 1/4 OF SW. 1/4 AND SW.  
1/4 OF SW. 1/4 OF SECTION 25 AND  
NER OF NE. 1/4 OF NW. 1/4 OF SEC  
T NOT SET - FALLS IN TRAVEL LANE

SEE DETAIL 'B'  
AT LOWER RIGHT

GRASS

15' WIDE  
COMMISSION  
SHOWN IN

CONCR

AREA L.O.C.

N 70° 54' 33"

END R/W LINE  
STA. 123+76.09  
112.12' RT.

END EXISTING ORANGE  
COUNTY R/W LINE  
REC. 5/8" I.B.C.

270.31' (C) A'  
PAR

EXISTING R  
S.R.D. R/W  
S.R. 400'  
SECTION 75  
EXISTING S

STAMPED "LB 2856"  
0.39"N. & 0.12"W.(F)  
EXISTING ORANGE COUNTY R/W P.I.  
STA. 28+62.25 - 39.50' RT.  
T.B. = SCD°12'28"W  
REC. 4" X 4" C.M.D. STAMPED  
"PRM JWG RLS 1585"  
0.06"N. & 0.32"W.(F)  
BEGIN R/W LINE

STA. 28+45.85  
39.50' RT.  
T.B. • S00°47'28"E

BOUNDARY OF NE. 1/4  
1/4 OF SECTION 36  
UMENTED

NG ORANGE COUNTY  
NE OF

EXISTING O  
COUNTY R/W  
STA. 28+62  
39.50' RT.  
T.B. S00°47'28"E

3203, PG. 778

I. STA. 27+81.34

NUMENT NOT SET

LS IN TRAVEL LANE

ORANGE COUNTY R/W P.R.C.

RIVE

STA. 26+90.89

PARCEL 107 IS SUBJECT TO:  
HAT CERTAIN FLORIDA POWER  
CORPORATION EASEMENT AS  
DESCRIBED AND RECORDED IN  
R.B. 2576, PG. 222

CORPORATION DISTRIBUTION  
EASEMENT AS DESCRIBED  
AND RECORDED IN  
N.O.R.B. 3307, PG. 664  
  
WHAT CERTAIN FLORIDA POWER  
CORPORATION DISTRIBUTION EASEMENT  
AS DESCRIBED AND RECORDED  
IN O.R.B. 6069, PG. 3253

1600' WEST OF TURKEY LA

SECTION 15002	JUNE PROF AND
ORANGE COUNTY	F.

AL DRIVE (N)  
W. 1/4 OF  
25 AS  
TRUSTEE,

NOT PLATTED

$\Delta = 00^{\circ}40'25''(C)$   
 $R = 2575.94'(C)$

R/W P.T.  
 STA. 126+6.8  
 20.67' LT.

P.I.  
 126+76.28  
 14' LT.

P. 2. 123.96.40  
 C. 1. 1. Li.  
 NO1°05'43"E-2.94'(C)  
 R/W P. 1.  
 STA. 126+30.65  
 C. 1. 123.94(C)  
 CB = 588°34'05"E  
 S. 13°13'52"E  
 ST. 30°30'(C)  
 20  
 50  
 50°46'08"W  
 123.94(C)  
 30°30'(C)  
 20  
 50  
 56+76.18  
 LT.

[illegible]

N89°46'26"E CONCRETE 2644.04'(F)

EXISTING R/W LINE PER S.R.D. R/W MAP FOR S.R. 400 (1-4) SECTION 75280-2413

EXISTING N. R/W LINE OF S.R. 482 (SAND LAKE ROAD) AND S. BOUNDARY CORNER O.R.B. 8060, PG. 936

SECTION 36 ASPHALT PAVEMENT

CONCRETE MEDIAN

ASPHALT PAVEMENT

R/W P.I.  
STA. 126+71.56  
104.21' RT.

ORLANDO UTILITIES  
ON WATER EASEMENT AS  
O.R.B. 4833, PG. 43339

R/W LINE

E SIDEWALK  
"E" GRASS 382.19' (F) 102.29' (F)  
SPHALT  
KING LOT  
BEGIN R/W LINE  
STA. 126+46.26  
103.33' RT.  
107

280-2413 AND  
SOUTH R/W LINE  
2 (SAND LAKE ROAD)  
NOT PLATTED

N88°13'51"W-25.31'(C)  
N01°46'09"E-3.00'(C)  
R/W P.1.  
STA. 126+71.45  
107.21' RT.

N88°13'51"  
48.88'(C)

COUNTY EXISTING ORANGE COUNTY S.W. LINE  
 N87°54'33"E  
 45.00'(F)  
 9.59'(C)  
 382.19'(F)  
 270.31'(C)

EXISTING SOUTH R/W LINE OF S.R. 482 (SAND LAKE ROAD)

RANGE

A-00-35  
 R-95-27  
 L-11-27  
 CH-12-7  
 CB-N00-0  
 NOT PLATTED  
 N56°28'21"E  
 BEGIN R/W LINE  
 STA. 28+49.89  
 39.50' RT  
 94° (F) (90°)  
 1.86' (10)  
 5.79' (F)  
 8°15.02"E

PARCEL 107 - PART A (NOT TO SCALE)	
RVE NO. CL152	CURVE NO. CL153
I. STA. 25+98.39	P.I. STA. 27+81.34
Δ = 08°16'27" RT.	Δ = 08°31'10" LT.
R = 1393.32'	R = 1314.33'

= 92.82'                      T = 90.45'  
 = 185.32'                    L = 180.56'  
 C. STA. 25+05.57            P.R.C. STA. 26+90.89  
 R.C. STA. 26+90.89        P.T. STA. 28+71.45

KE ROAD TO EAST OF JOHN YOUNG PARKWAY

PREPARED BY: S. WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS MAPPERS - LB I	DATA SOURCE: SEE GENERAL NOTES JUN 24 2011 SCALE: 1" = 40'
P. ID 407143 3	SHEET 7 OF 43

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

0J. SFTL-232-R, SFTL-292-R	MAPS PREPARED BY:	DATA SOURCE:
----------------------------	-------------------	--------------

UJ. SFTL-319-R, SFTL-323-R	SECTION 15002	JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB 1	SEE GENERAL NOTES 5011 & 5012 SCALE: 1" = 40'
----------------------------	---------------	--	--

AD NO. 482 (SAND LAKE ROAD) ORANGE COUNTY F.P. ID 407143 3 SHEET 7 OF 43

PARCEL 106 IS SUBJECT TO THE FOLLOWING EASEMENTS:

- (A) 6'-00" WIDE SOUTHERN BELL AND TELEGRAPH COMPANY RIGHT OF WAY EASEMENT AS SHOWN IN O.R.B. #2379, Pgs. 109-110, DESCRIBED AND RECORDED IN O.R.B. #2379, PG. 605.
- (B) 6'-00" WIDE SOUTHERN BELL AND TELEGRAPH COMPANY RIGHT OF WAY EASEMENT AS SHOWN IN O.R.B. #3533, PG. 1029.
- (C) PRODUCTS NORTH AMERICA, INC. UTILITY EASEMENT AGREEMENT AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (D) NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN TRAFFIC AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (E) NON-EXCLUSIVE EASEMENT IN ORDER TO UNDERWRITE AND PERFORM CONTRACTED WORK WITH RESPECT TO CERTAIN ENVIRONMENTAL MONITORING AND CORRECTION AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (F) NOTICE OF RIGHT TO USE LIFT STATION AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (G) 6'-00" WIDE FLORITIA POWER CORPORATION EASEMENT AS DESCRIBED AND RECORDED IN O.R.B. #2420, PG. 1151.
- (H) 6'-00" WIDE FLORITIA POWER CORPORATION EASEMENT AND PEDESTRIAN TRAFFIC AS DESCRIBED AND RECORDED IN O.R.B. #2421, PG. 610.
- (I) 6'-00" WIDE FLORITIA POWER CORPORATION EASEMENT AS DESCRIBED AND RECORDED IN O.R.B. #3274, PG. 2032.
- (J) DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (K) CLEAR CHANNEL OUTDOOR, INC. PERPETUAL SIGN EASEMENT AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (L) CLEAR CHANNEL OUTDOOR, INC. AIR RIGHTS EASEMENT AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 605.
- (M) CLEAR CHANNEL OUTDOOR, INC. ACCESS EASEMENT AREA AS DESCRIBED AND RECORDED IN O.R.B. #2420, PG. 2423.
- (N) CLEAR CHANNEL OUTDOOR, INC. ACCESS EASEMENT AREA AS DESCRIBED AND RECORDED IN O.R.B. #2421, PG. 2423.
- (O) CLEAR CHANNEL OUTDOOR, INC. ACCESS EASEMENT AREA AS DESCRIBED AND RECORDED IN O.R.B. #2420, PG. 2423.
- (P) CLEAR CHANNEL OUTDOOR, INC. ACCESS EASEMENT AREA AS DESCRIBED AND RECORDED IN O.R.B. #2421, PG. 2423.
- (Q) CLEAR CHANNEL OUTDOOR, INC. PERPETUAL NON-EXCLUSIVE ACCESS EASEMENT AS DESCRIBED AND RECORDED IN O.R.B. #2423, PG. 2423.

SECTION 36  
TOWNSHIP 23 SOUTH  
RANGE 28 EAST

—HOLLYWOOD PLAZA—  
P.B. 36, PG. 98

DETAIL 'C'  
(NOT TO SCALE)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY Deborah Mott DATE 07-01-09  
FOR DISTRICT SECRETARY

			VOID PAR. 118	M. MELENDEZ	06/21/10
			REV. PAR. 118	S. R. J.	12/09/10
			VOID PARCELS 108B, 117C, 807	M. MELENDEZ	10/22/10
			ADD TAKING LINE	S. R. J.	7/22/10
REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	C. SCHIELKE	04-01-08
FINAL	C. SCHIELKE	06-22-09
CHECKED	M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

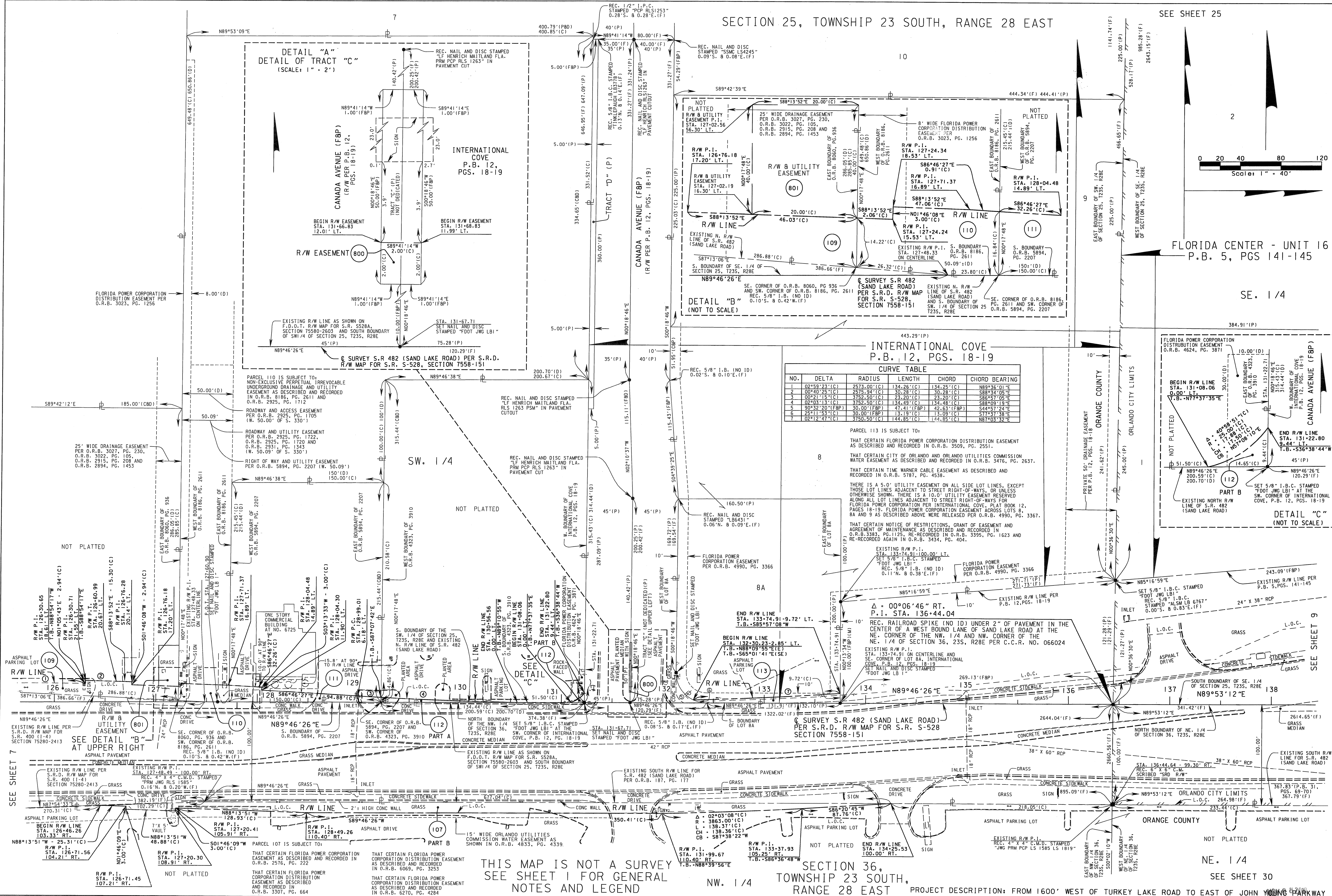
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002

MAPS PREPARED BY: JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB I	DATA SOURCE: SEE GENERAL NOTES	JUN 24 2011
	SCALE: 1" = 40'	
F.P. ID 407143 3	SHEET 7 OF 43	

FILE: RWDETL07.DGN  
JOB NO. 28912



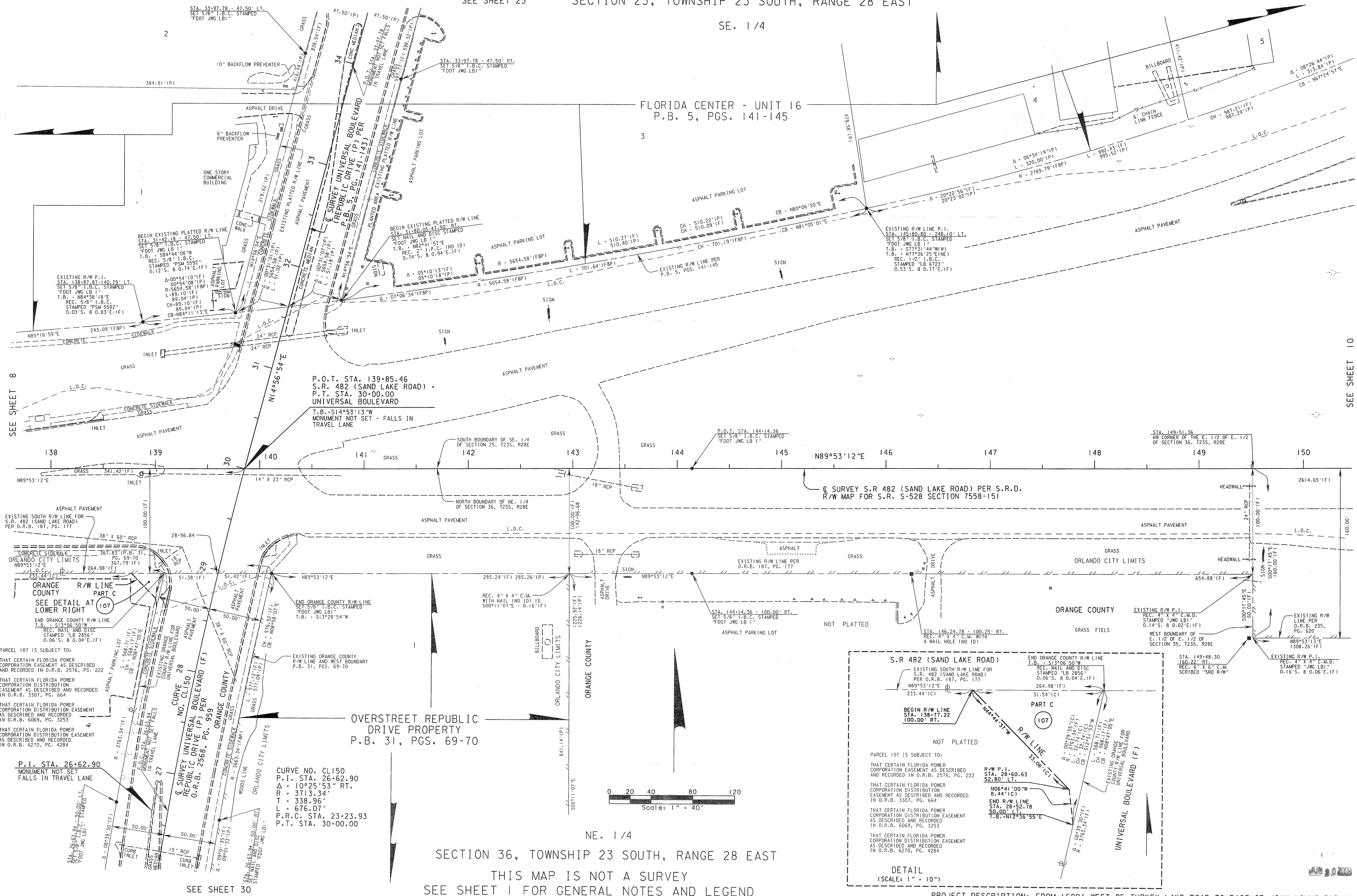




SEE SHEET 25

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

SE. 1/4

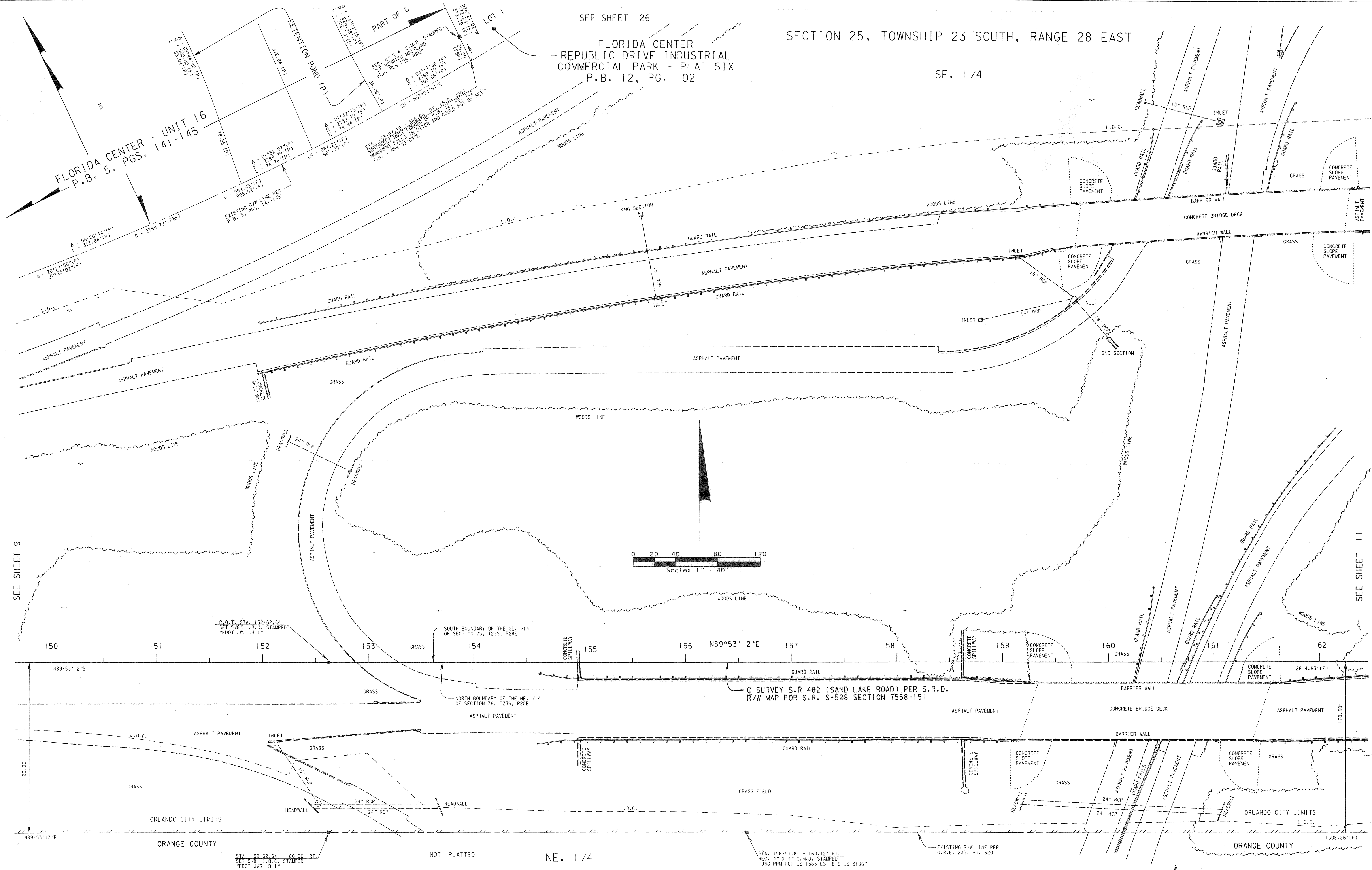


SEE SHEET 10

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPINGAPPROVED BY  
*Robert Mott*  
DATE  
07-01-09  
FOR DISTRICT SECRETARYREVISION  
BY  
DATE  
REVISION  
BY  
DATEBY  
DATE  
PRELIM C. SCHIELKE 04-01-08  
FINAL C. SCHIELKE 06-22-09  
CHECKED M. DOUGHERTY 06-23-09FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)SECTION 75002  
ORANGE COUNTYMAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 9 OF 43





SECTION 36, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

FILE: RWDET10.DGN  
JOB NO.: 28912

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING	APPROVED BY	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																</
------------------	---	-------------	------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	----







SEE SHEET 28

## SECTION 30, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SW. 1/4

LOT 8

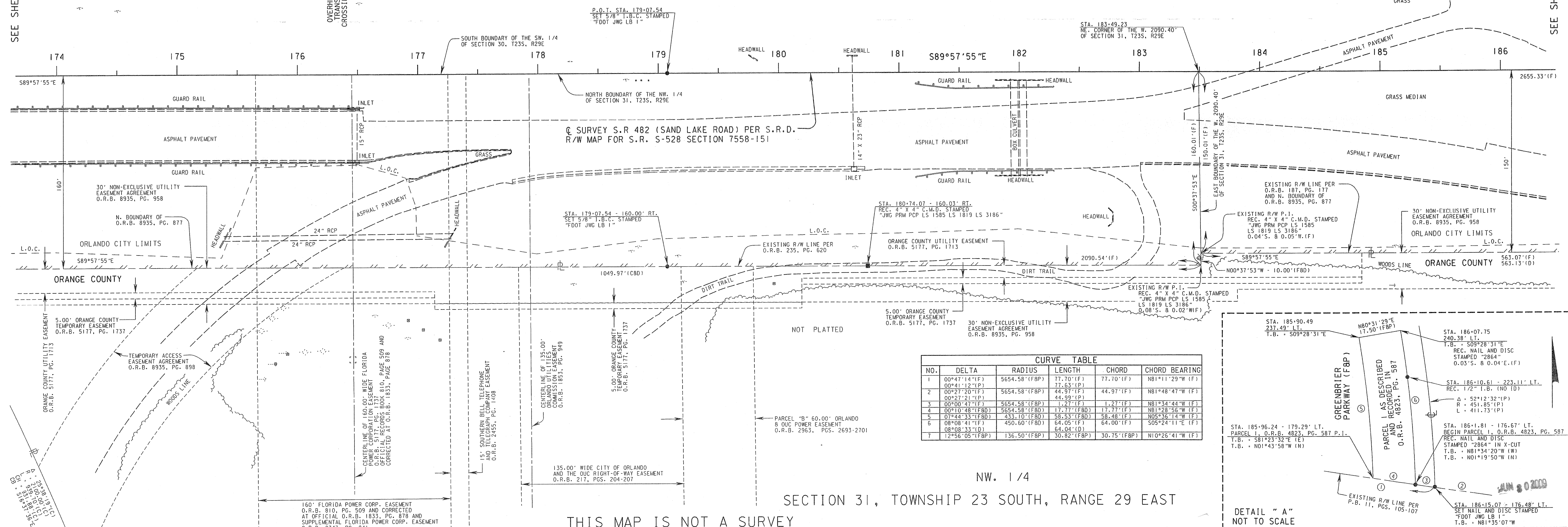
FLORIDA CENTER VANGUARD ROAD  
COMMERCIAL-LIGHT INDUSTRIAL  
PLAT NO. 9  
P.B. 11, PGS. 105-107

SEE DETAIL "A"  
AT LOWER RIGHT

0 20 40 80 120  
Scale: 1" = 40'

SEE SHEET 11

SEE SHEET 13

FILE: RWDTL12.DGN  
JOB NO. 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Matt*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE
PRELIM	C. SCHIELKE	04-01-08			
FINAL	C. SCHIELKE	06-22-09			
CHECKED	M. DOUGHERTY	06-23-09			

BY DATE  
PRELIM C. SCHIELKE 04-01-08  
FINAL C. SCHIELKE 06-22-09  
CHECKED M. DOUGHERTY 06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

F.P. ID 407143 3

SHEET 12 OF 43





CURVE TABLE						
NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING	
1	00°47'14" (F)	5654.58 (F/BP)	77.70 (F)	77.70 (F)	N81°11'29" (F)	
2	00°12'21" (F)	5654.58 (F/BP)	44.97 (F)	44.97 (F)	N81°44'44" (F)	
3	00°27'20" (F)	5654.58 (F/BP)	44.97 (F)	44.97 (F)	N81°44'44" (F)	
4	00°27'21" (F)	5654.58 (F/BP)	44.98 (F)	44.98 (F)	N81°44'44" (F)	
5	00°00'47" (F)	5654.58 (F/BP)	1.27 (F)	1.27 (F)	N81°44'44" (F)	
6	00°10'48" (F)	5654.58 (F/BP)	11.77 (F)	11.77 (F)	N81°28'56" (F)	
7	07°44'33" (FBD)	433.10 (FBD)	58.25 (FBD)	58.48 (F)	N05°24'11" (F)	
8	08°08'41" (F)	450.60 (FBD)	64.05 (F)	64.05 (F)	S05°24'11" (F)	
9	08°38'33" (F)	450.60 (FBD)	64.05 (F)	64.05 (F)	S05°24'11" (F)	
10	12°05'05" (F/BP)	136.50 (F/BP)	30.82 (F/BP)	30.82 (F/BP)	N10°26'24" (F)	

[illegible]

NE. 1 / 4  
SECTION 31, TOWNSHIP 23 SOUTH, RANGE 29 EAST  
THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY



FILE: RWDET14.DGN  
JOB NO. 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
FOR DISTRICT SECRETARY

DATE  
07-01-09

REVISION  
BY  
DATE

ADD SIDEWALK ESMT  
ADD EAS. LINE  
ADD DISTANCE

J. SHEPHERD  
V. QUACH  
M. MELENDEZ

04/13/10  
03/04/10  
10/09/09

PRELIM  
FINAL

C. SCHIELKE  
C. SCHIELKE

04-01-08  
06-22-09

DATE  
06-23-09

CHECKED  
M. DOUGHERTY

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

SECTION 75002

STATE ROAD NO. 482 (SAND LAKE ROAD)

ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.

F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

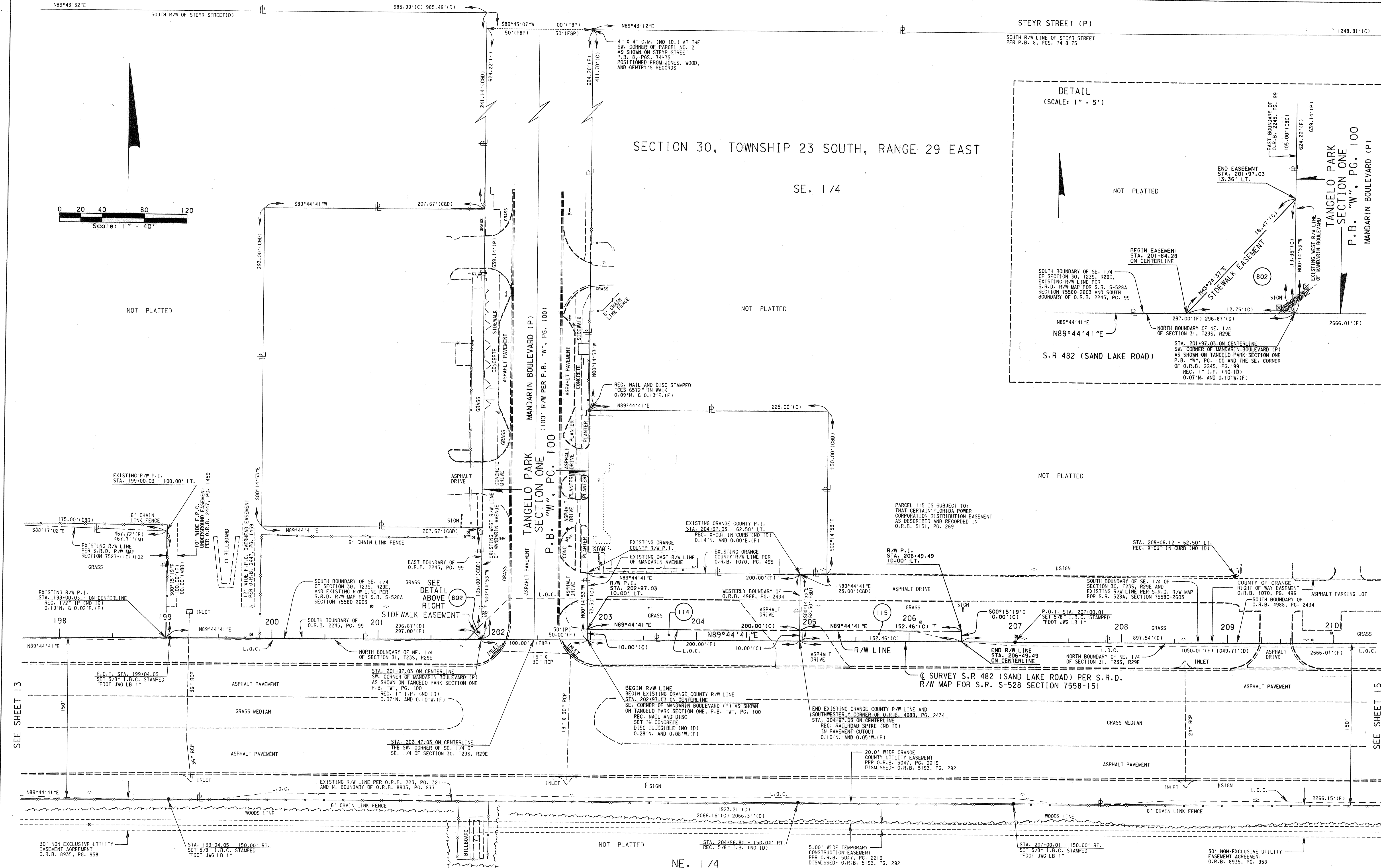
SHEET 14 OF 43

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

SECTION 31, TOWNSHIP 23 SOUTH, RANGE 29 EAST

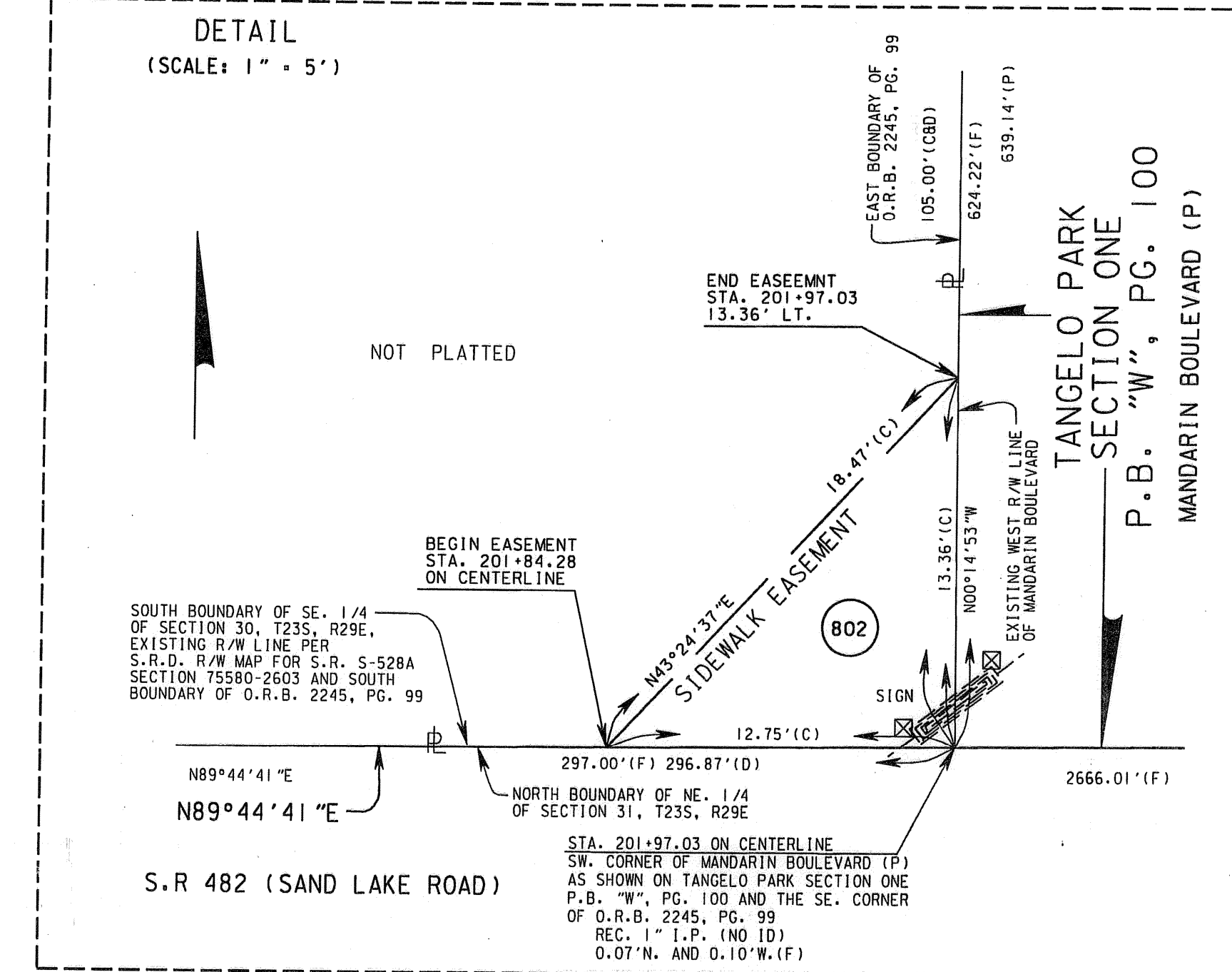
THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

NE. 1/4



SECTION 30, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SE. 1/4









STA. 220+98.64 - 1074.19' LT.  
REC. NAIL AND DISC STAMPED "PRM"  
PCP JWG LS 1585 LS 1819 LS 3186"

SEE SHEET 3

BLOCK C

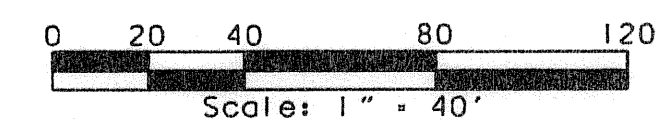
SECTION 29, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SW. 1/4

BLOCK G

CROWNPOINTE COMMERCE PARK  
PHASE 2  
P.B. 44, PGS. 37-39

NOT PLATTED



BLOCK A

BLOCK B

CROWNPOINTE COMMERCE PARK  
PHASE 1  
P.B. 26, PG. 24

DREWITINA BUSINESS  
PLAZA CONDOMINIUM  
O.R.B. 8537, PG. 4461

(DESCRIBED AS BLOCK F,  
CROWNPOINTE COMMERCE PARK, PHASE 2  
P.B. 44, PGS. 37-39)

THIS AREA WAS UNDER CONSTRUCTION  
AT THE TIME OF THE FIELD SURVEY

NOT PLATTED

MONUMENT FALLS IN A  
AREA UNDER CONSTRUCTION  
AND WAS NOT SET

Q SURVEY S.R. 482 (SAND LAKE ROAD) PER S.R.D.  
R/W MAP FOR S.R. S-528 SECTION 7558-151

SECTION 32, TOWNSHIP 23 SOUTH, RANGE 29 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE	BY	DATE
PRELIM C. SCHIELKE	04-01-08		
FINAL C. SCHIELKE	06-22-09		
CHECKED M. DOUGHERTY	06-23-09		

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

SECTION 75002

STATE ROAD NO. 482 (SAND LAKE ROAD)

ORANGE COUNTY

MAPS PREPARED BY:  
JONES & WOOD 8 GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB I

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

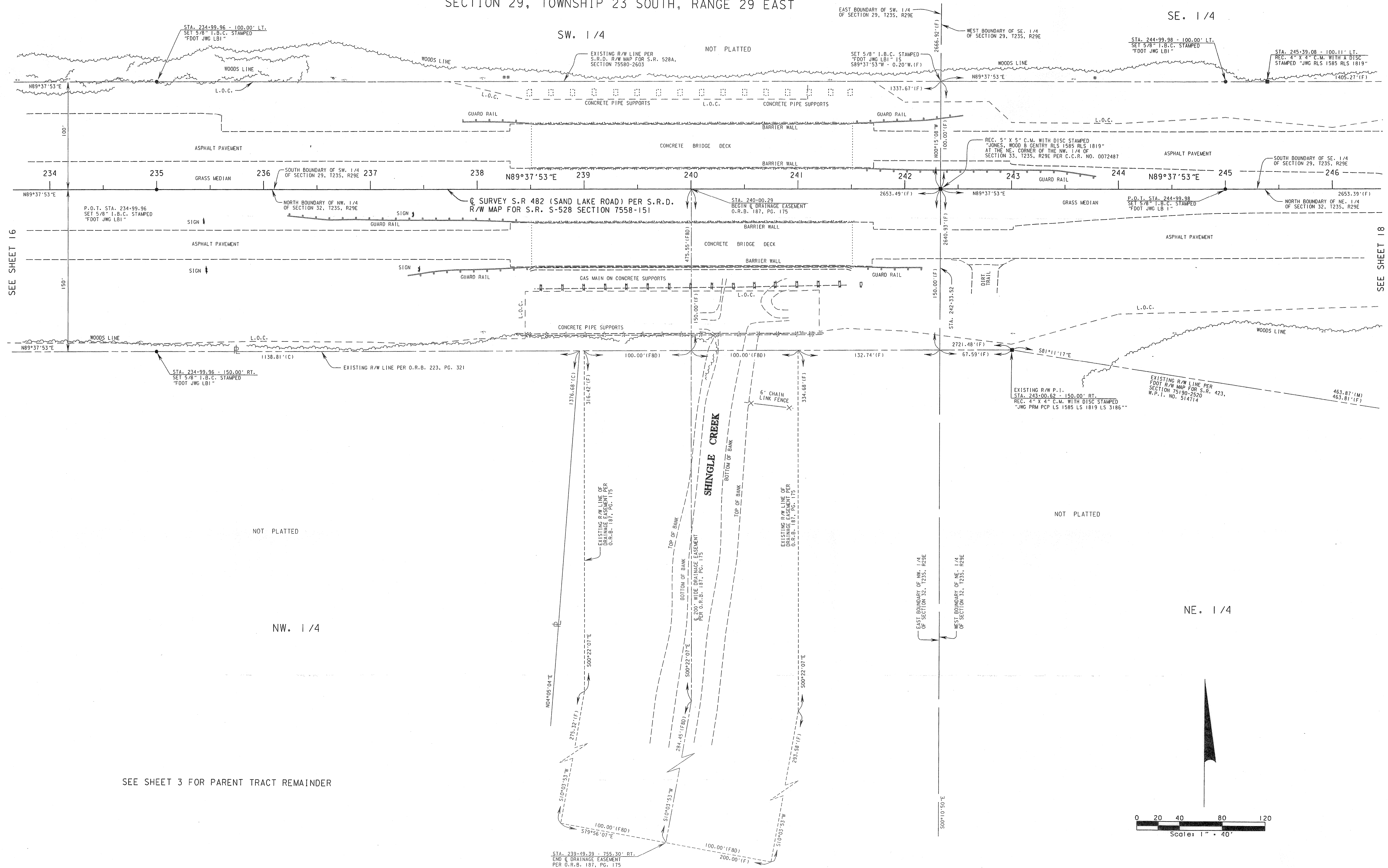
F.P. ID 407143 3

SHEET 16 OF 43

FILE: RWDETL16.DGN  
JOB NO.: 28912



# SECTION 29, TOWNSHIP 23 SOUTH, RANGE 29 EAST



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

## SECTION 32, TOWNSHIP 23 SOUTH, RANGE 29 EAST

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
FOR DISTRICT SECRETARY

DATE  
07-01-09

BY  
C. SCHIELKE  
DATE  
04-01-08

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

SECTION 75002

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

STATE ROAD NO. 482 (SAND LAKE ROAD)

ORANGE COUNTY

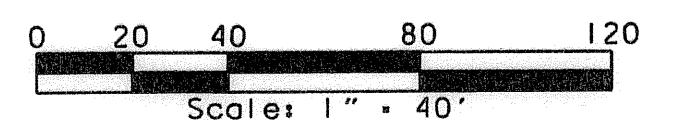
F.P. ID 407143 3

SHEET 17 OF 43



## SE. 1 / 4

NOT PLATTED



FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY Joseph Mott DATE 07-01-09  
FOR DISTRICT SECRETARY

I					
	REVISION	BY	DATE	REVISION	BY

	BY	DATE
PRELIM	C.SCHIELKE	04-01-08
FINAL	C.SCHIELKE	06-22-09
CHECKED	M.DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

SECTION 75002

ORANGE COUNTY

STATE ROAD NO. 482 (SAND LAKE ROAD)

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB I

**F.P. ID 407143 3**

DATA SOURCE: SEE GENERAL NOTES	
SCALE: 1" = 40'	
	SHEET 18

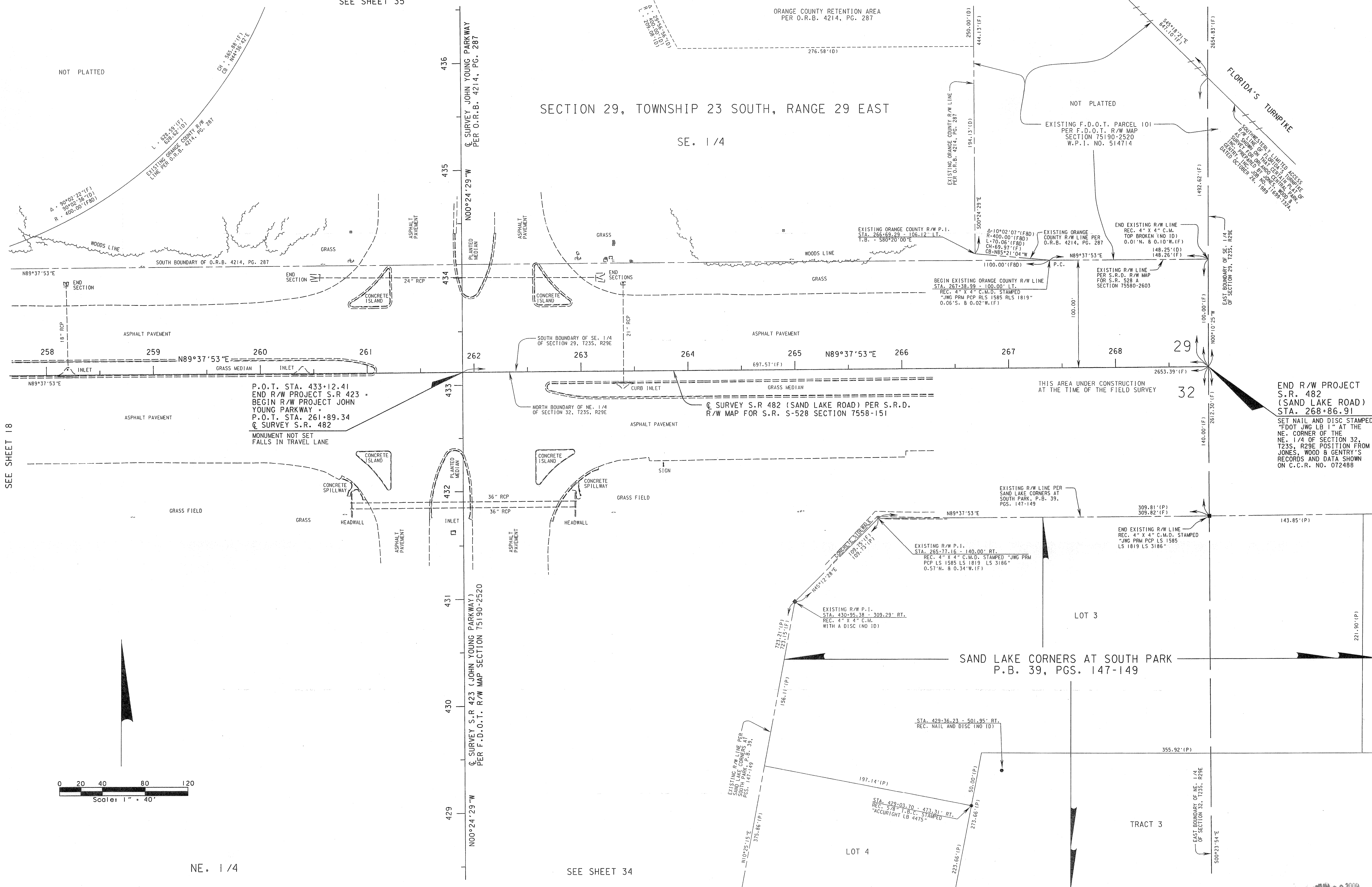


SEE SHEET 35

SECTION 29, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SE. 1/4

ORANGE COUNTY RETENTION AREA  
PER O.R.B. 4214, PG. 287



SECTION 32, TOWNSHIP 23 SOUTH, RANGE 29 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Robert M. H.*  
DATE  
07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM C. SCHIELKE	04-01-08
FINAL C. SCHIELKE	06-22-09
CHECKED M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

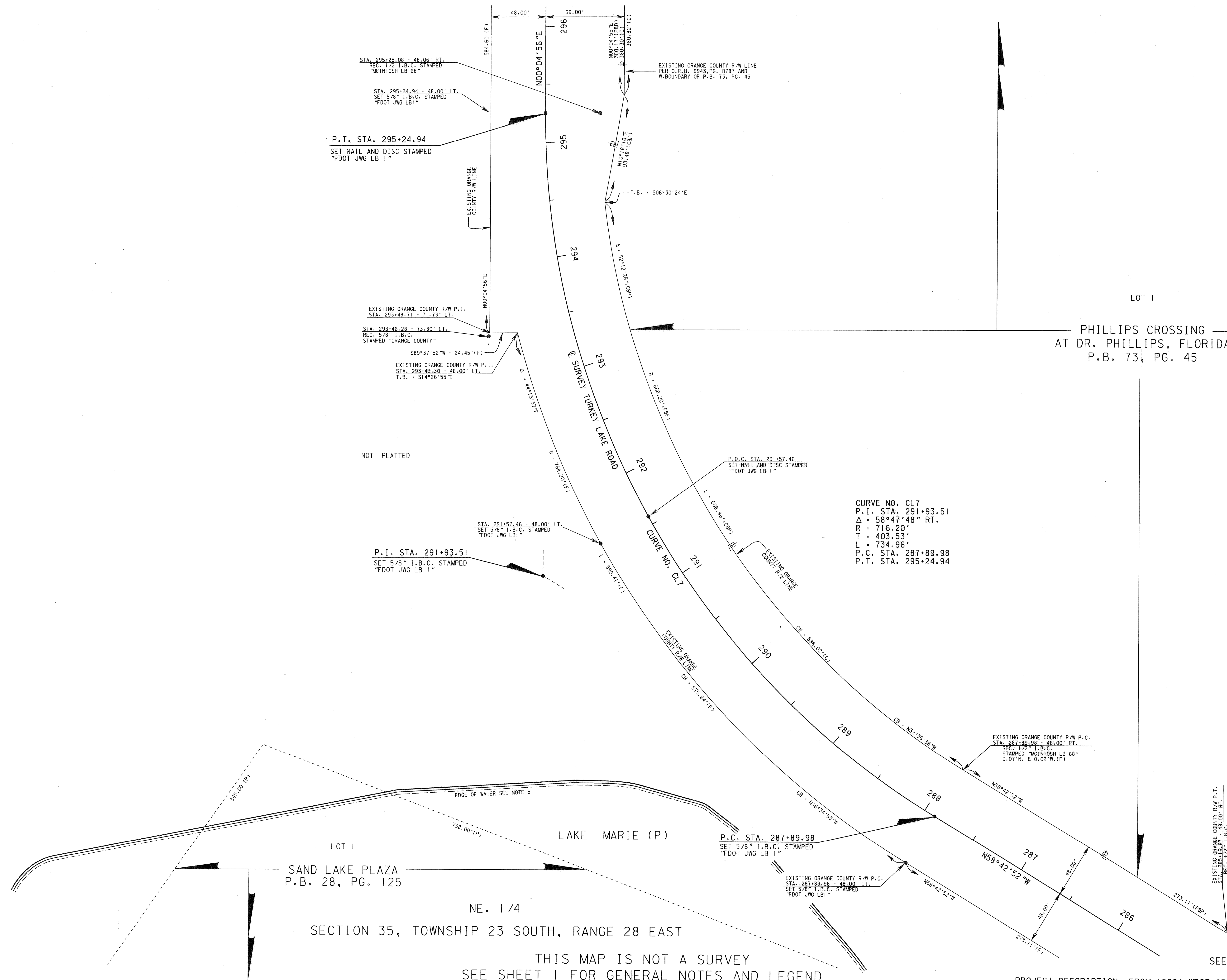
MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

SHEET 19 OF 43

FILE: RWDET119.DGN  
JOB NO: 28912





SEE SHEET 21

FILE: RWDETL20.DGN  
JOB NO. 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY DATE  
*Deborah Mott* 07-01-09  
 FOR DISTRICT SECRETARY

			VOID PARCEL 100	V. QUACH	11/19
REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	C.SCHIELKE	04-01-08
FINAL	C.SCHIELKE	06-22-09
CHECKED	M.DOUGHERTY	06-23-09

	FED. PROJ. SFTL-232-R, SFTL-292-R
3	FED. PROJ. SFTL-319-R, SFTL-323-R
9	STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002

---

ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB I

F.P. ID 407143 3

.	DATA SOURCE: SEE GENERAL NOTES
	SCALE: 1" = 40'
SHEET 20 OF 43	

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

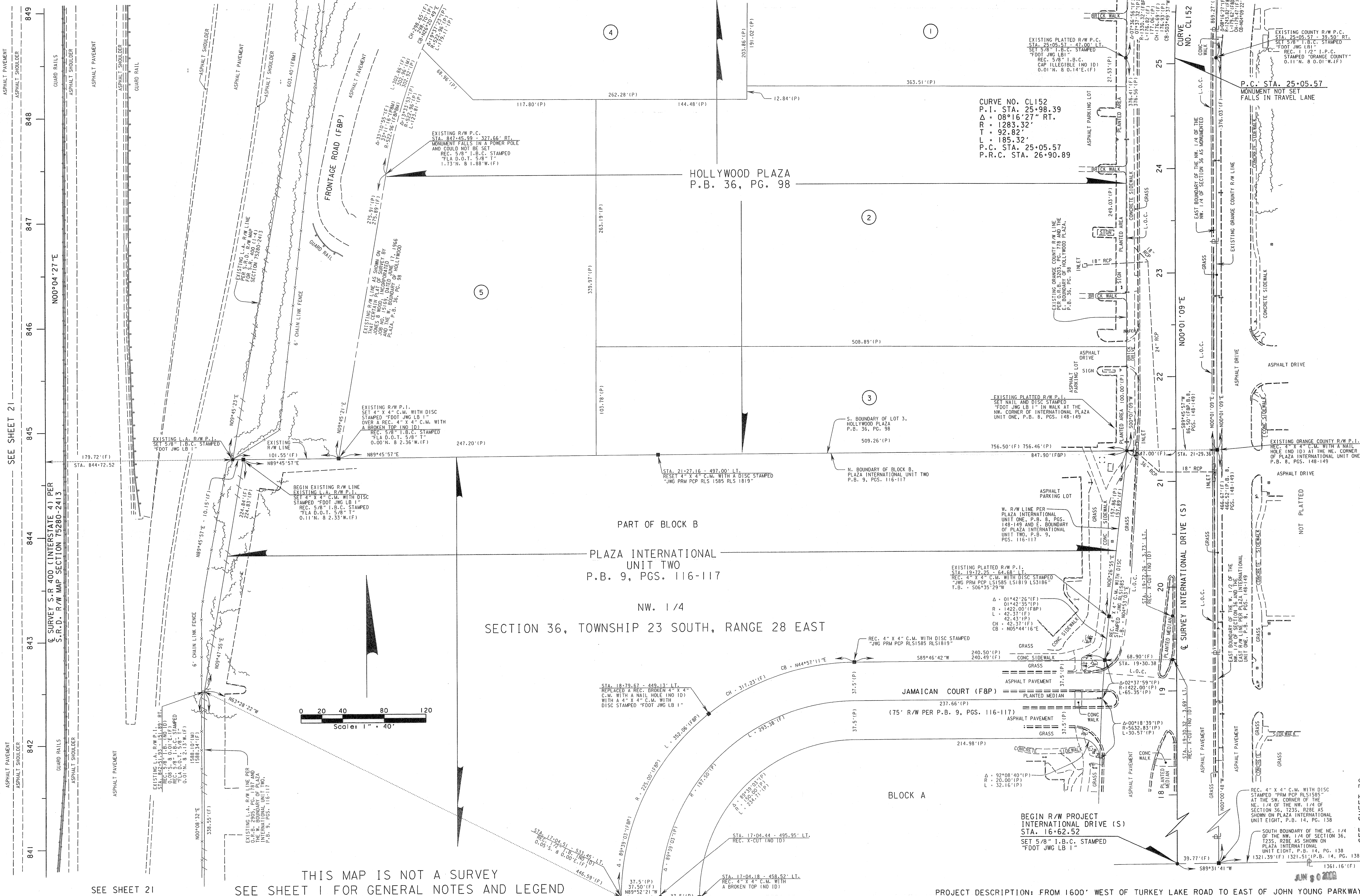






SEE SHEET 7

SEE SHEET 7



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

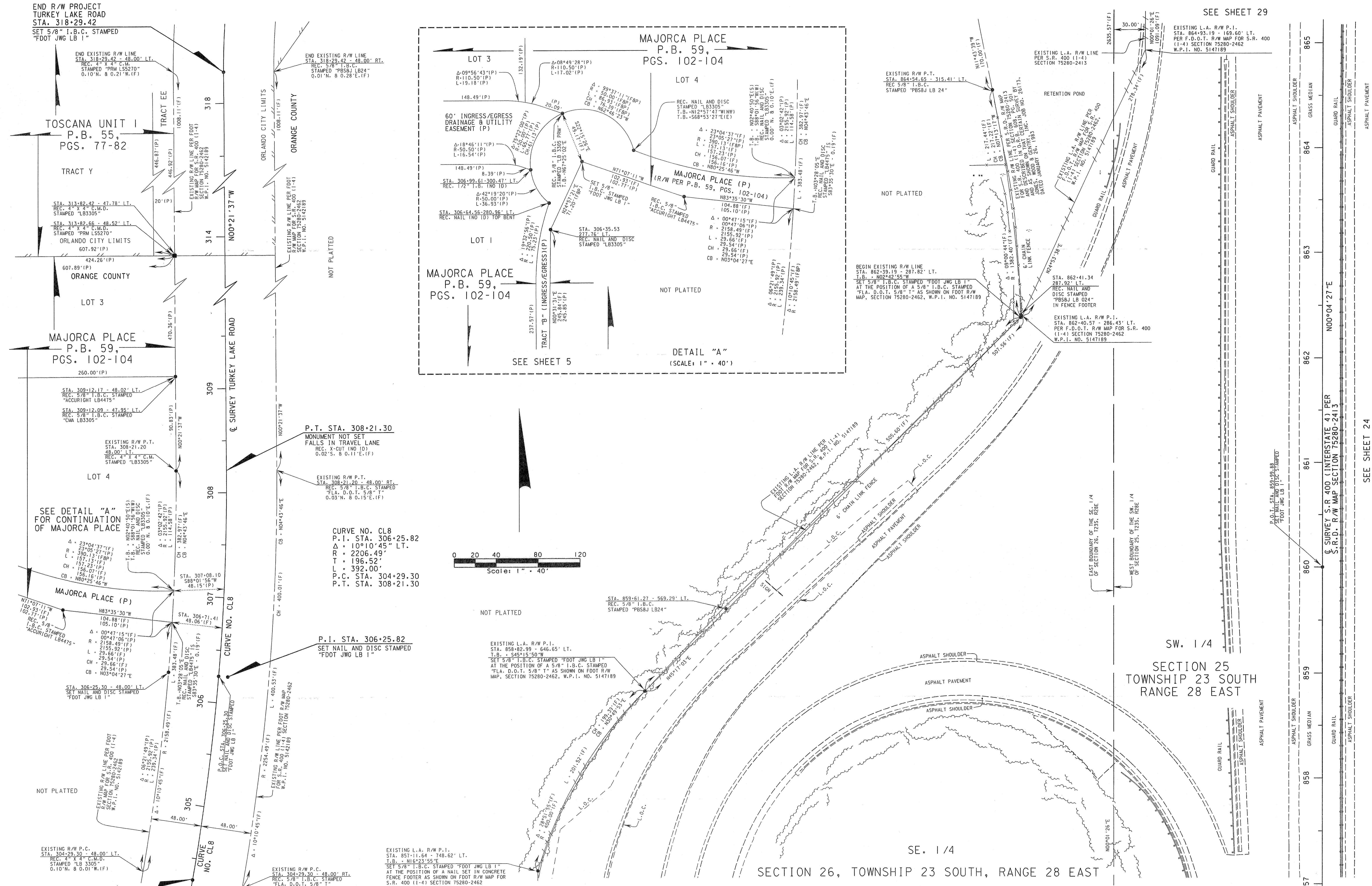
PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP		FLORIDA DEPARTMENT OF TRANSPORTATION		APPROVED BY <i>Debra Matt</i>		DATE 07-01-09		BY C. SCHIELKE		DATE 04-01-08		FED. PROJ. SFTL-232-R, SFTL-292-R		SECTION 75002		MAPS PREPARED BY: JONES, WOOD & GENTRY, INC.		DATA SOURCE: SEE GENERAL NOTES	
		SURVEYING AND MAPPING		FOR DISTRICT SECRETARY				FINAL C. SCHIELKE		DATE 06-22-09		FED. PROJ. SFTL-319-R, SFTL-323-R		ORANGE COUNTY		PROFESSIONAL SURVEYORS AND MAPPERS - L.S.		SCALE: 1" = 40'	
								REVISION		BY		DATE		STATE ROAD NO. 482 (SAND LAKE ROAD)		F.P. ID 407143 3		SHEET 22 OF 43	

FILE: RWDET122.DGN  
JOB NO.: 28912

SEE SHEET 30





RIGHT OF WAY MAP		FLORIDA DEPARTMENT OF TRANSPORTATION		APPROVED BY		DATE		BY		DATE		FED. PROJ. SFTL-232-R, SFTL-292-R		SECTION 75002		MAPS PREPARED BY:		DATA SOURCE:	
		SURVEYING AND MAPPING		<i>Robert Mott</i>		07-01-09		PRELIM		C. SCHIELKE		04-01-08				JONES, WOOD & GENTRY, INC.		SEE GENERAL NOTES	
				FOR DISTRICT SECRETARY				FINAL		C. SCHIELKE		06-22-09				PROFESSIONAL SURVEYORS		SCALE: 1" = 40'	
								CHECKED		M. DOUGHERTY		06-23-09				STATE ROAD NO. 482 (SAND LAKE ROAD)		ORANGE COUNTY	
																F.P. ID 407143 3		SHEET 23 OF 43	



FILE: RWDET24.DGN  
JOB NO. 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

ADD F.P.C. ESM'T. IN PARCEL 118	MILLER	12/27/10
REV. PAR. 118	S.R.J.	12/09/10
ADD TAKING LINE	S.R.J.	7/22/10
REVISION	BY	DATE

BY	DATE
PRELIM C. SCHIELKE	04-01-08
FINAL C. SCHIELKE	06-22-09
CHECKED M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I.  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 24 OF 43

SEE SHEET 23

SEE SHEET 29

SEE SHEET 6

SEE SHEET 6

SW. 1/4

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

LOT 1

"PLAT OF ROSEN TRUSTEE"  
P.B. 35, PG. 83

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

END R/W PROJECT  
INTERNATIONAL DRIVE (N)  
STA. 43+20.34

NE. CORNER OF THE SW. 1/4  
OF THE SW. 1/4 OF  
SECTION 25, T23S, R28E  
AS SHOWN ON "PLAT OF ROSEN  
TRUSTEE", P.B. 35, PG. 83  
MONUMENT NOT SET  
FALLS IN TRAVEL LANE  
REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 4" X 4" C.M. WITH A  
DISC STAMPED "RAH 1993"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"

REC. 1/2" I.B.C.  
STAMPED "L84596"



FILE: RWDET25.DGN  
JOB NO. 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*[Signature]*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	C. SCHIELKE	04-01-08
FINAL	C. SCHIELKE	06-22-09
CHECKED	M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

F.P. ID 407143 3

SHEET 25 OF 43

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

INTERNATIONAL COVE  
P.B. 12, PGS. 18-19

SW. 1/4

10

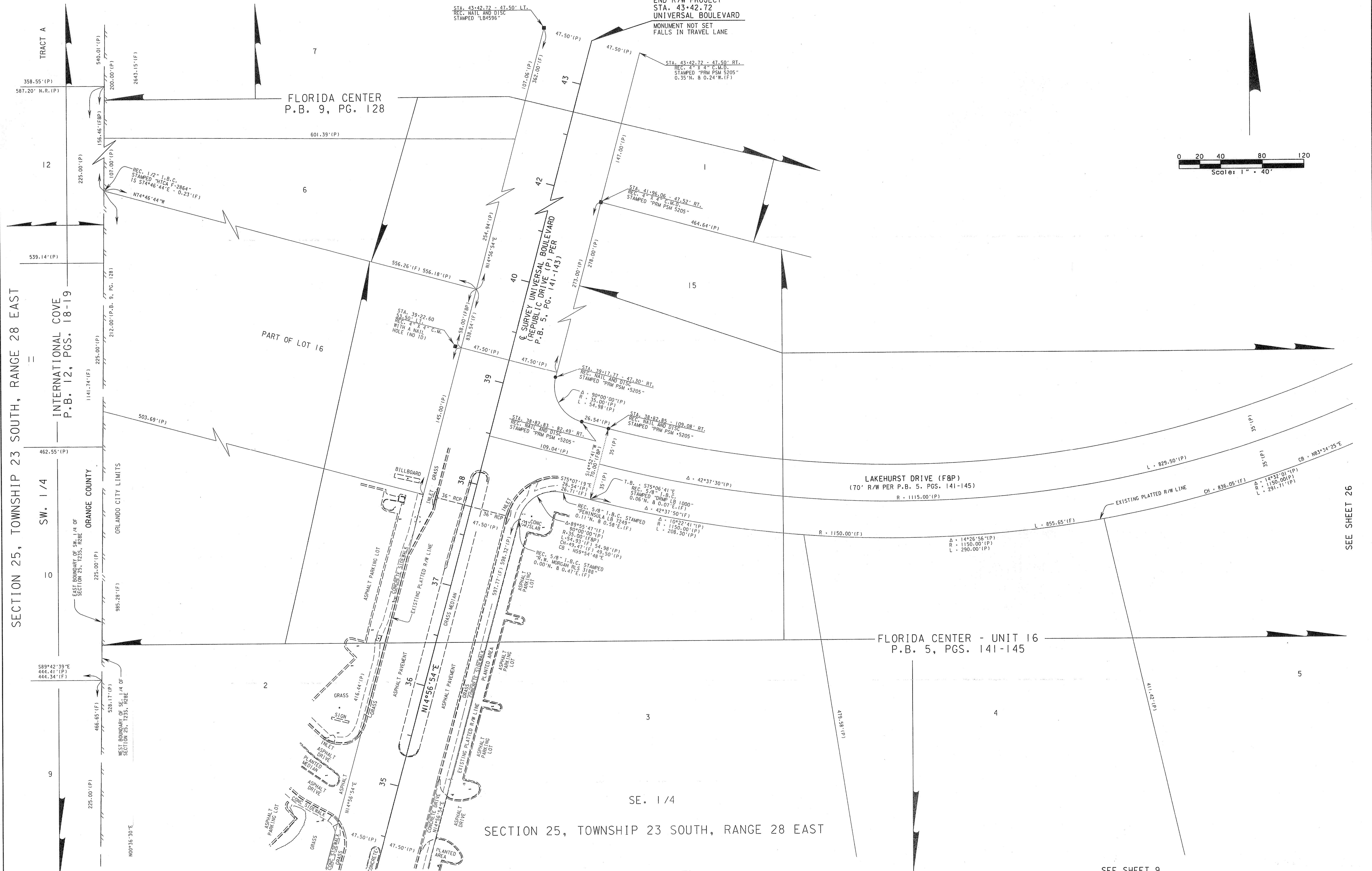
9

SEE SHEET 8

SEE SHEET 9

SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY



SE. 1/4

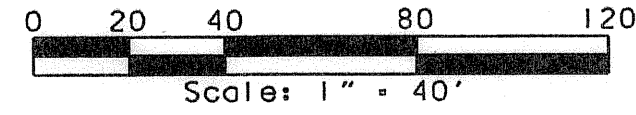
SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY

SEE SHEET 9

SEE SHEET 26

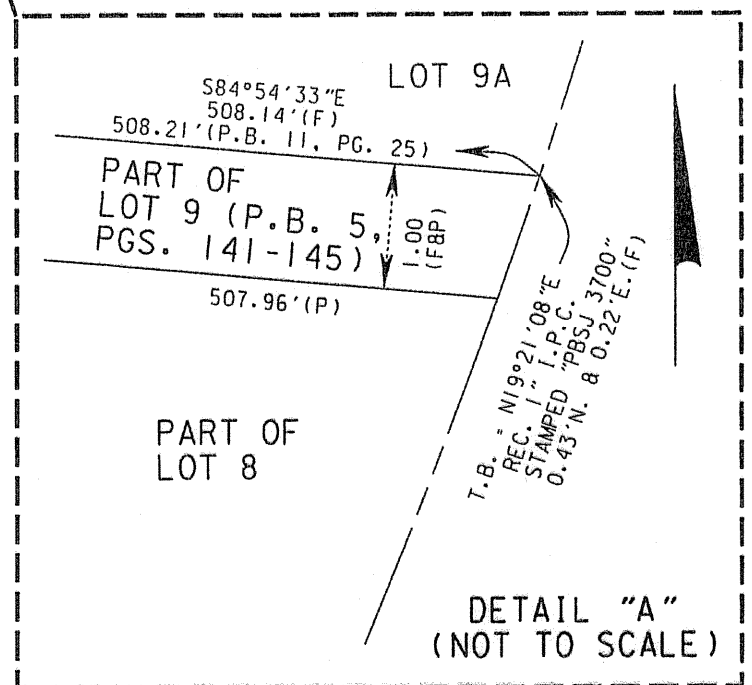




FLORIDA CENTER - UNIT 16  
P.B. 5, PGS. 141-145

FLORIDA CENTER REPUBLIC DRIVE  
INDUSTRIAL COMMERCIAL PARK PLAT FOUR  
P.B. 11, PG. 25  
LOT 9A

SEE SHEET 31



Q SURVEY S.R. 435 (KIRKMAN ROAD)  
PER S.R.D. R/W MAP FOR S.R. S-435  
SECTION 7527- (101) 102

SECTION 30, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SEE SHEET 27

RANGE 28 EAST

RANGE 29 EAST

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Schack Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM C. SCHIELKE	04-01-08
FINAL C. SCHIELKE	06-22-09
CHECKED M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'

F.P. 10 407143 3

SHEET 26 OF 43

FILE: RWDTL26.DGN  
JOB NO.: 28912



FILE: RWSETL27.DGN  
JOB NO.: 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Robert Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	C. SCHIELKE	04-01-08
FINAL	C. SCHIELKE	06-22-09
CHECKED	M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 27 OF 43

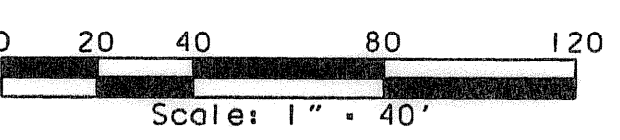
PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

SECTION 30, TOWNSHIP 23 SOUTH, RANGE 29 EAST

SW 1/4

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST  
SE. 1/4  
RANGE 28 EAST  
RANGE 29 EAST  
SEE SHEET 26  
SEE SHEET 27  
SEE SHEET 28  
SEE SHEET 29  
SEE SHEET 30  
SEE SHEET 31  
SEE SHEET 32  
SEE SHEET 33  
SEE SHEET 34  
SEE SHEET 35  
SEE SHEET 36  
SEE SHEET 37  
SEE SHEET 38  
SEE SHEET 39  
SEE SHEET 40  
SEE SHEET 41  
SEE SHEET 42  
SEE SHEET 43  
SEE SHEET 44  
SEE SHEET 45  
SEE SHEET 46  
SEE SHEET 47  
SEE SHEET 48  
SEE SHEET 49  
SEE SHEET 50  
SEE SHEET 51  
SEE SHEET 52  
SEE SHEET 53  
SEE SHEET 54  
SEE SHEET 55  
SEE SHEET 56  
SEE SHEET 57  
SEE SHEET 58  
SEE SHEET 59  
SEE SHEET 60  
SEE SHEET 61  
SEE SHEET 62  
SEE SHEET 63  
SEE SHEET 64  
SEE SHEET 65  
SEE SHEET 66  
SEE SHEET 67  
SEE SHEET 68  
SEE SHEET 69  
SEE SHEET 70  
SEE SHEET 71  
SEE SHEET 72  
SEE SHEET 73  
SEE SHEET 74  
SEE SHEET 75  
SEE SHEET 76  
SEE SHEET 77  
SEE SHEET 78  
SEE SHEET 79  
SEE SHEET 80  
SEE SHEET 81  
SEE SHEET 82  
SEE SHEET 83  
SEE SHEET 84  
SEE SHEET 85  
SEE SHEET 86  
SEE SHEET 87  
SEE SHEET 88  
SEE SHEET 89  
SEE SHEET 90  
SEE SHEET 91  
SEE SHEET 92  
SEE SHEET 93  
SEE SHEET 94  
SEE SHEET 95  
SEE SHEET 96  
SEE SHEET 97  
SEE SHEET 98  
SEE SHEET 99  
SEE SHEET 100



SEE SHEET 11

SEE SHEET 28

SEE SHEET 32

FLORIDA CENTER VANGUARD ROAD  
COMMERCIAL-LIGHT INDUSTRIAL  
PLAT NO. 9  
P.B. 11, PGS. 105-107

LOT 3

FLORIDA CENTER VANGUARD ROAD  
COMMERCIAL-LIGHT INDUSTRIAL  
PLAT NO. 14  
P.B. 34, PG. 86

LOT 4

LOT 3

JUN 8 2009



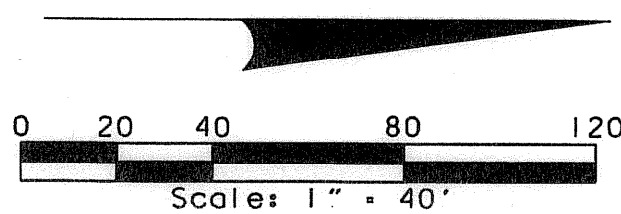




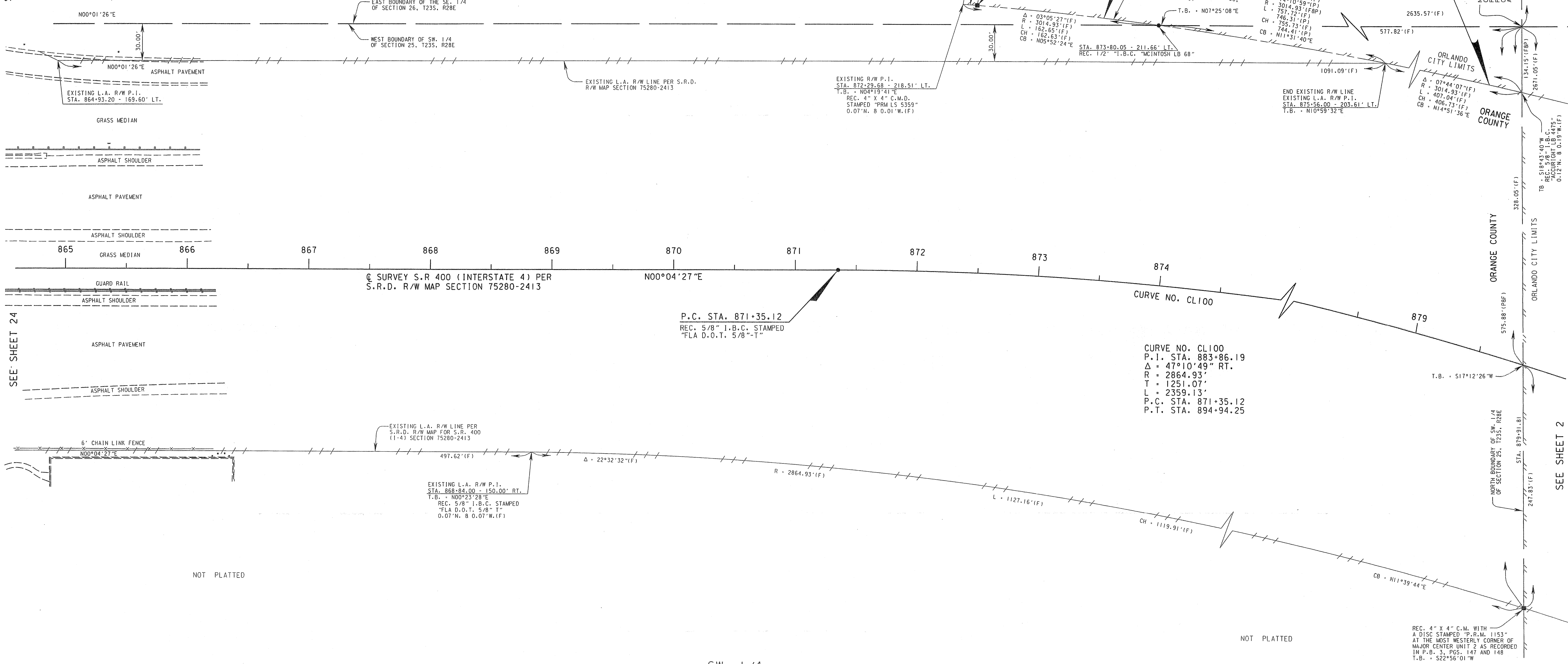
SECTION 26, TOWNSHIP 23 SOUTH, RANGE 28 EAST

SE. 1/4

NOT PLATTED



SEE SHEET 23



SEE SHEET 2

SW. 1/4

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

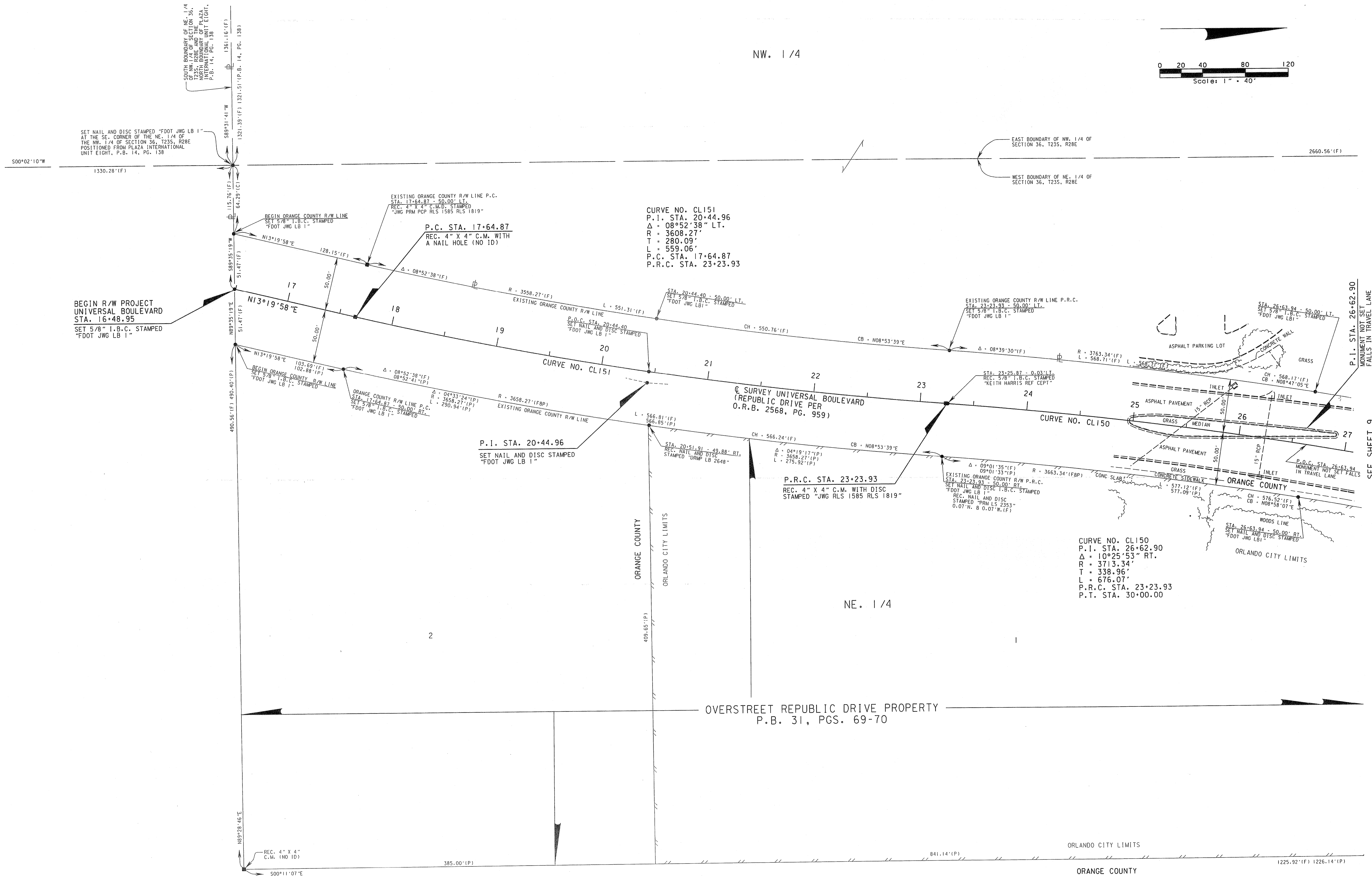
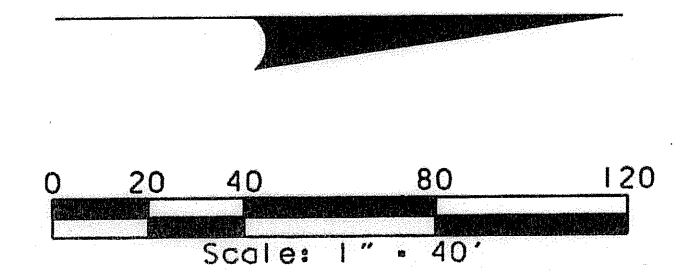
PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING	APPROVED BY <i>Deborah Mott</i> FOR DISTRICT SECRETARY	DATE 07-01-09	REVISION	BY	DATE	REVISION	BY	DATE	PRELIM C. SCHIELKE 04-01-09	FINAL C. SCHIELKE 06-22-09	CHECKED M. DOUGHERTY 06-23-09	FED. PROJ. SFTL-232-R, SFTL-292-R FED. PROJ. SFTL-319-R, SFTL-323-R	SECTION 75002	STATE ROAD NO. 482 (SAND LAKE ROAD)	ORANGE COUNTY	F.P. ID 407143 3	MAPS PREPARED BY: JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB I	DATA SOURCE: SEE GENERAL NOTES SCALE: 1" = 40'



SEE SHEET 22

NW. 1/4



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

SECTION 36, TOWNSHIP 23 SOUTH, RANGE 28 EAST

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*David Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	C.SCHIELKE	04-01-08
FINAL	C.SCHIELKE	06-22-09
CHECKED	M.DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

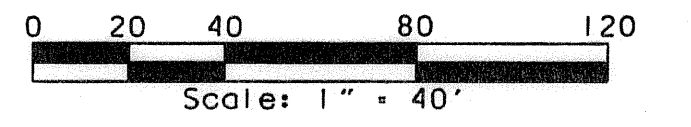
MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B. I  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 30 OF 43

FILE: RWDET130.DGN  
JOB NO. 28912



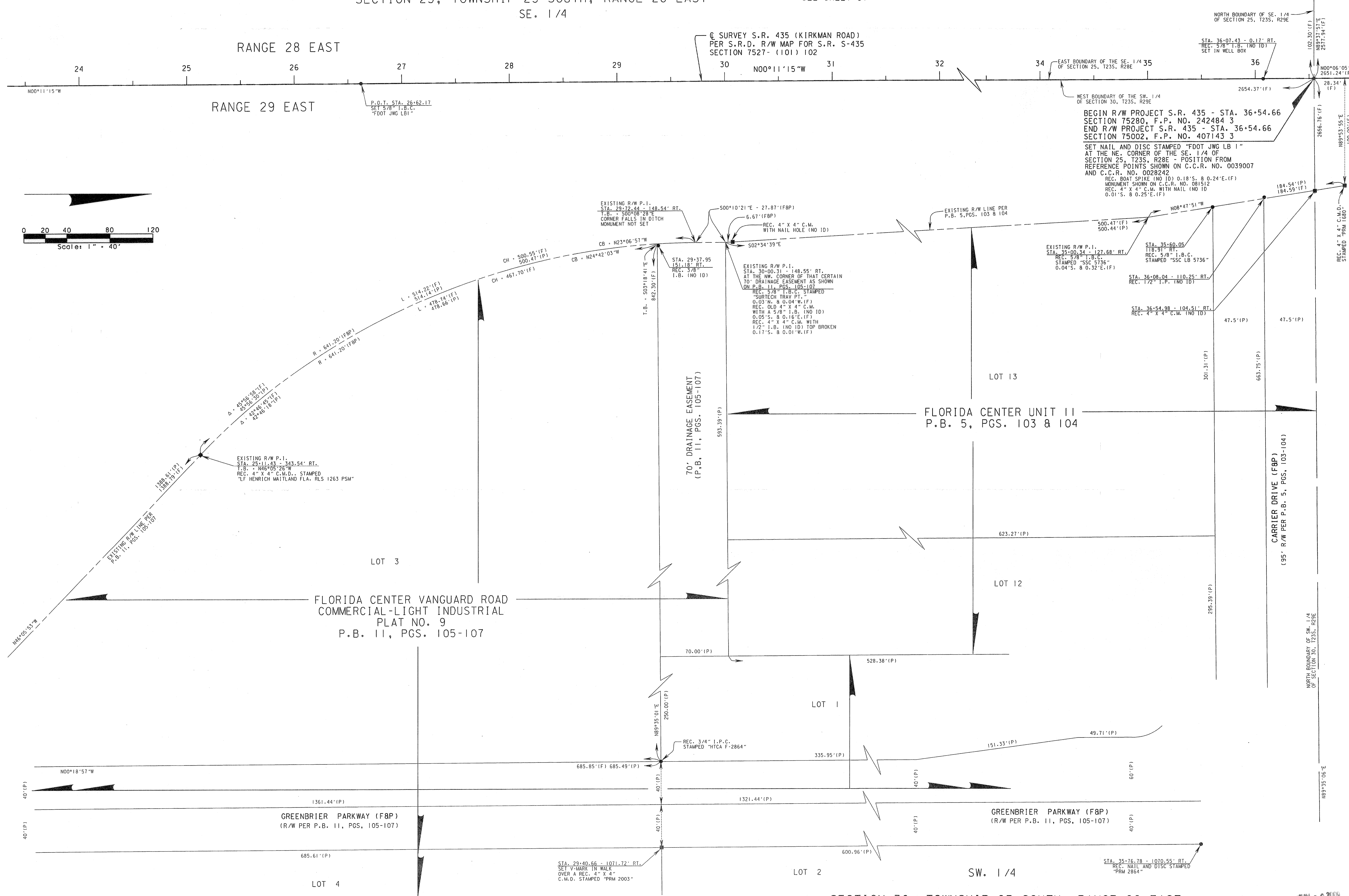
## SE. 1 / 4



SECTION 30, TOWNSHIP 23 SOUTH, RANGE 29 EAST

DATA SOURCE:	
SEE GENERAL NOTES	
SCALE: 1" = 40'	
	SHEET 31 OF 43





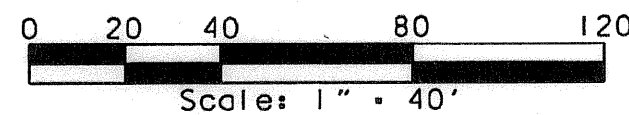
FILE: RWSETL32.DGN  
JOB NO.: 209512

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING	APPROVED BY <i>Shawn Mott</i> DATE 07-01-09 FOR DISTRICT SECRETARY																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													</
------------------	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	----









BLOCK "A"

SOUTHPARK UNIT FOUR  
P.B. 20, PG. 137

EXISTING R/W P.T.  
STA. 426+25.15 - 383.65' LT.  
REC. 4" X 4" C.M. WITH A  
NAIL HOLE (NO ID)

Δ 79+32.07 (F)  
193+32.20 (P)  
R 566.24 (F)  
566.19 (P)

L 785.03 (F)  
785.89 (P)  
T 411.23 (F)  
411.22 (P)

CH 724.42 (F)  
CB 500+55.39 E

EXISTING R/W P.I.  
STA. 419+13.93 - 252.88' LT.  
REC. 4" X 4" C.M. WITH A  
NAIL HOLE (NO ID)

EXISTING R/W LINE PER SOUTHPARK  
UNIT FOUR, P.B. 20, PG. 137

1228.41 (F)  
1228.27 (P)

N10°49'35"W

N05°57'24"W

416 417 418 419 420 421 422 423 424 425 426 427 428

Q SURVEY S.R. 423 (JOHN YOUNG PARKWAY)  
PER F.D.O.T. R/W MAP SECTION 75190-2520

N00°24'29"W

P.O.T. STA. 425+00.00  
SET 5/8" I.B.C. STAMPED  
"FOOT JWG LB 1"

EXISTING R/W LINE PER SAND  
LAKE CORNERS AT SOUTHPARK  
P.B. 39, PGS. 147-149

EXISTING R/W P.C.  
STA. 422+46.84 - 160.08' RT.  
REC. 4" X 4" C.M. (NO ID)  
1/2 WAY UNDER WALK

EXISTING R/W P.T.  
STA. 423+85.11 - 173.43' RT.  
SET 5/8" I.B.C. STAMPED  
"FOOT JWG LB 1"

EXISTING R/W LINE PER SAND  
LAKE CORNERS AT SOUTHPARK  
P.B. 39, PGS. 147-149

TRACT 4

LOT 6

TRACT 4

LOT 5

TRACT 3

LOT 4

SAND LAKE CORNERS AT SOUTH PARK  
P.B. 39, PGS. 147-149

NE. 1/4

SECTION 32, TOWNSHIP 23 SOUTH, RANGE 29 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

FILE: RWDET134.DGN  
JOB NO.: 28912

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Debra M. May*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

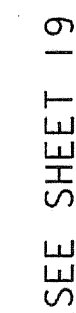
REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM C. SCHIELKE	04-01-08
FINAL C. SCHIELKE	06-22-09
CHECKED M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
SECTION 75002  
STATE ROAD NO. 482 (SAND LAKE ROAD)  
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB 1  
F.P. ID 407143 3  
DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 34 OF 43





RIGHT OF WAY MAP

APPROVED BY *Joseph Mott* DATE 07-01-09  
FOR DISTRICT SECRETARY

	BY	DATE
PRELIM	C.SCHIELKE	04-01-08
FINAL	C.SCHIELKE	06-22-09
CHECKED	M.DOUGHERTY	06-23-09

SECTION 75002

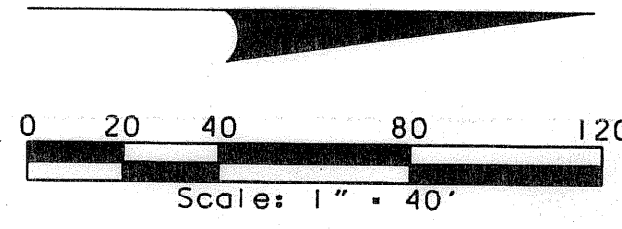
ORANGE COUNTY

DATA SOURCE:
SEE GENERAL NOTES
SCALE: 1" = 40'

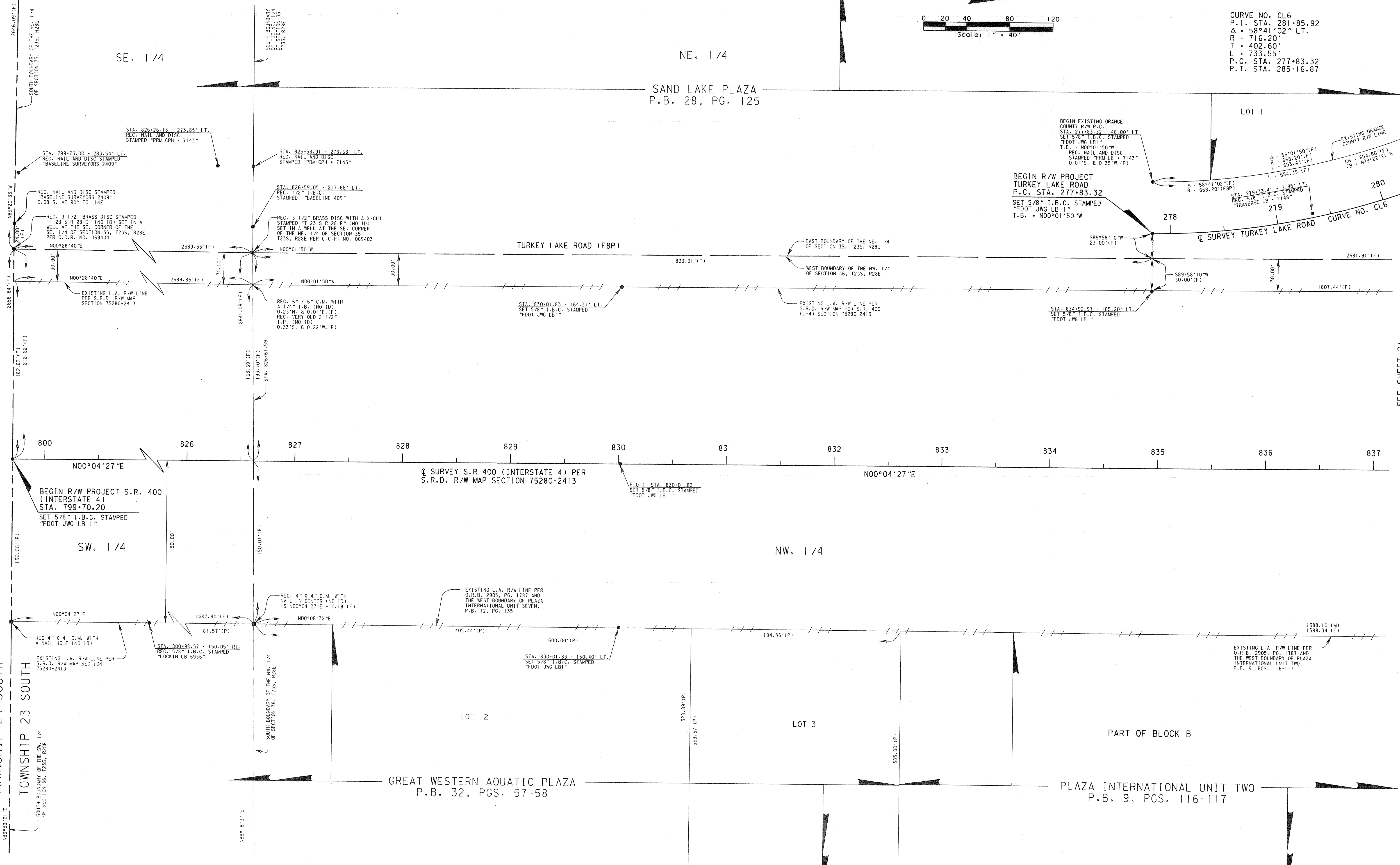
SHEET 35 OF 43



SECTION 35, TOWNSHIP 23 SOUTH, RANGE 28 EAST



CURVE NO. CL6  
P.I. STA. 281+85.92  
Δ = 58°41'02" LT.  
R = 716.20'  
T = 402.60'  
L = 733.55'  
P.C. STA. 277+83.32  
P.T. STA. 285+16.87



SECTION 36, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY: *[Signature]* DATE: 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM. C. SCHIELKE	04-01-08
FINAL. C. SCHIELKE	06-22-09
CHECKED. M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R  
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002  
ORANGE COUNTY

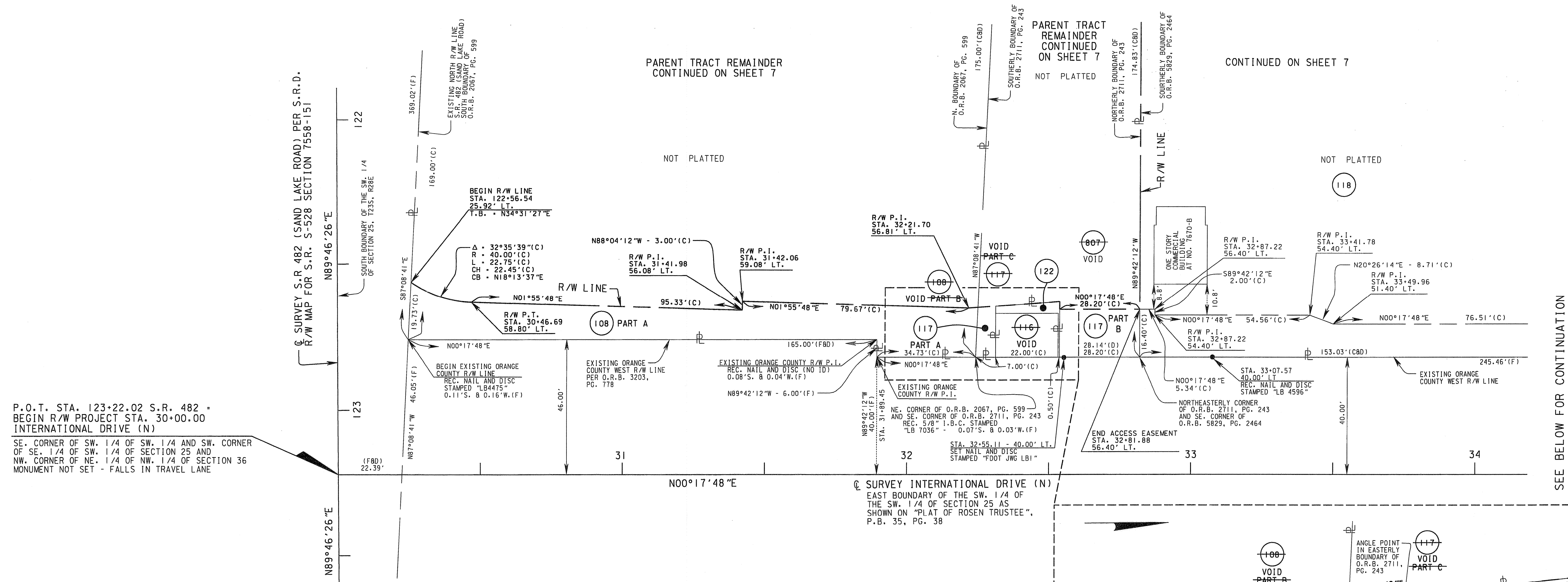
MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB 1  
F.P. ID 407143 3

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 40'  
SHEET 36 OF 43

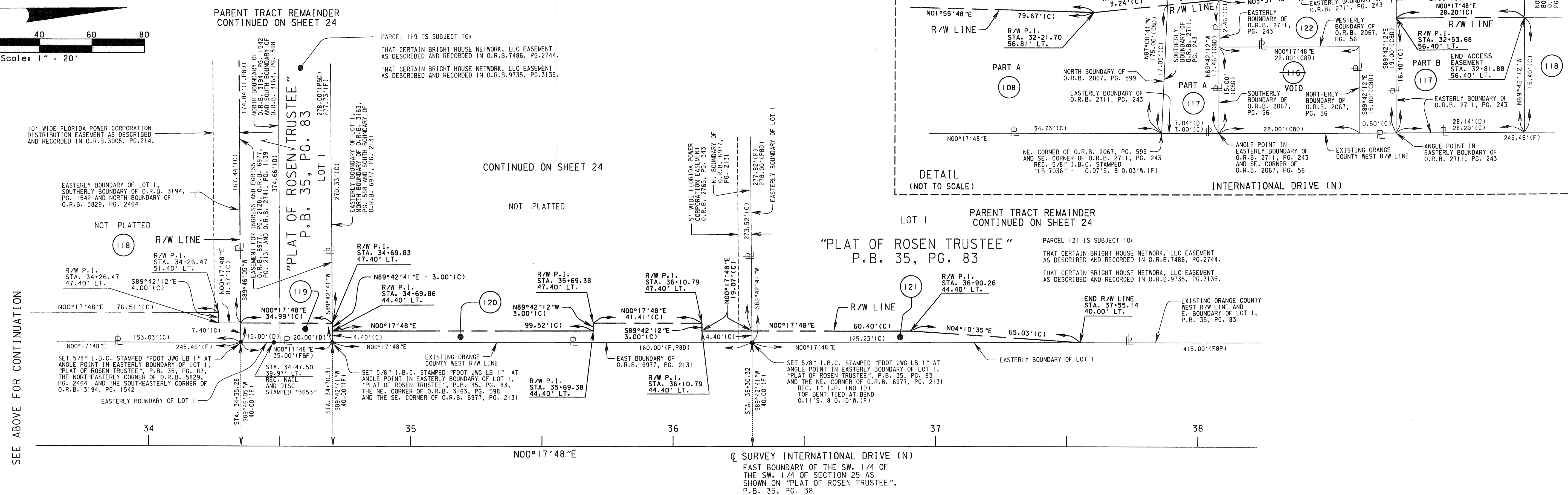
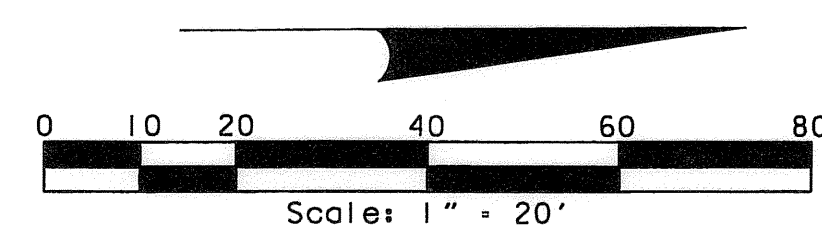
FILE: RWDET136.DGN  
JOB NO. 28912

JUN 8 2009





SEE BELOW FOR CONTINUATION



SEE ABOVE FOR CONTINUATION

SW. 1/4

SECTION 25, TOWNSHIP 23 SOUTH, RANGE 28 EAST

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY Deborah Mott DATE 07-01-09  
FOR DISTRICT SECRETARY

			REV. PAR.118	S.R.J.	12/09/10		BY	DATE
VOID PARCEL 116	MELENDEZ	06/22/11	VOID PARCELS 108B 117C, 807	M.MELENDEZ	10/22/10	PRELIM	C.SCHIELKE	04-01-08
ADD F.P.C. ESM.T. TO PARCEL 118	MILLER	12/27/10	ADD TAKING LINE	S.R.J.	7/22/10	FINAL	C.SCHIELKE	06-22-09
REVISION	BY	DATE	REVISION	BY	DATE	CHECKED	M.DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R
FED. PROJ. SFTL-319-R, SFTL-323-R
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002

ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - LB 1

F.P. ID 407143 3

DATA SOURCE: SEE GENERAL NOTES		DATE: 04/24/2011
SCALE: 1" = 40'		
		SHEET 37 OF 43



RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
*Deborah Mott*  
DATE 07-01-09  
FOR DISTRICT SECRETARY

REVISION	BY	DATE
ADD PARENT TRACT 804, 805, 810	M. MELENDEZ	11/15/10
ADD ESMT.	KESSLER	09/29/10
REVISION	BY	DATE

PRELIM	C. SCHIELKE	04-01-08
FINAL	C. SCHIELKE	06-22-09
CHECKED	M. DOUGHERTY	06-23-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

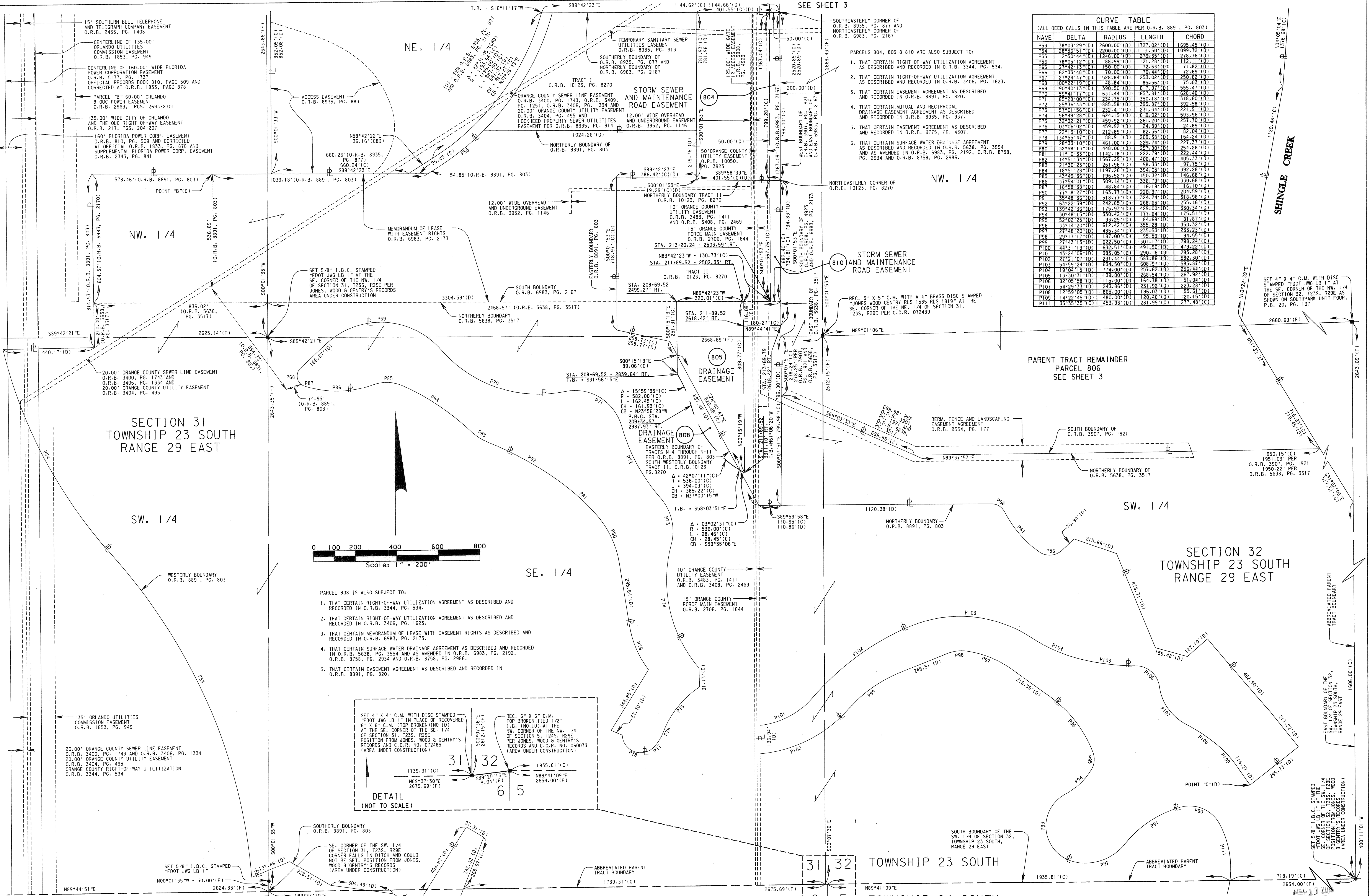
STATE ROAD NO. 482 (SAND LAKE ROAD)

SECTION 75002

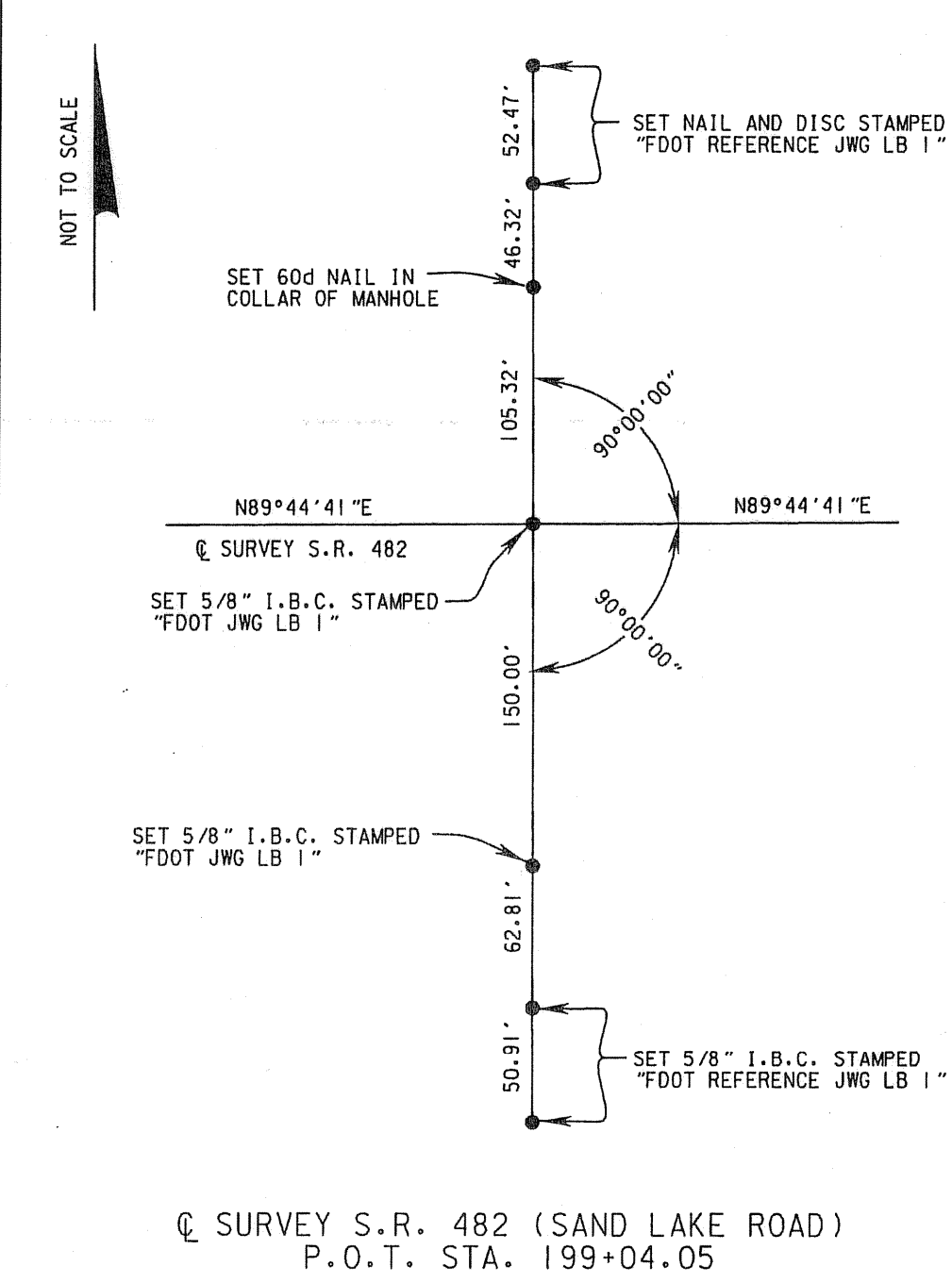
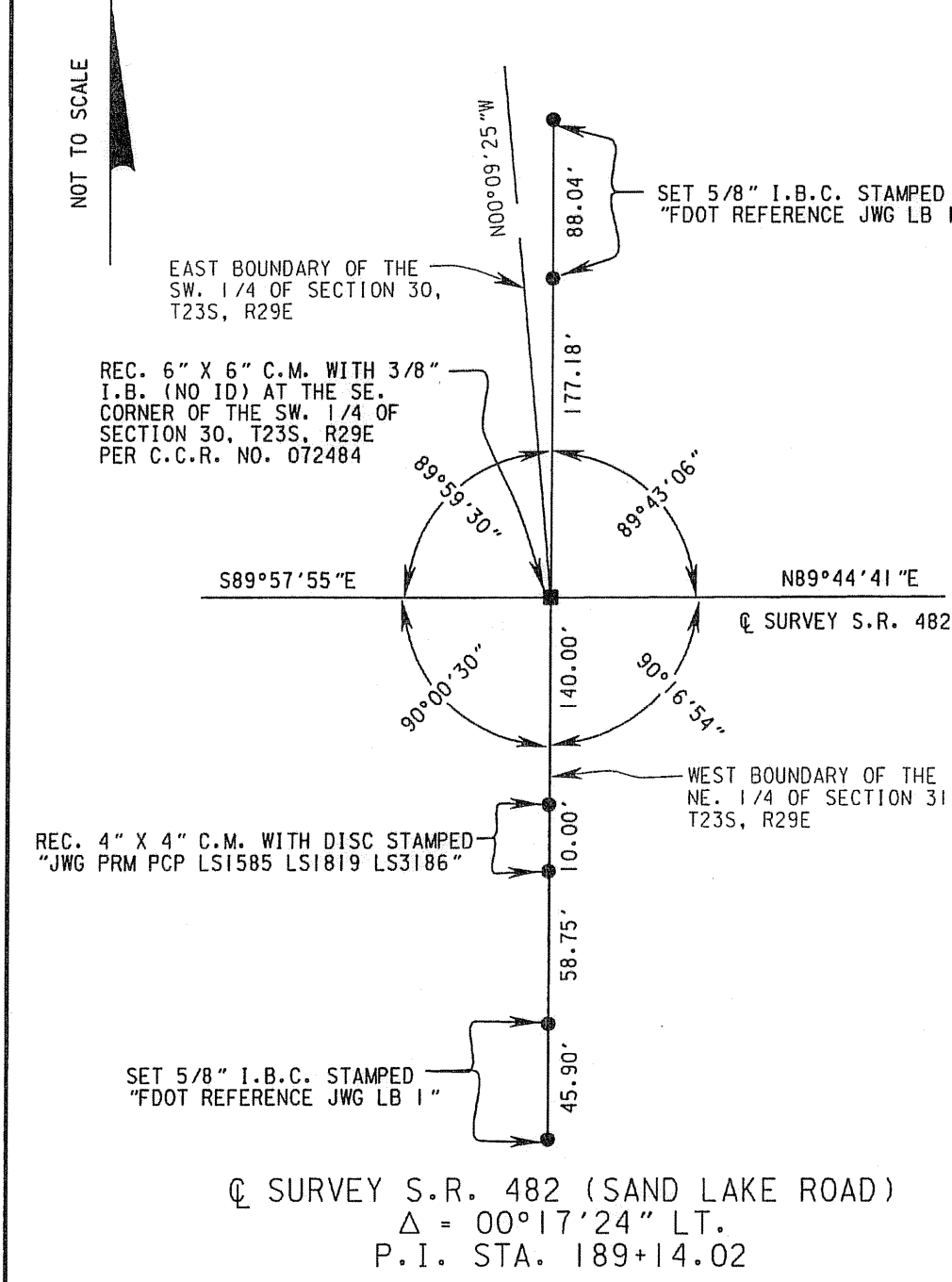
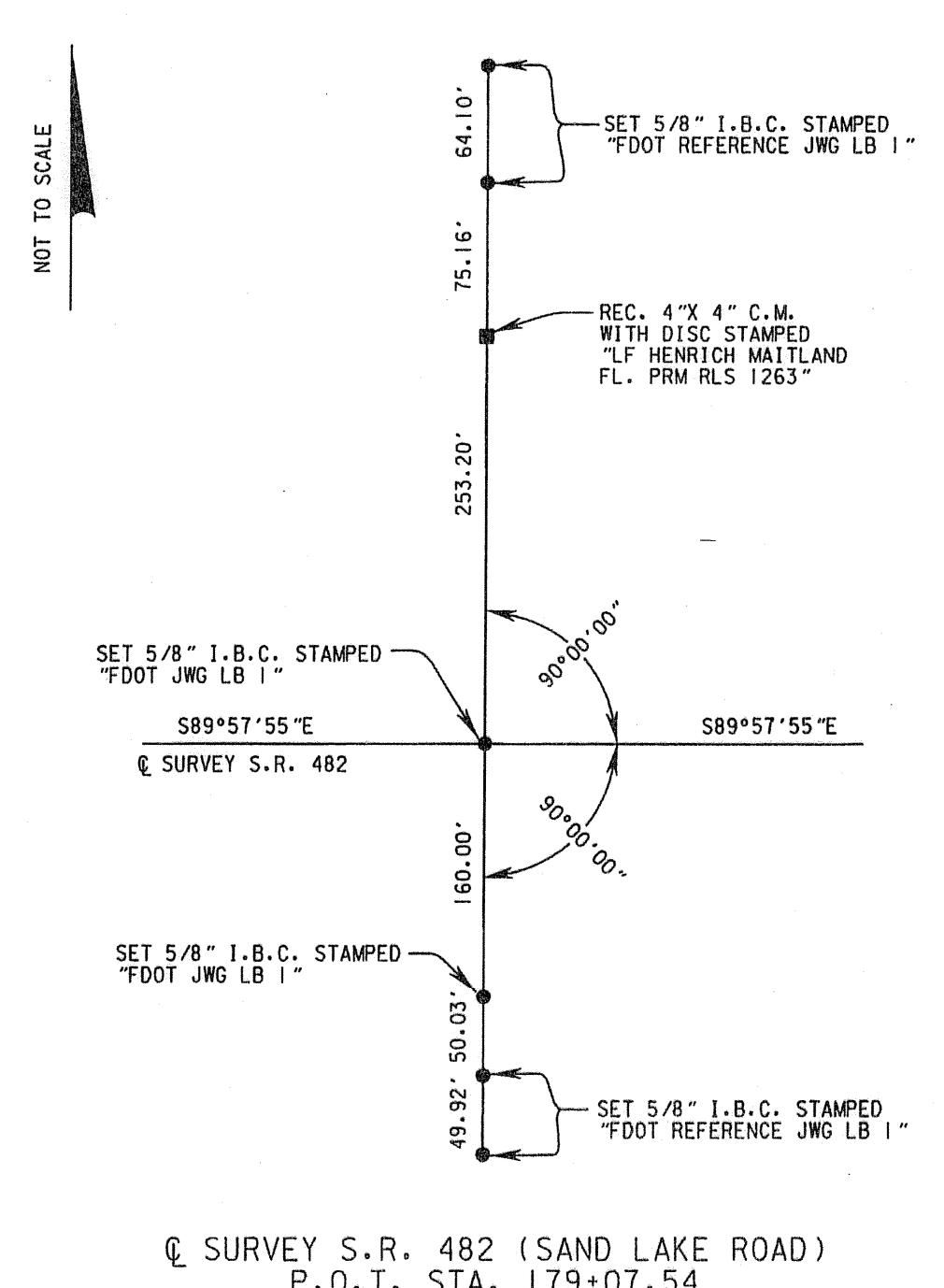
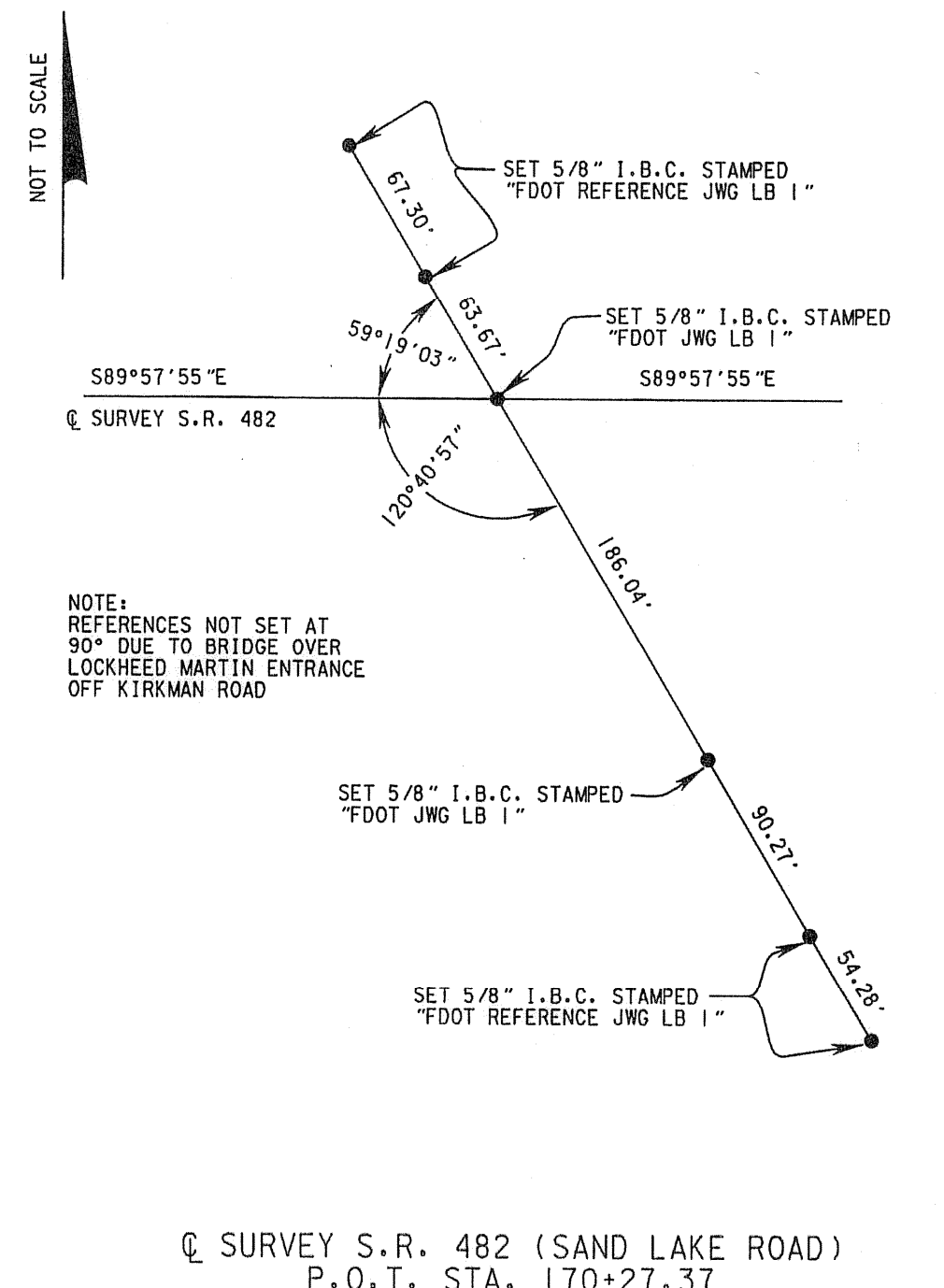
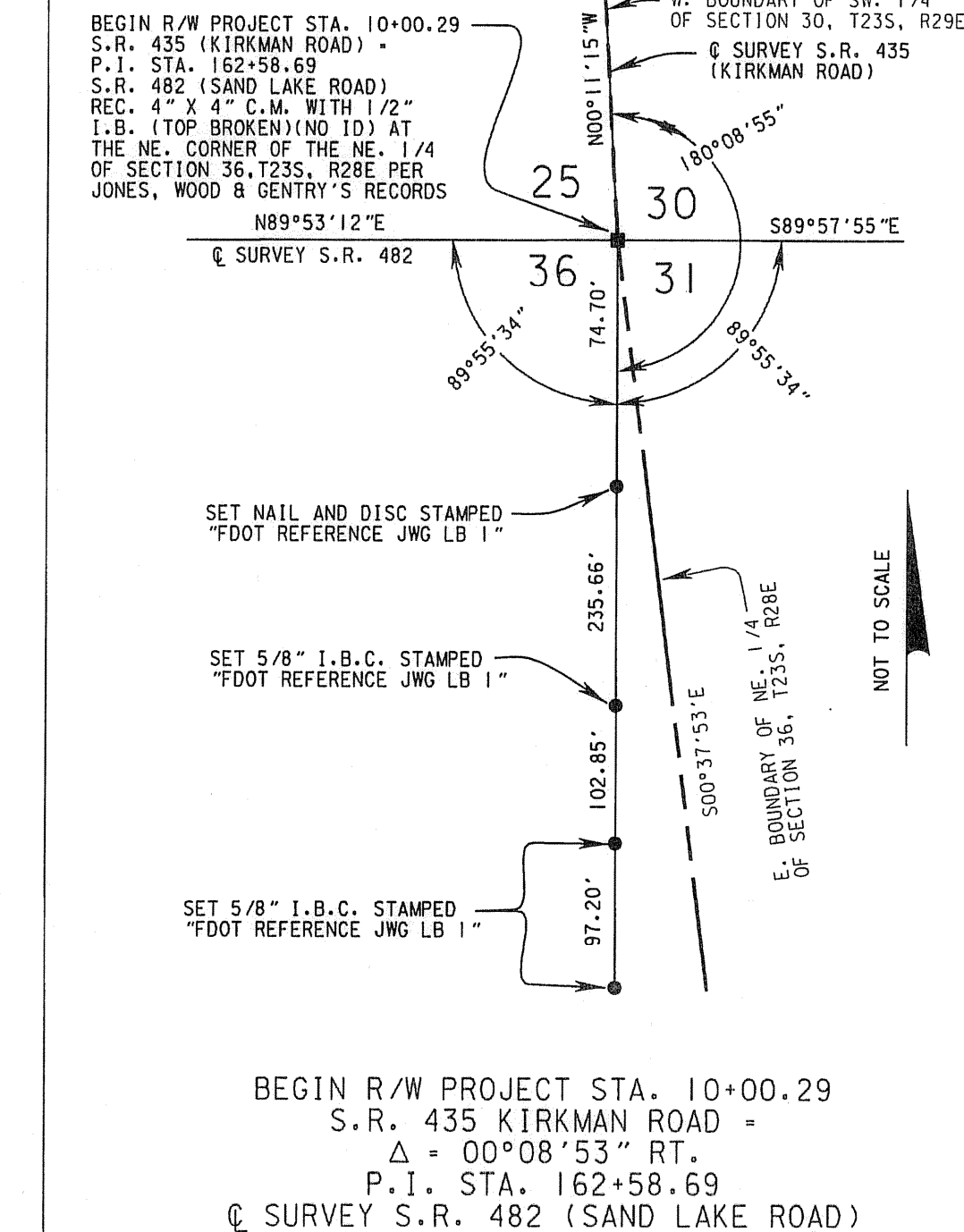
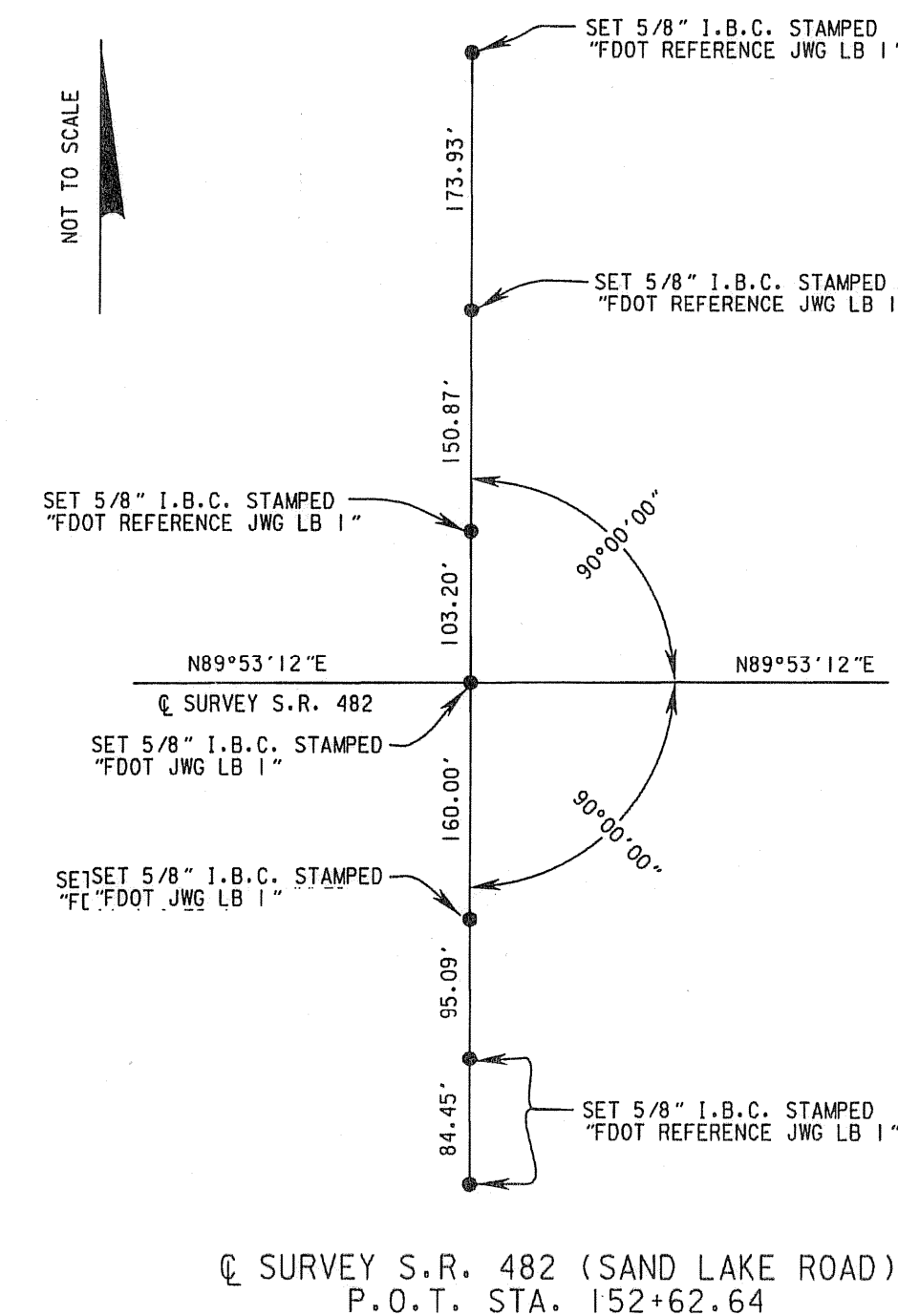
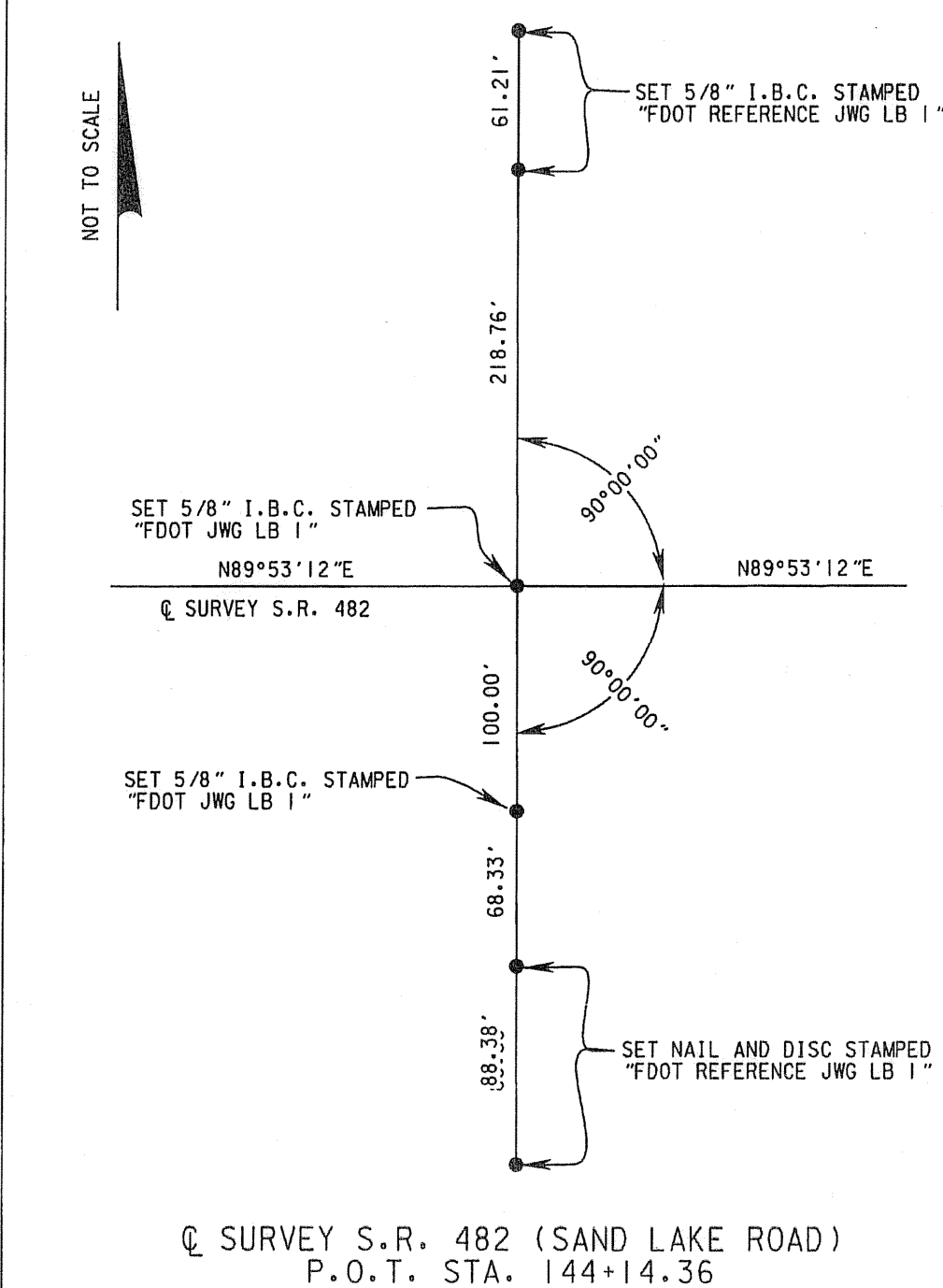
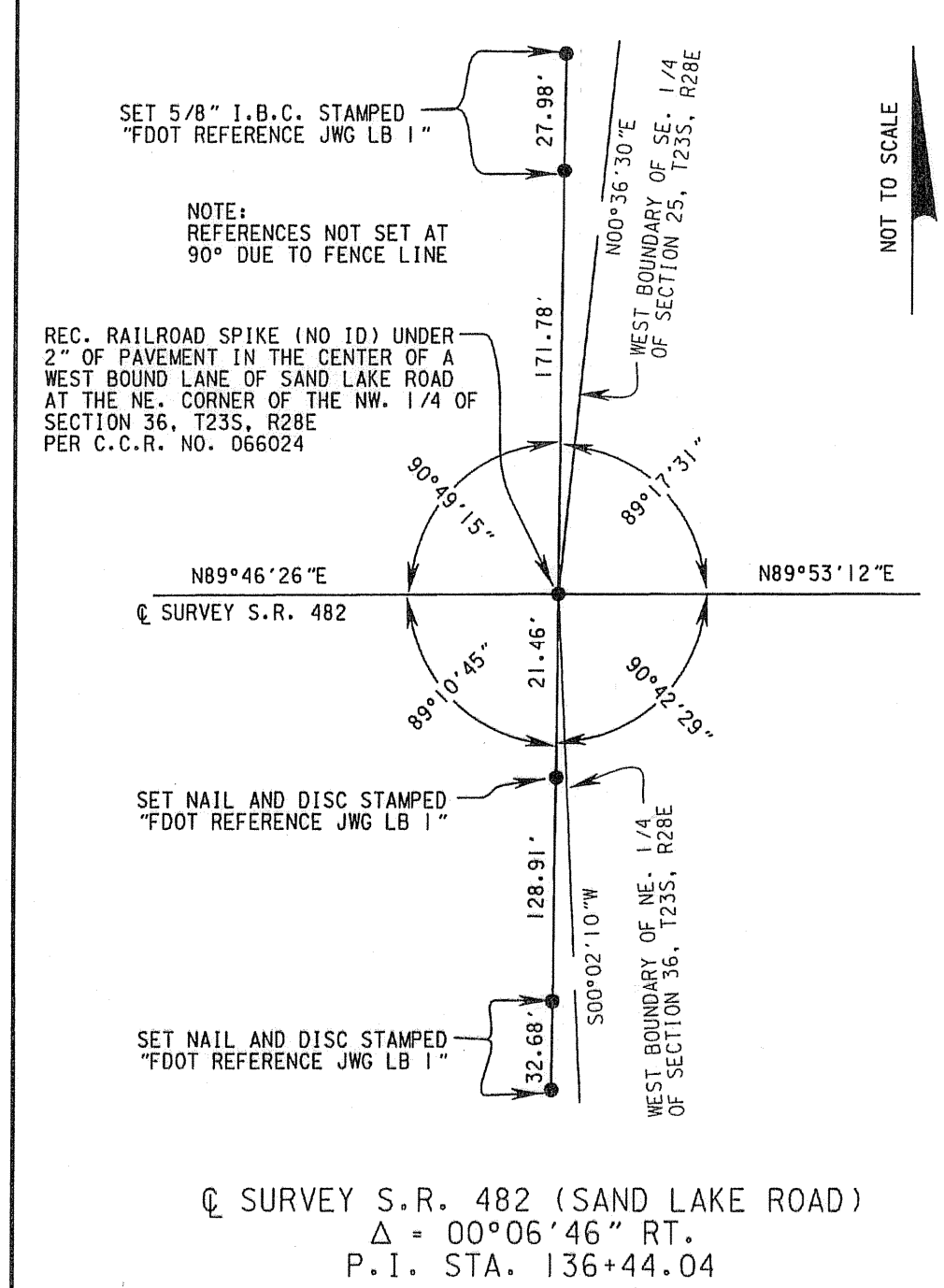
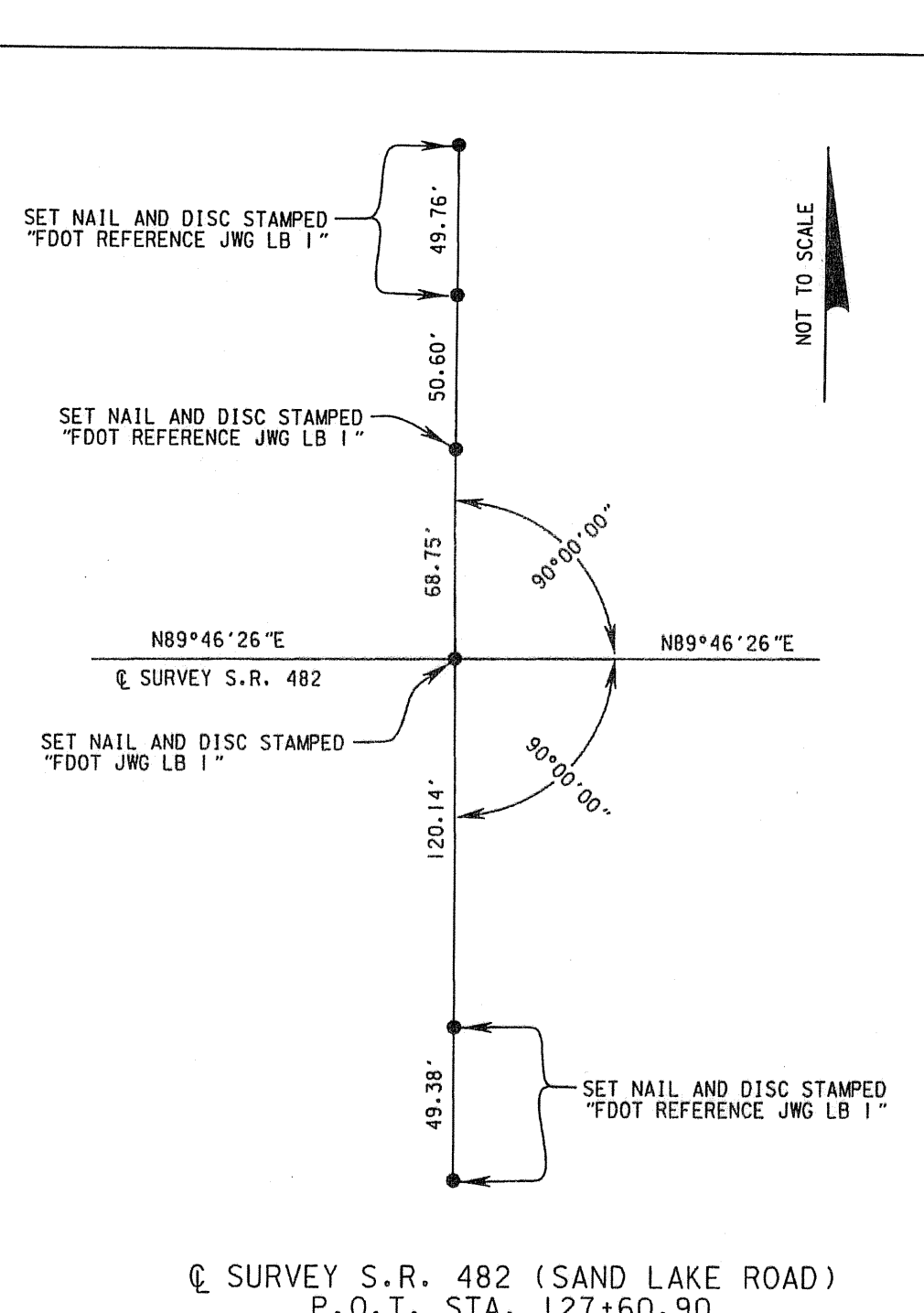
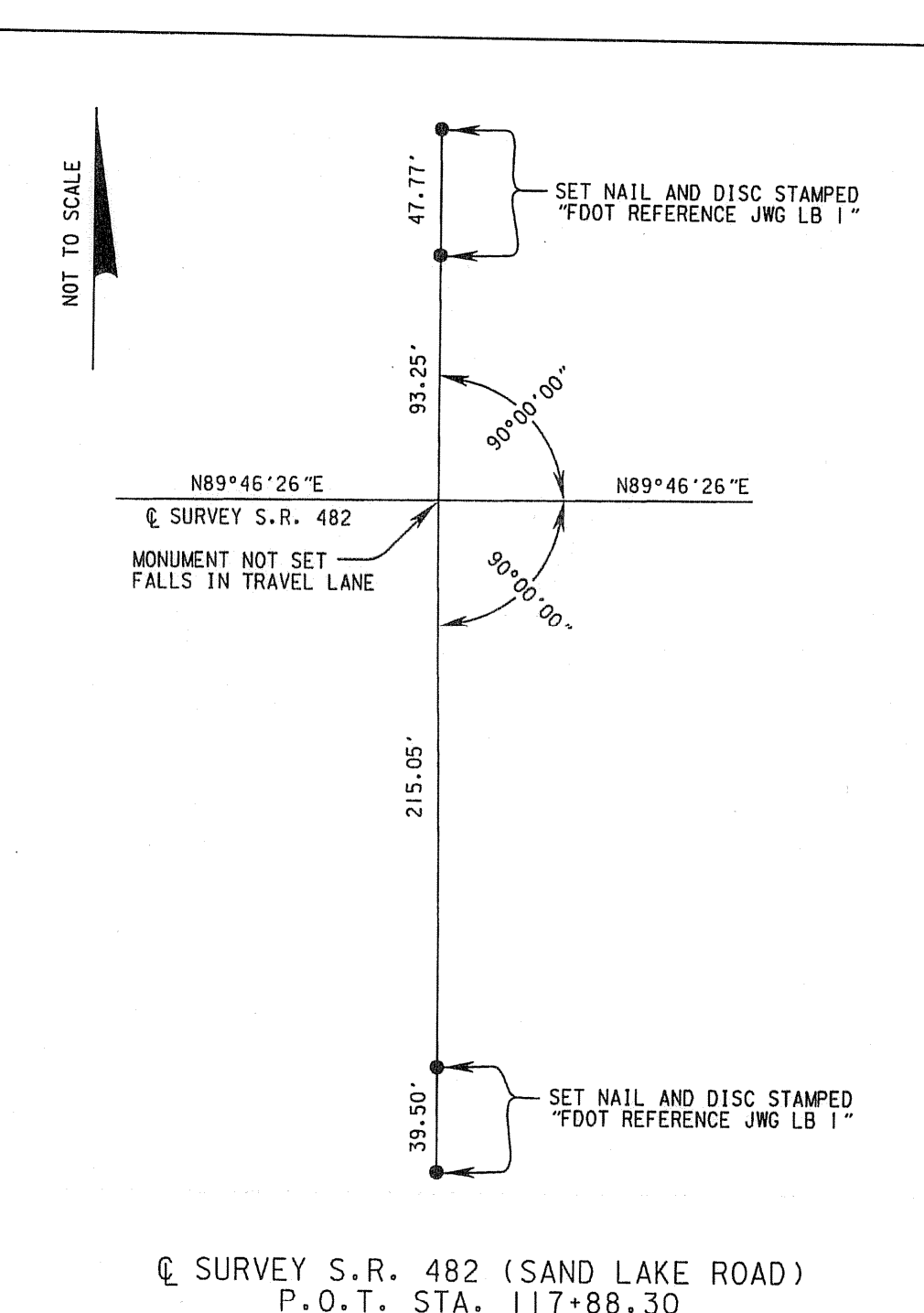
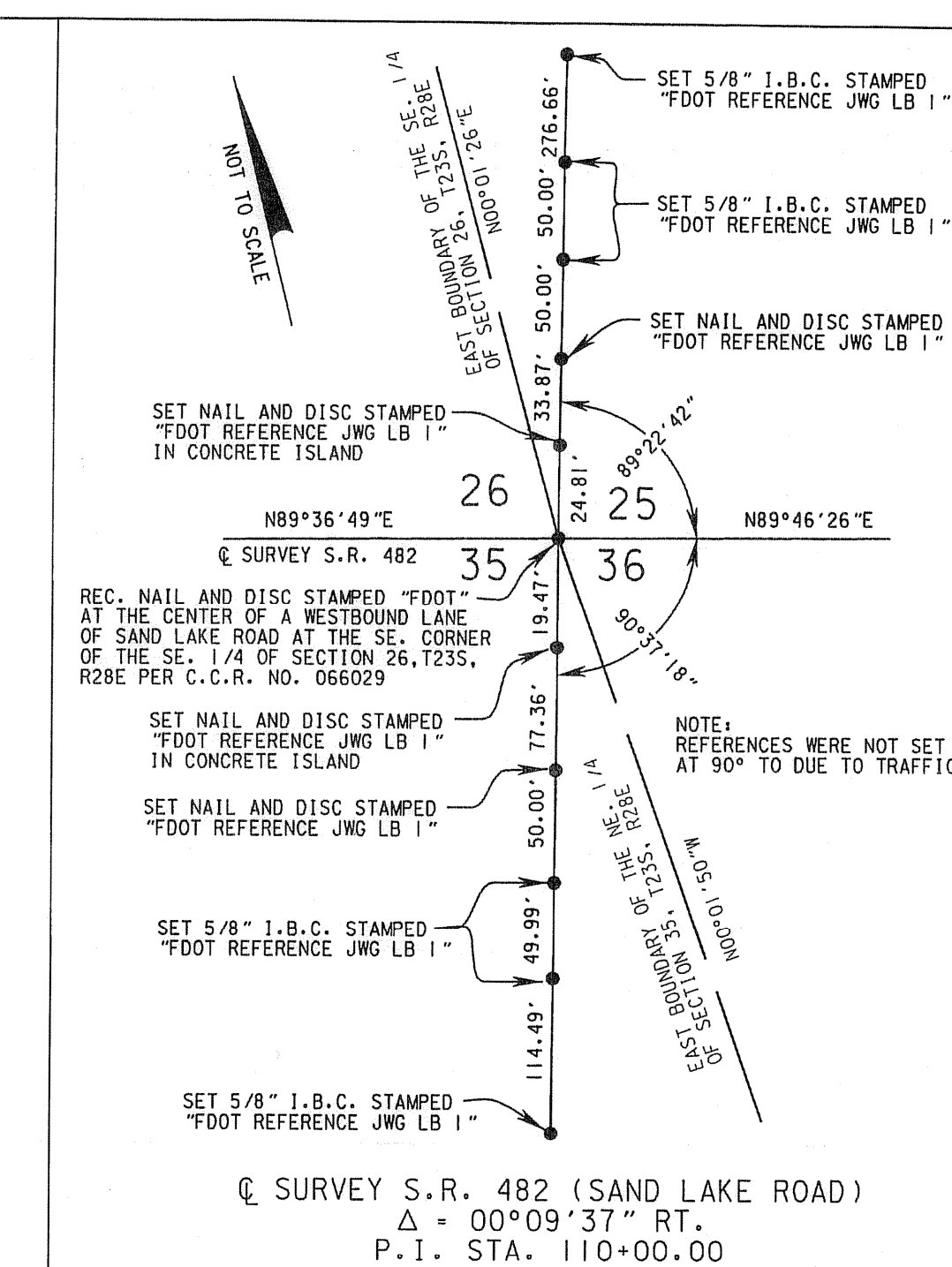
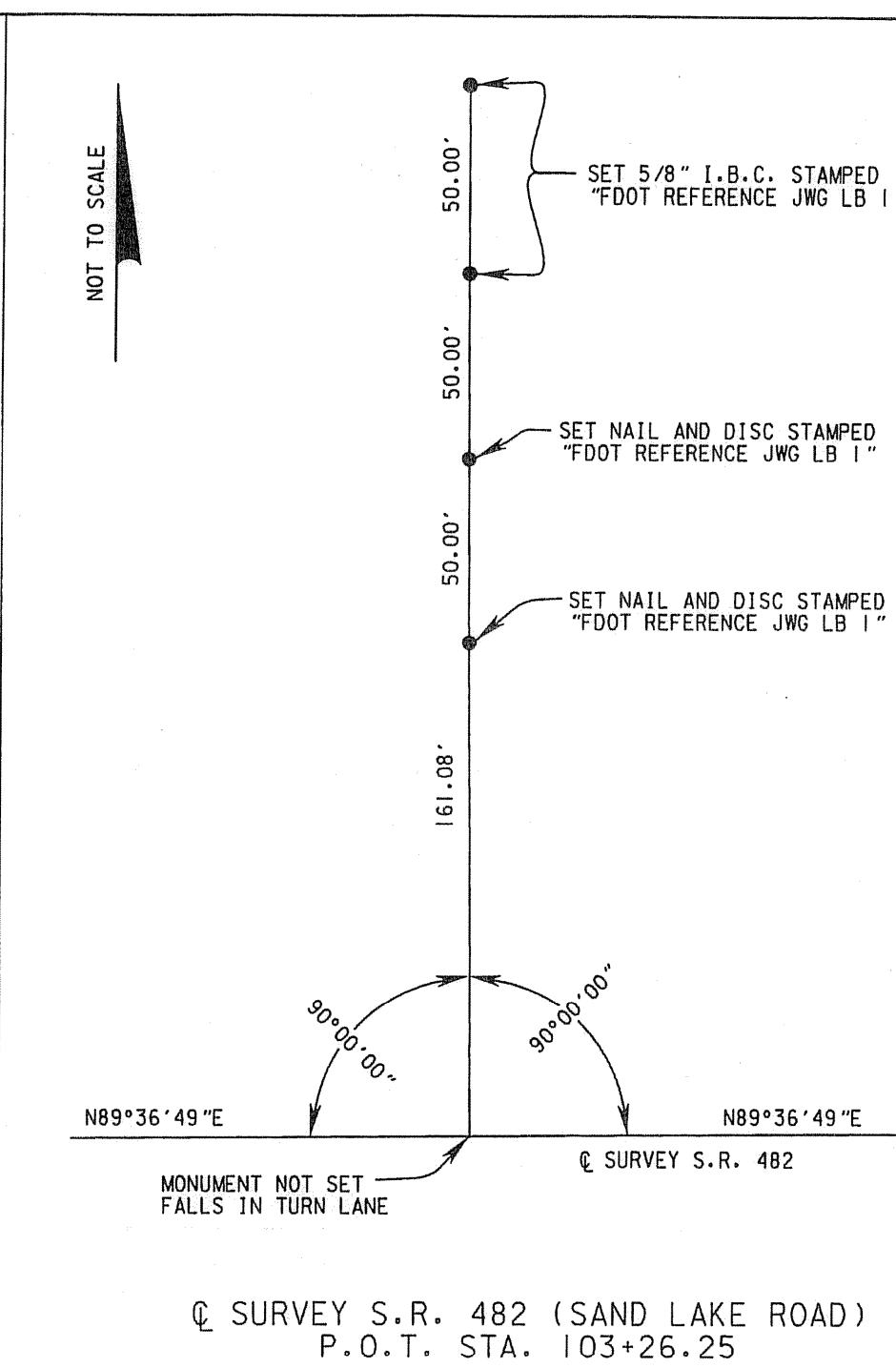
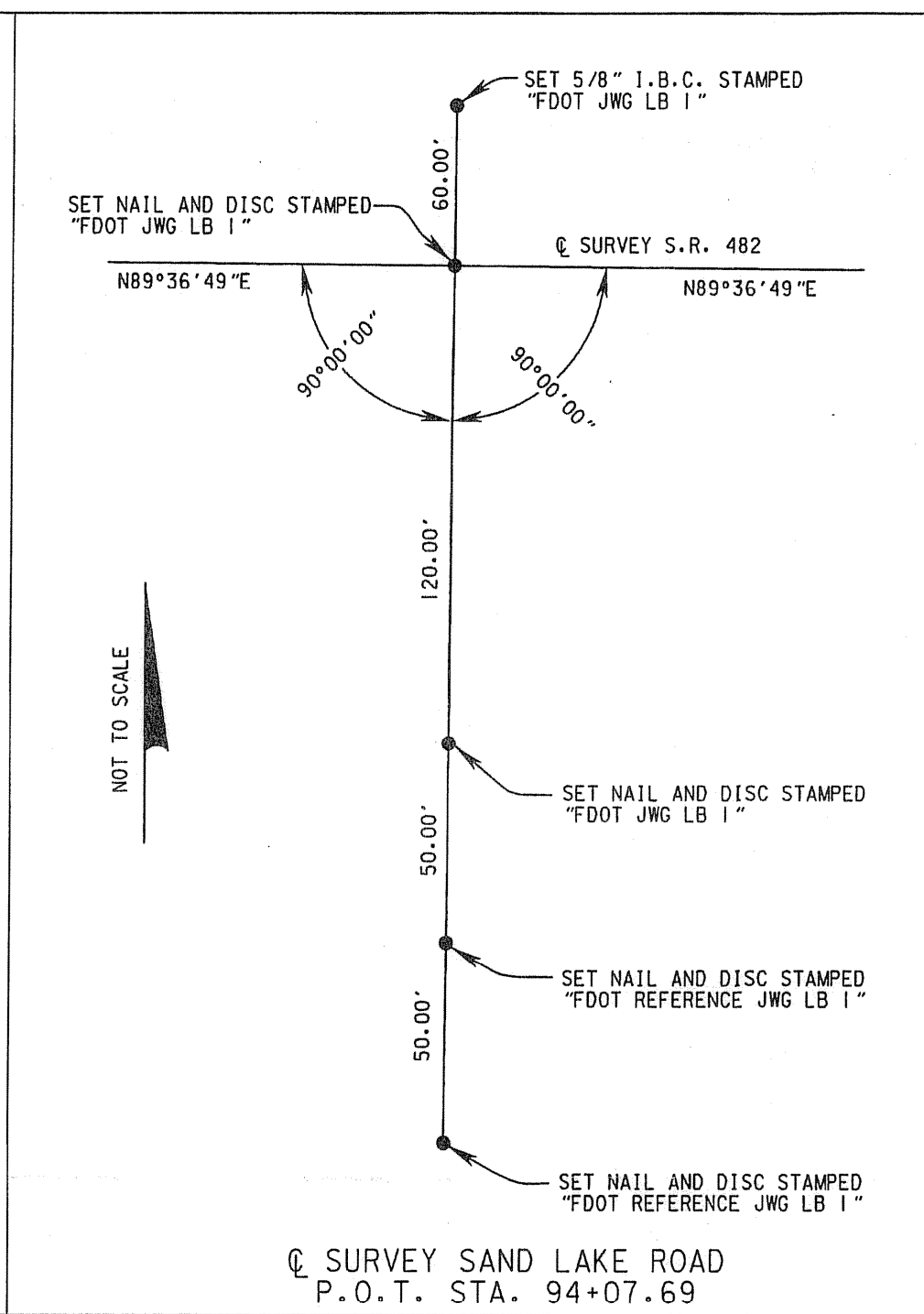
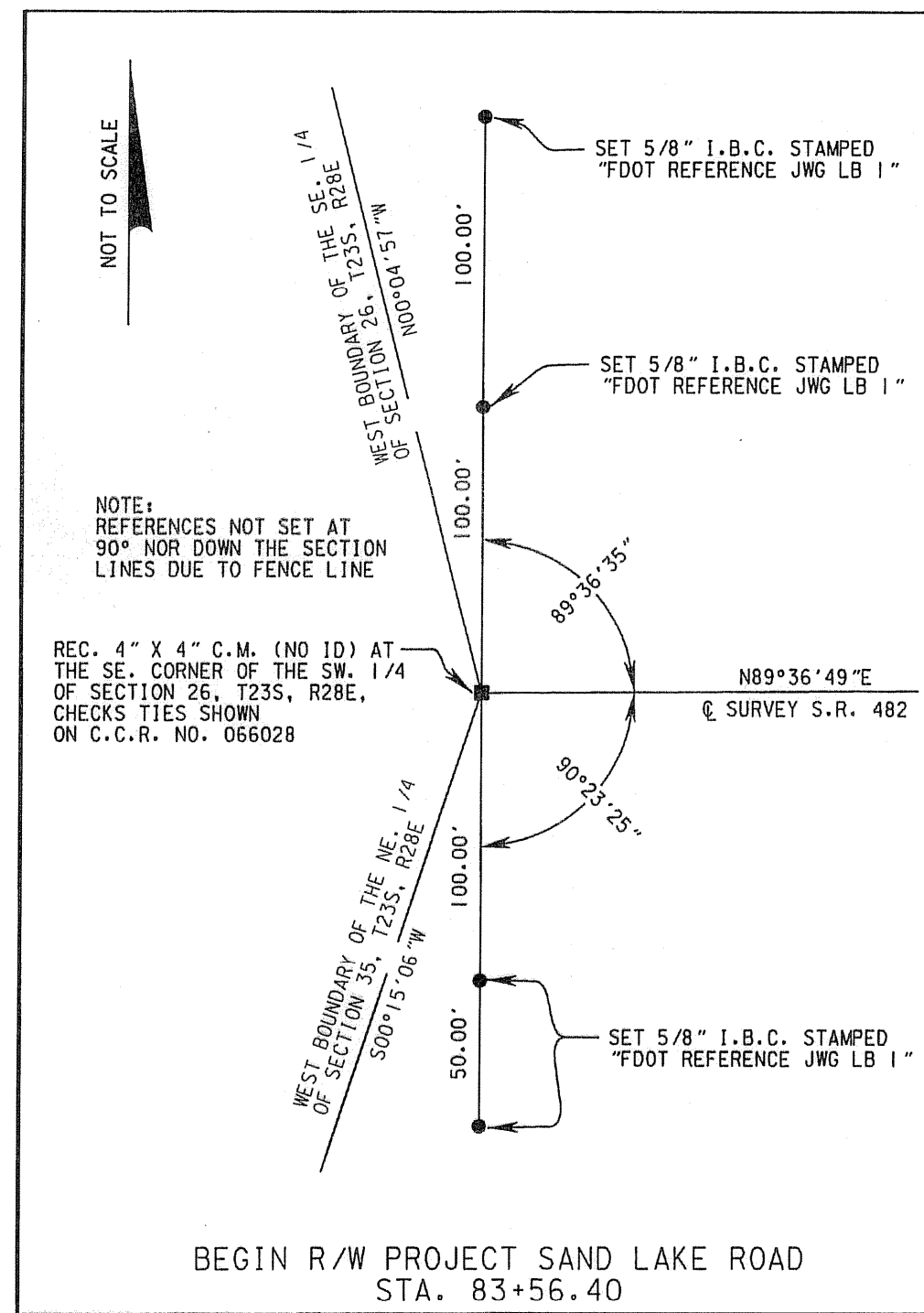
ORANGE COUNTY

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.  
F.P. ID 407143 3

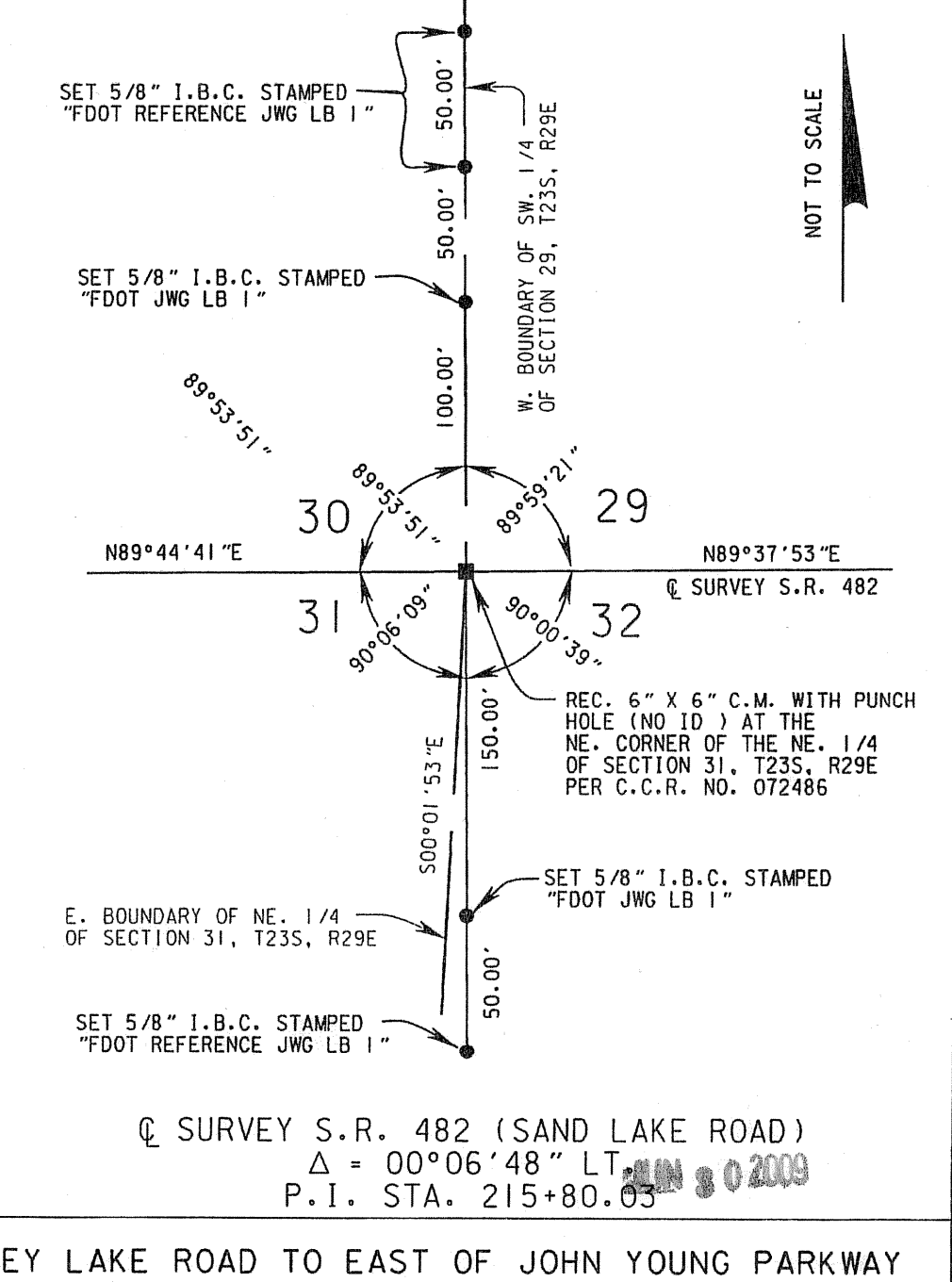
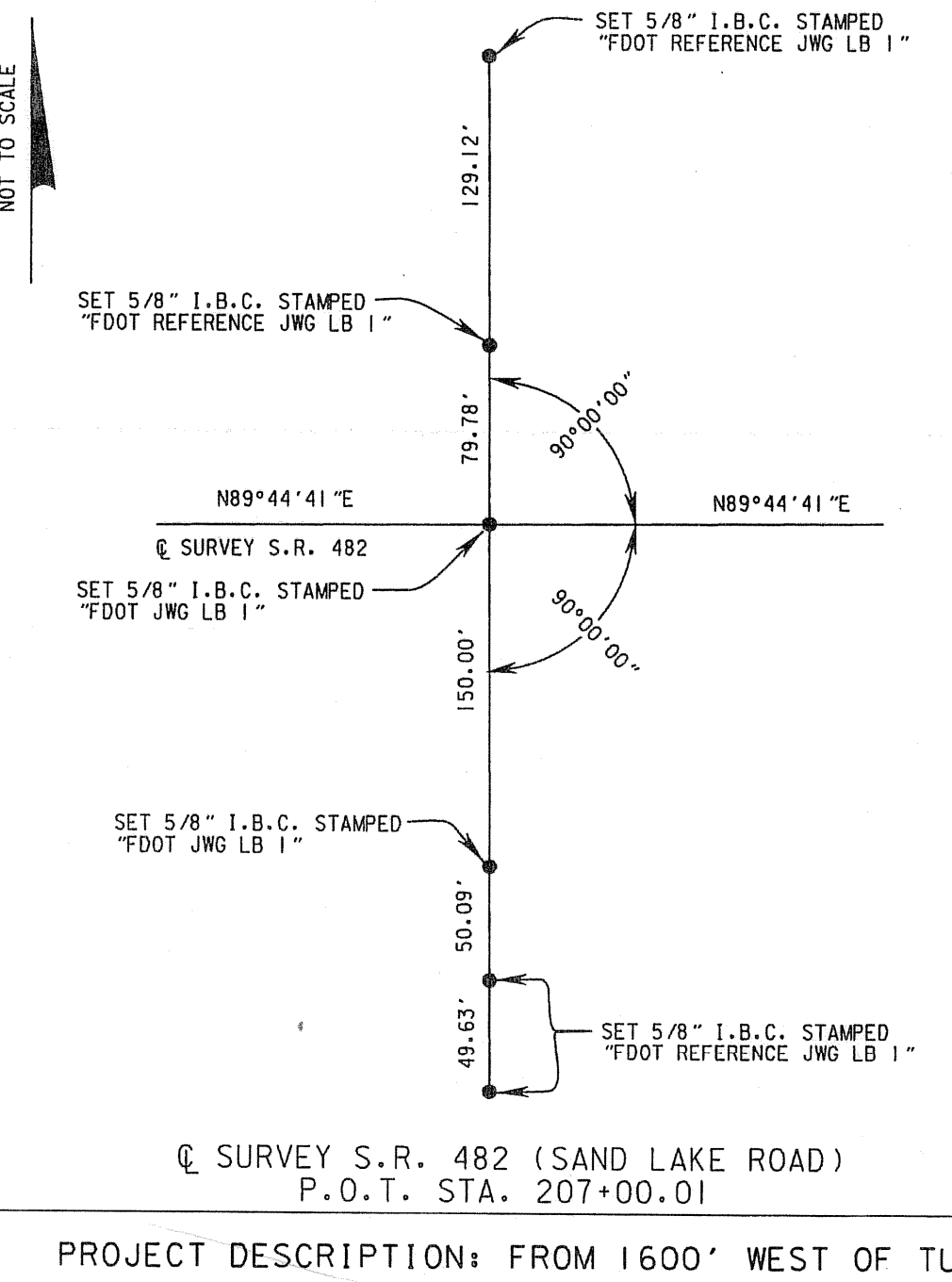
DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: 1" = 200'  
SHEET 38 OF 43







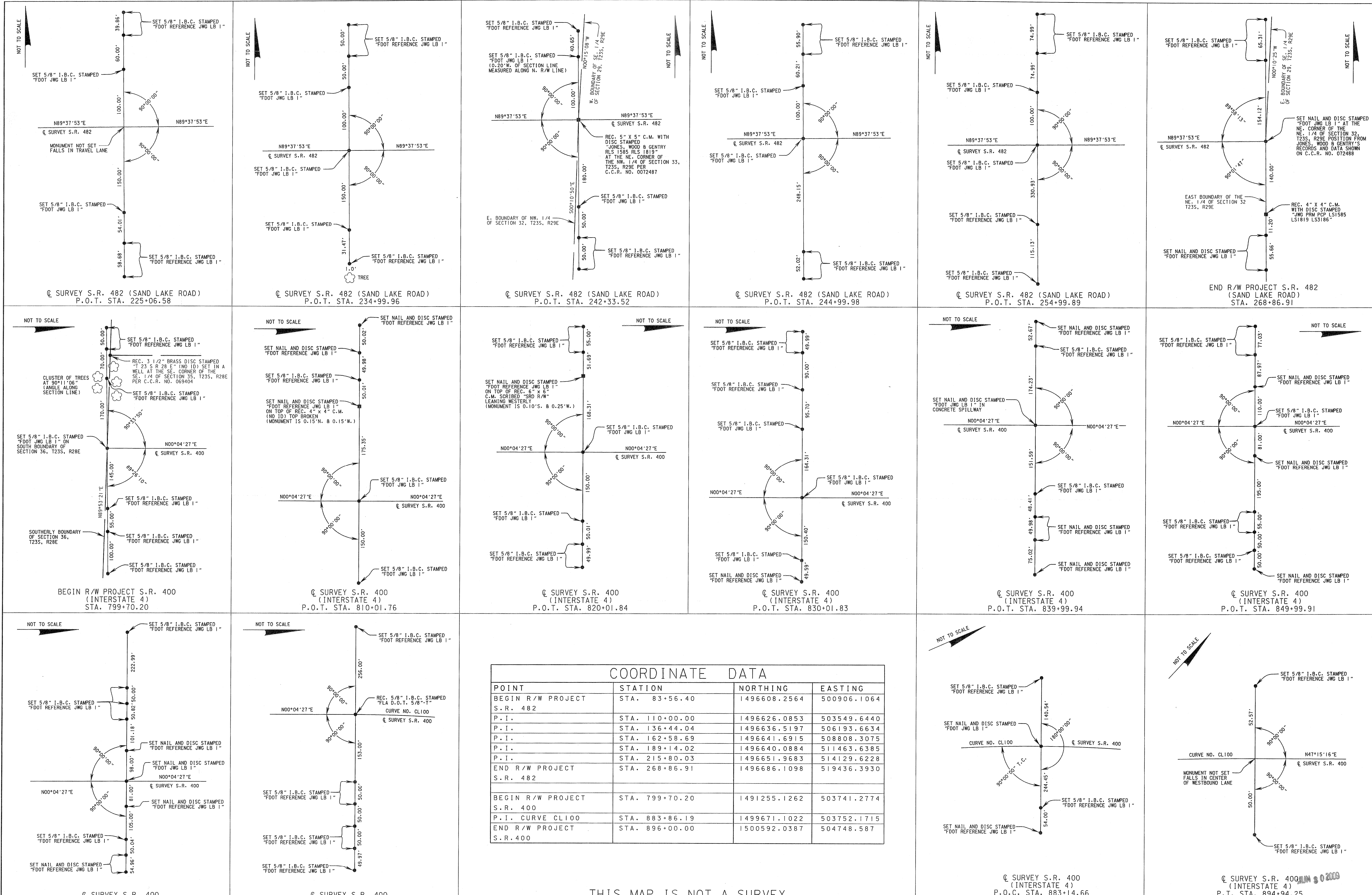
COORDINATE DATA			
POINT	STATION	NORTHING	EASTING
BEGIN R/W PROJECT	STA. 83+56.40	1496608.2564	500906.1064
S.R. 482			
P.I.	STA. 110+00.00	1496626.0853	503549.6440
P.I.	STA. 136+44.04	1496636.5197	506193.6634
P.I.	STA. 162+58.69	1496641.6915	508808.3075
P.I.	STA. 189+14.02	1496640.0884	511463.6385
P.I.	STA. 215+80.03	1496651.9683	514129.6228
END R/W PROJECT	STA. 268+86.91	1496686.1098	519436.3930
S.R. 482			



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

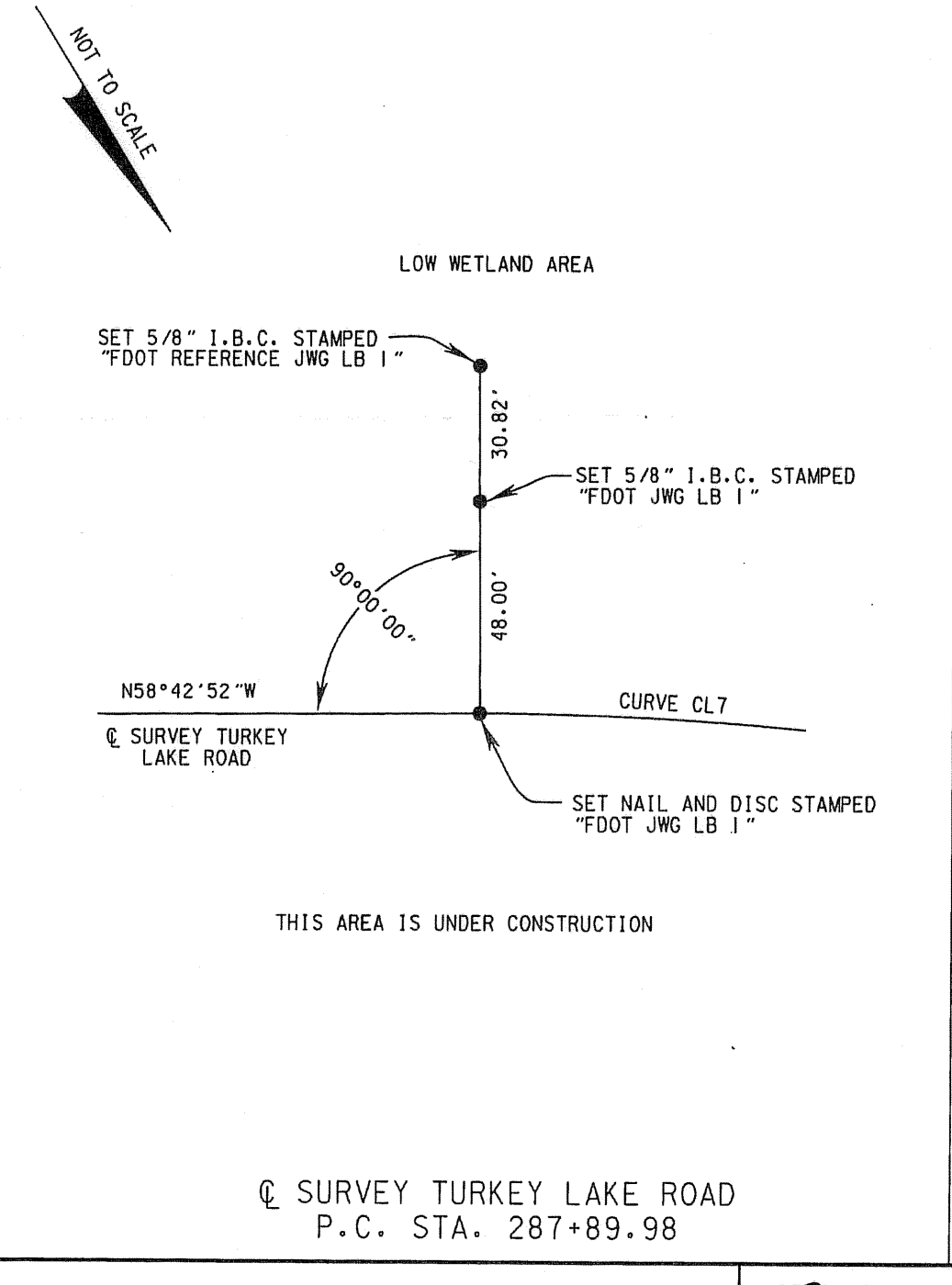
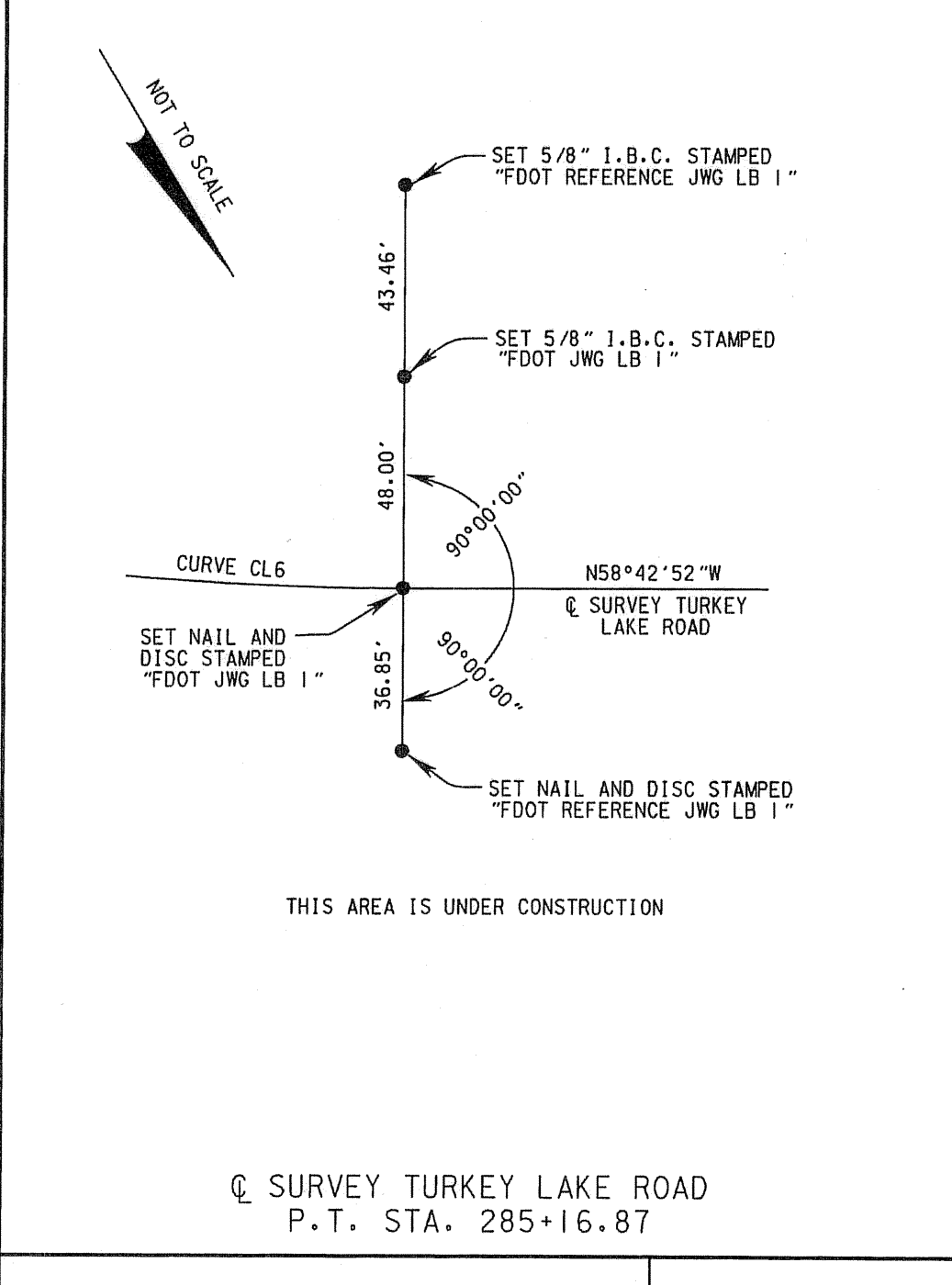
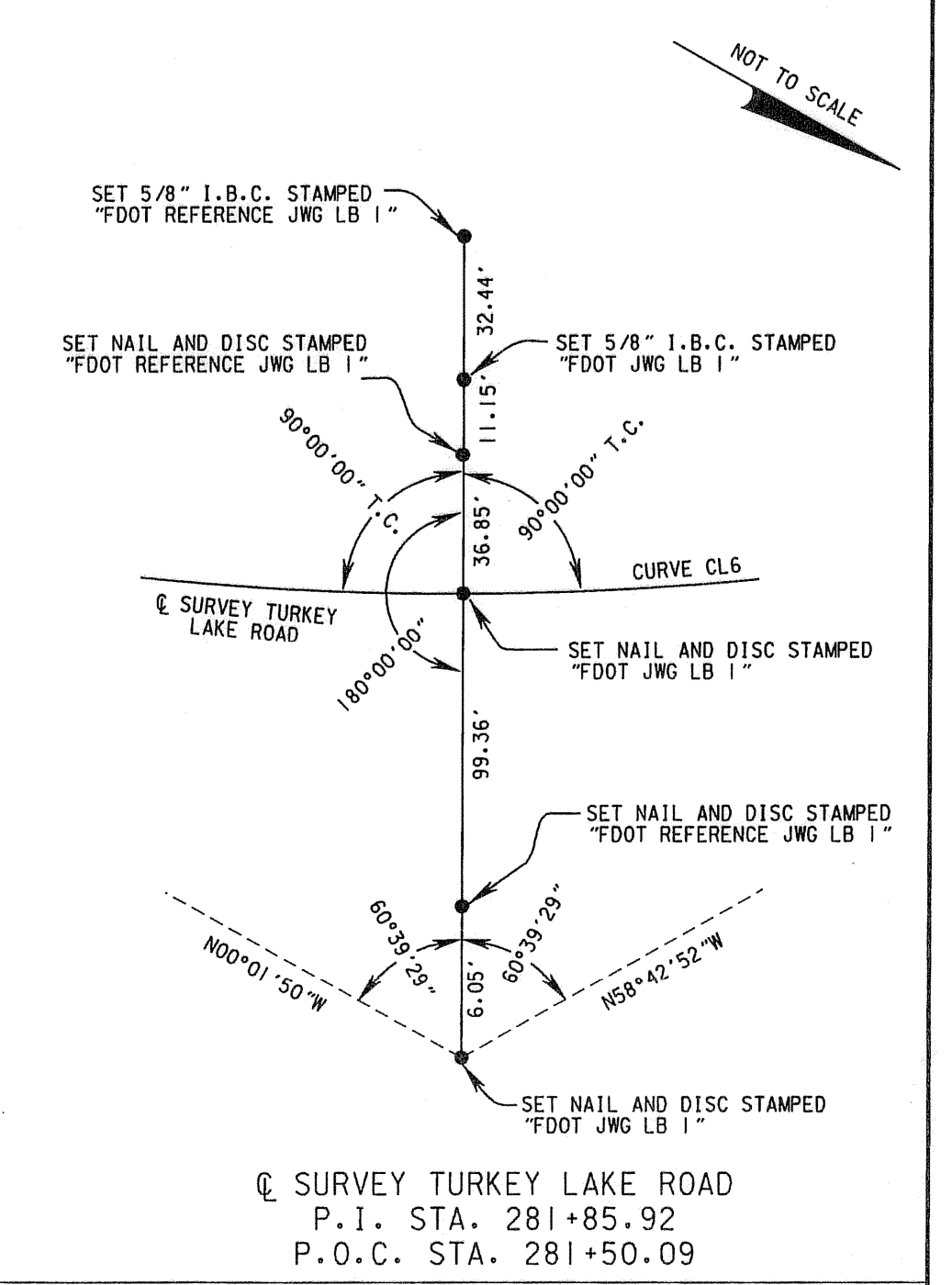
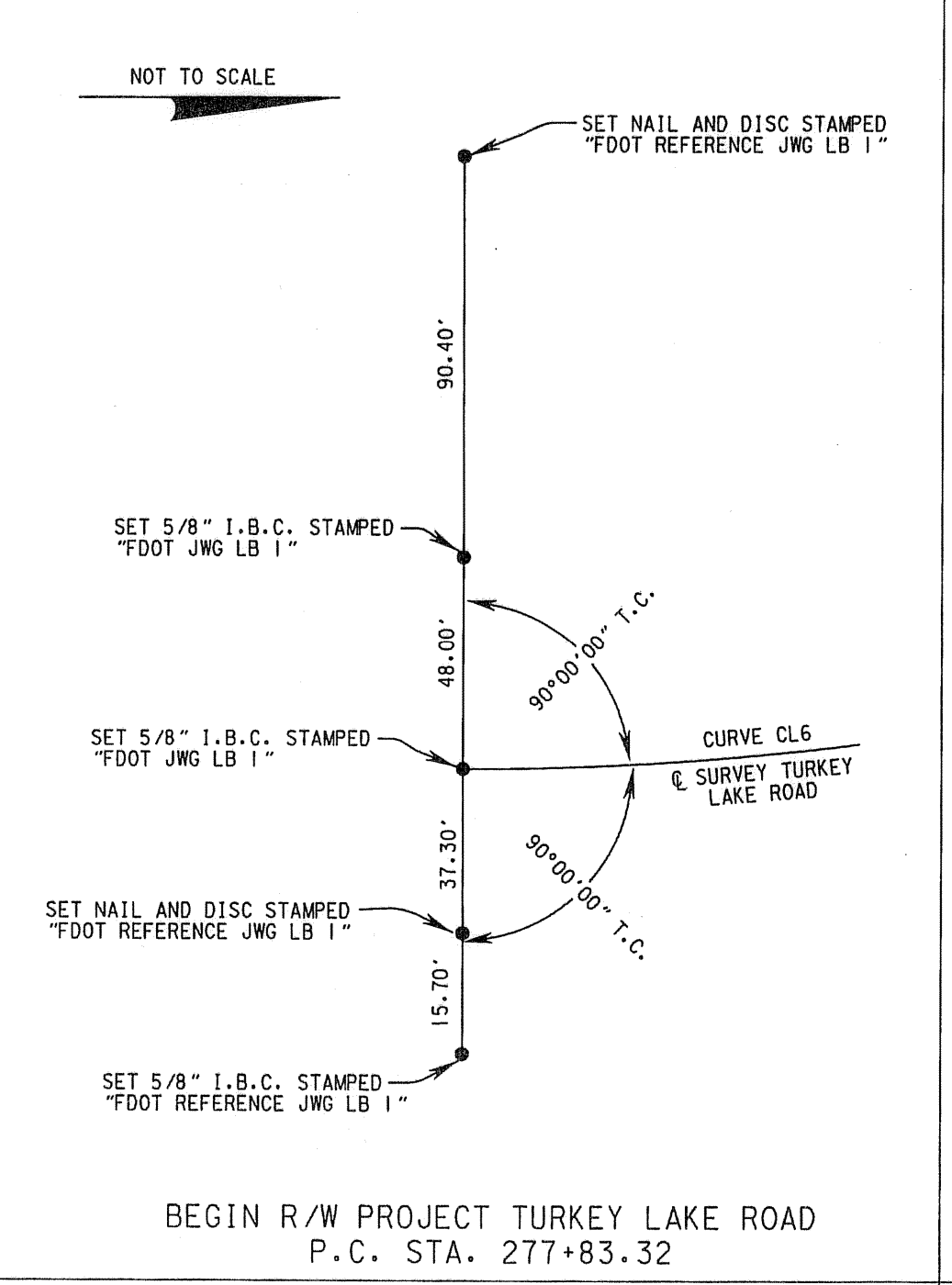
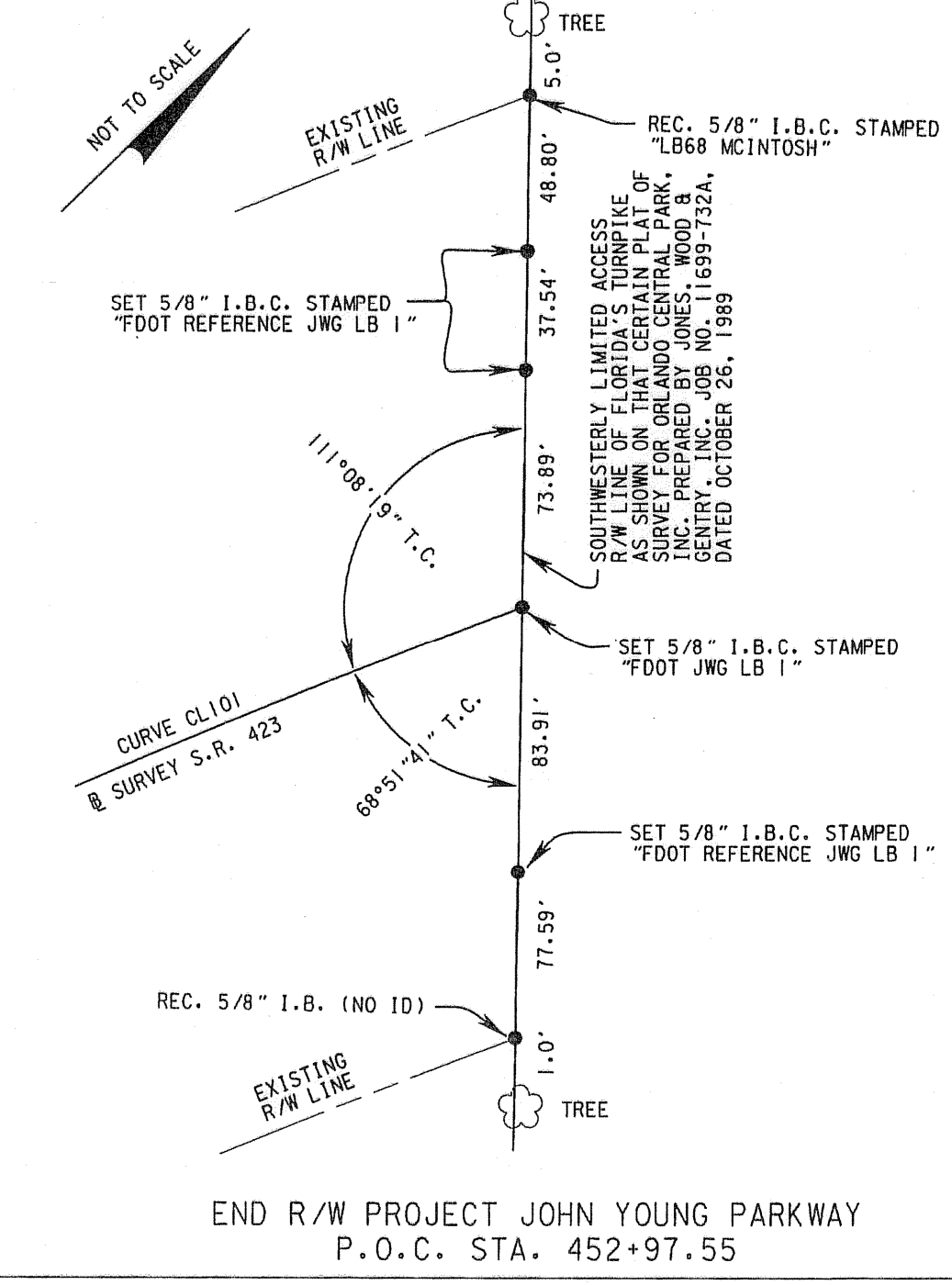
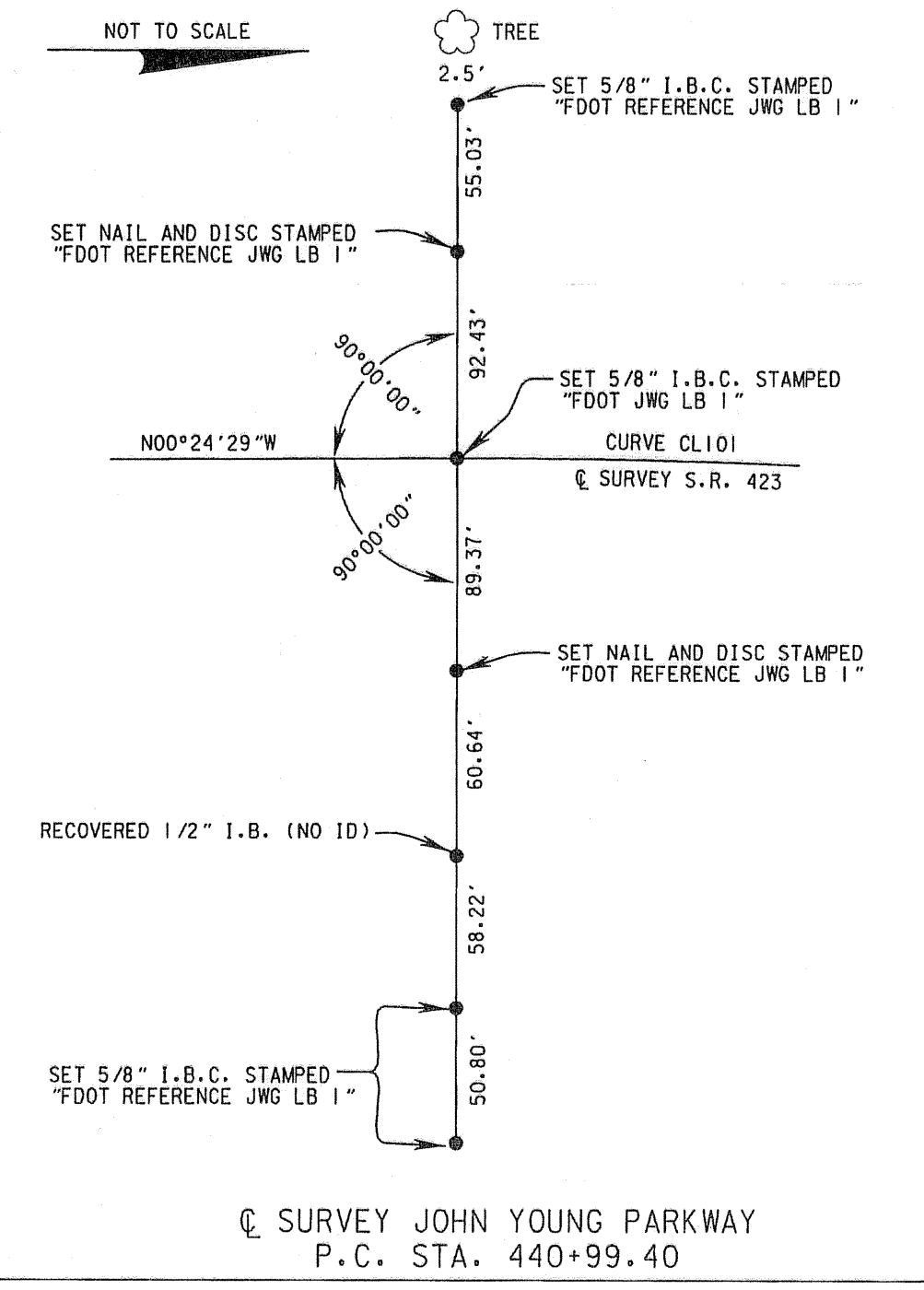
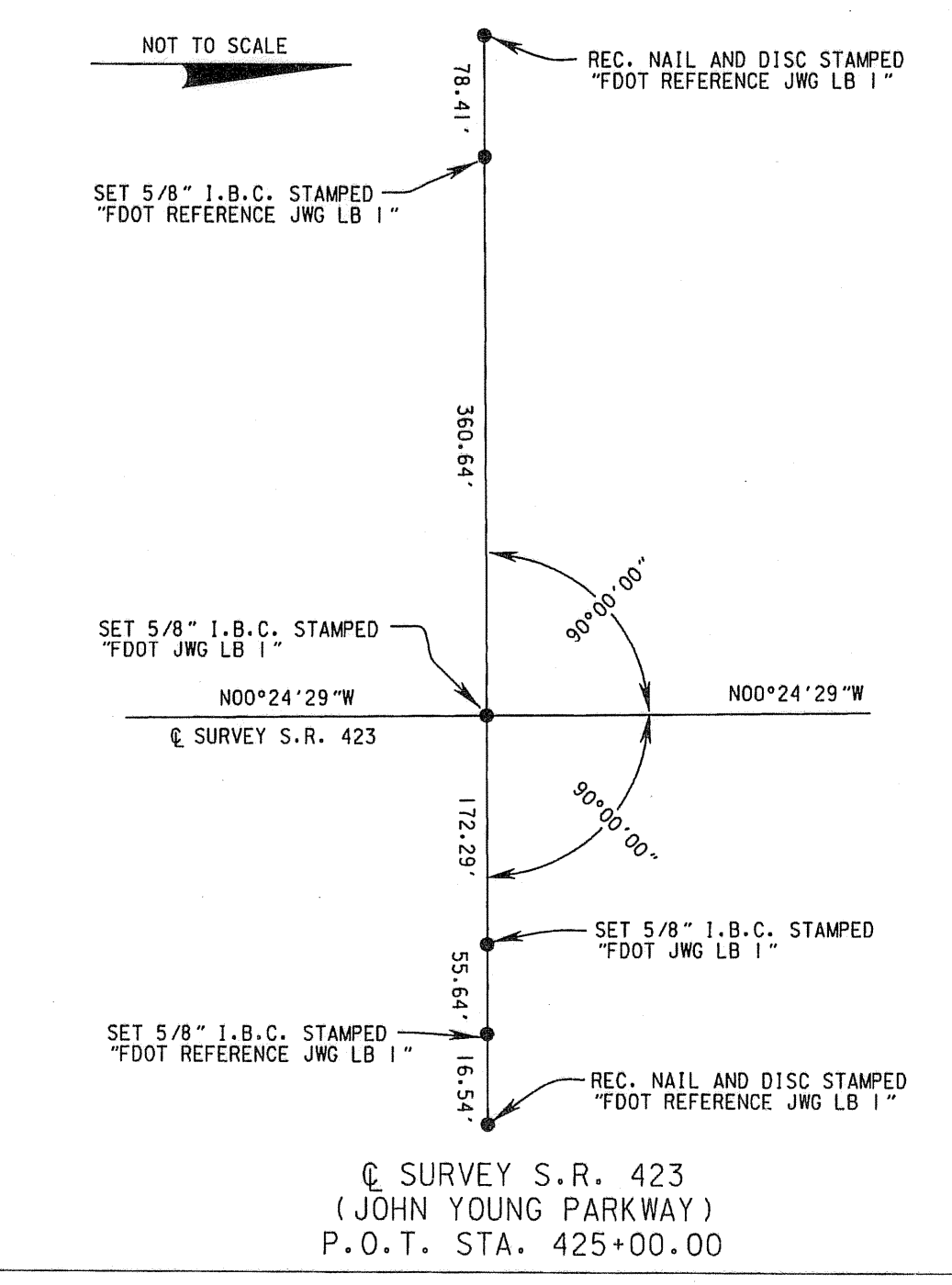
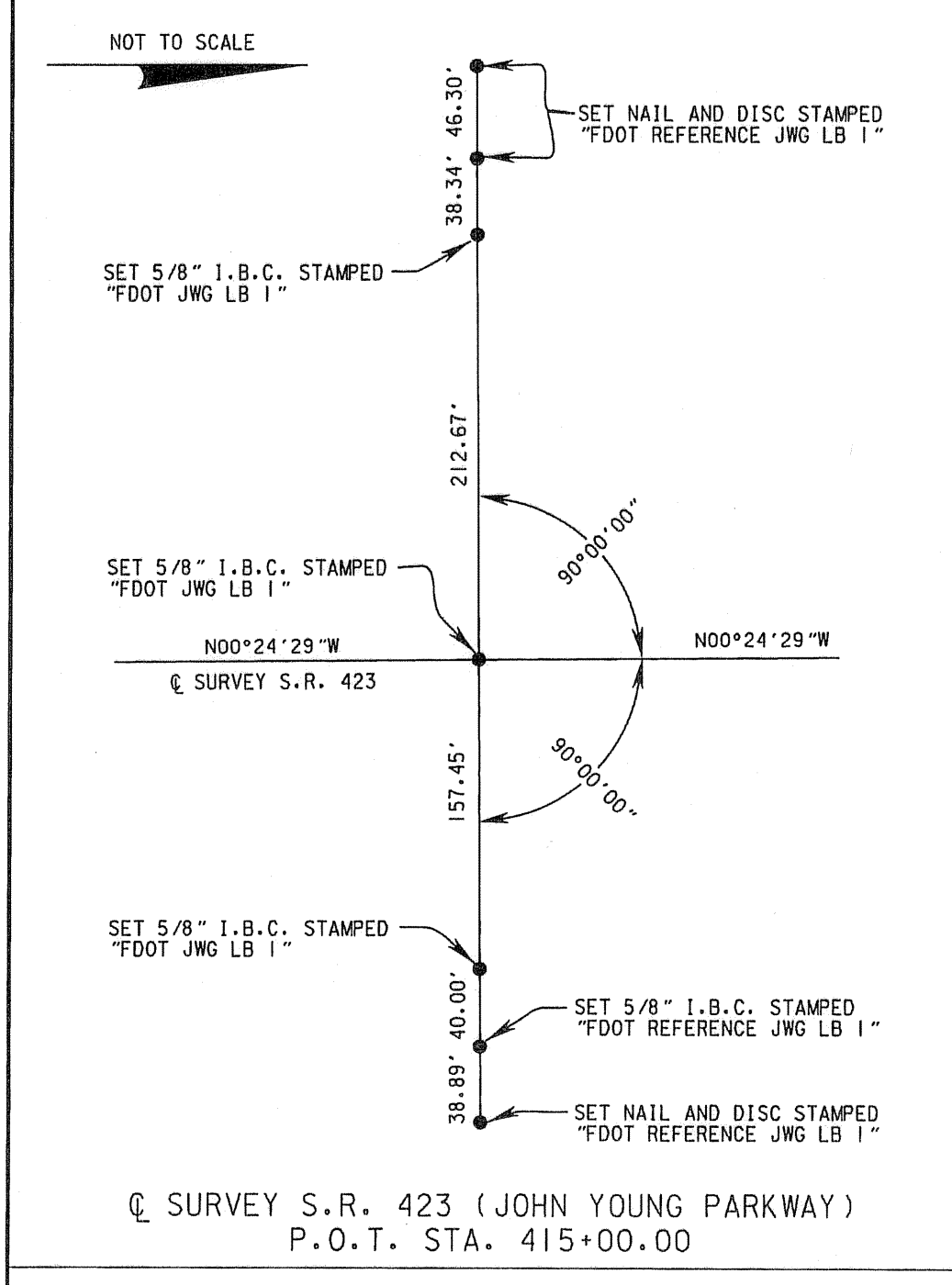
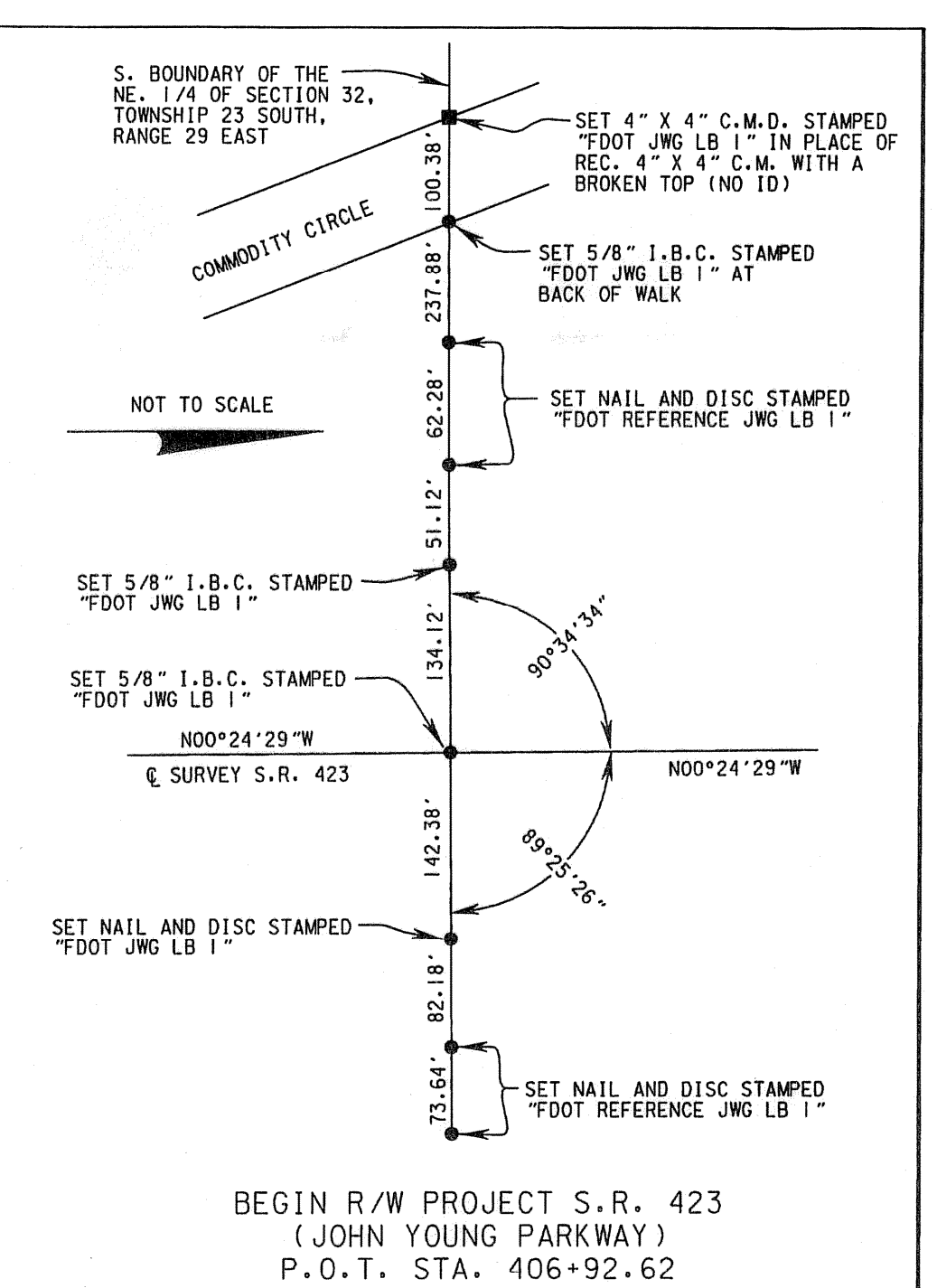
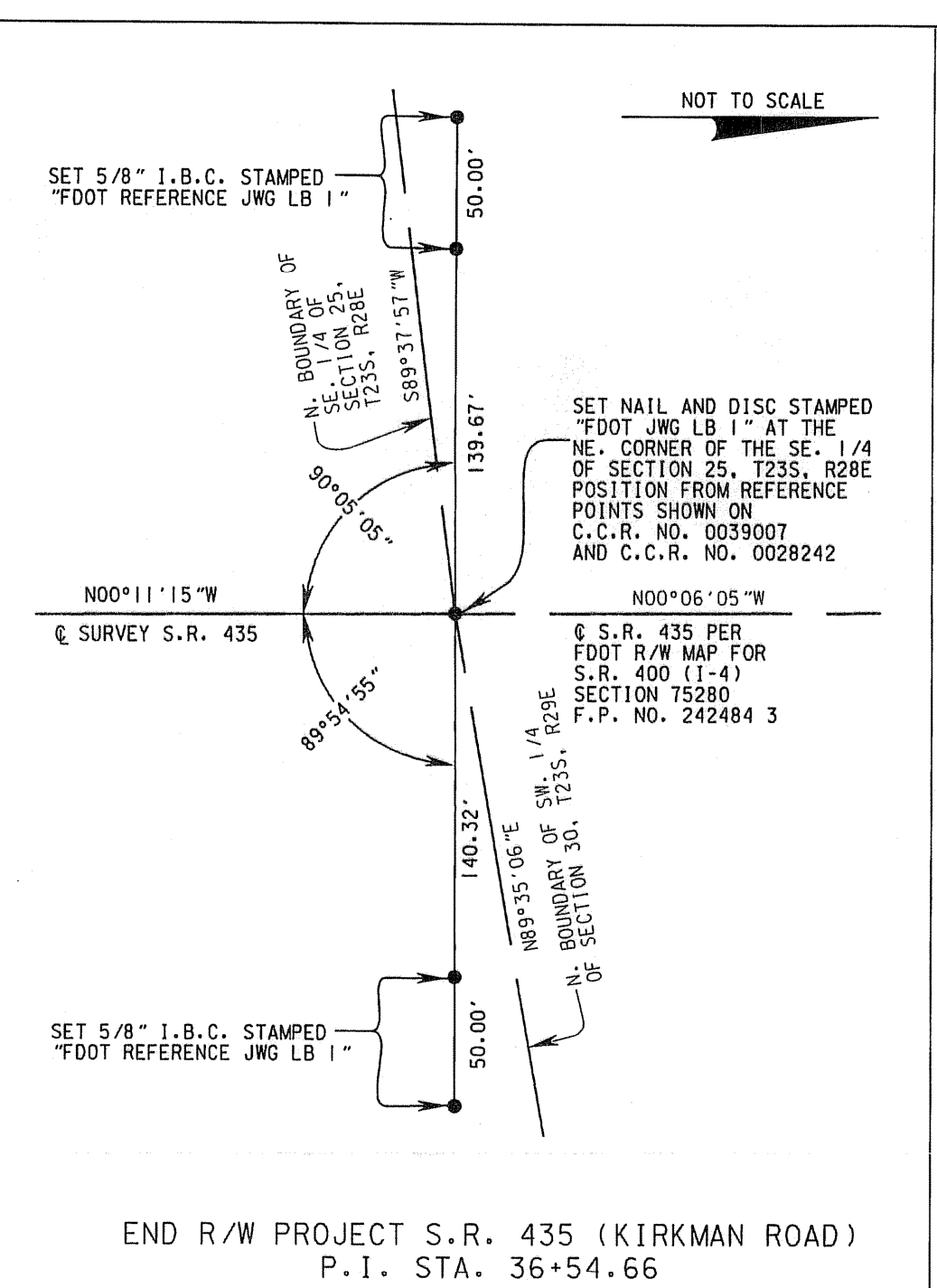
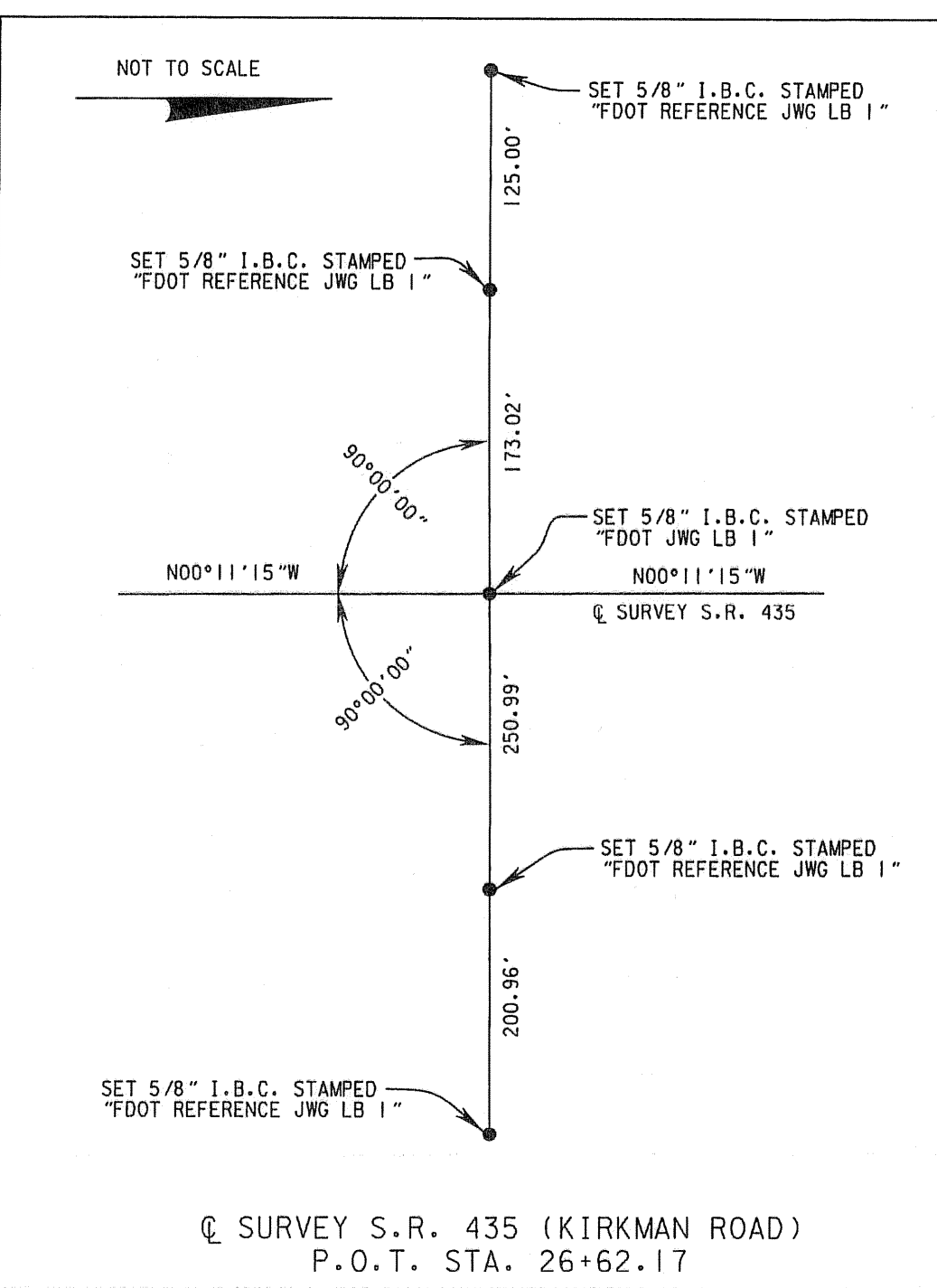
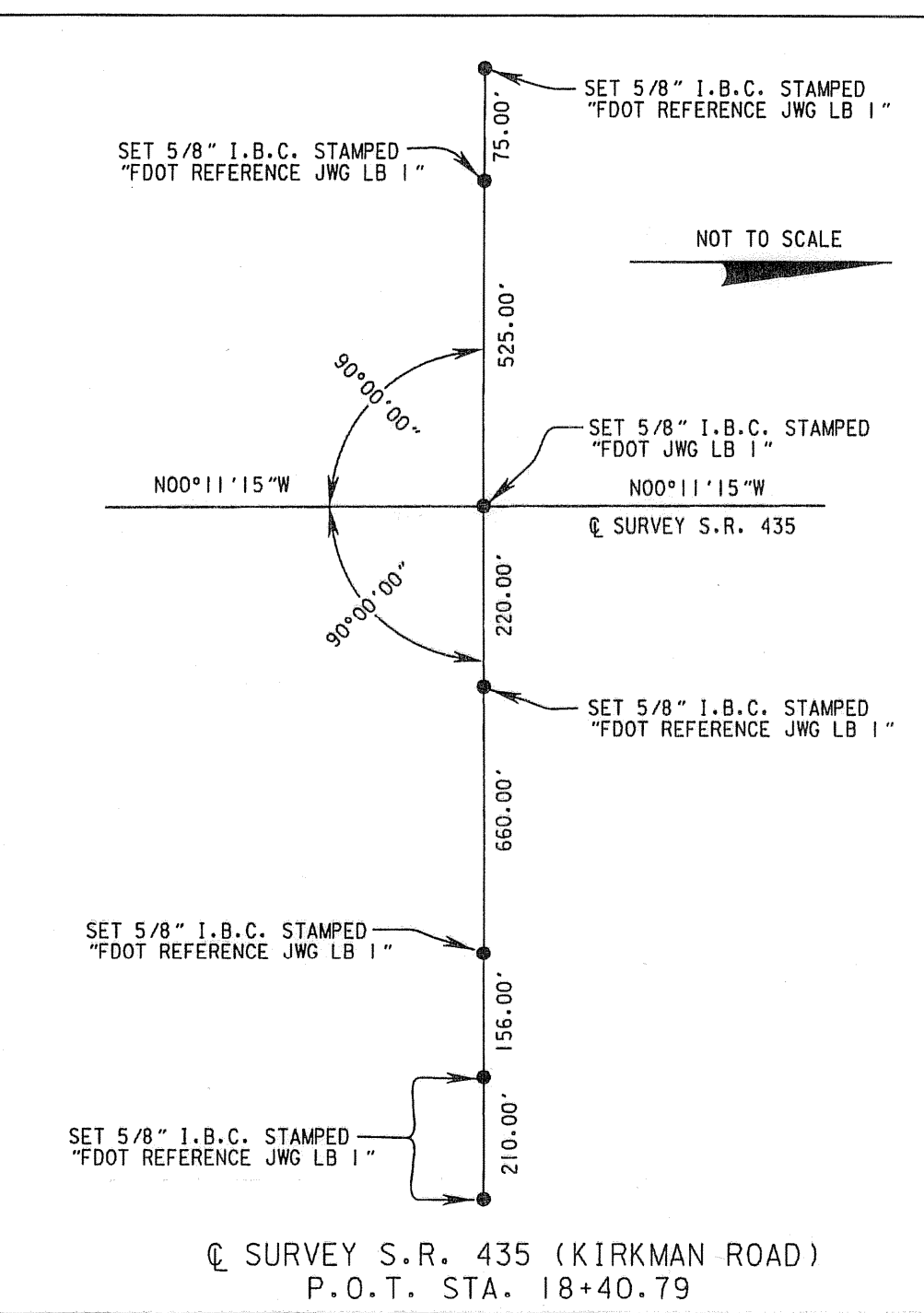
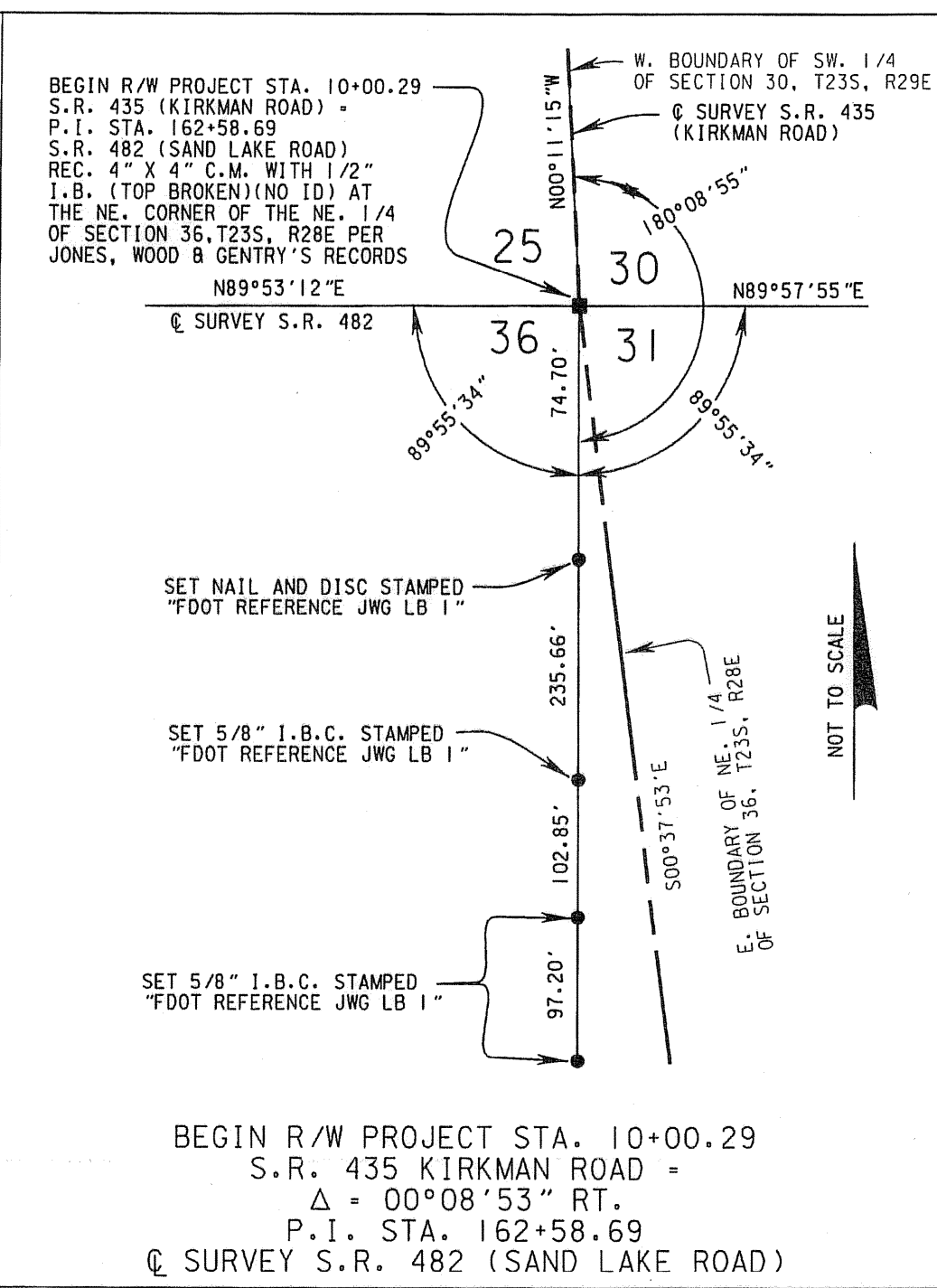
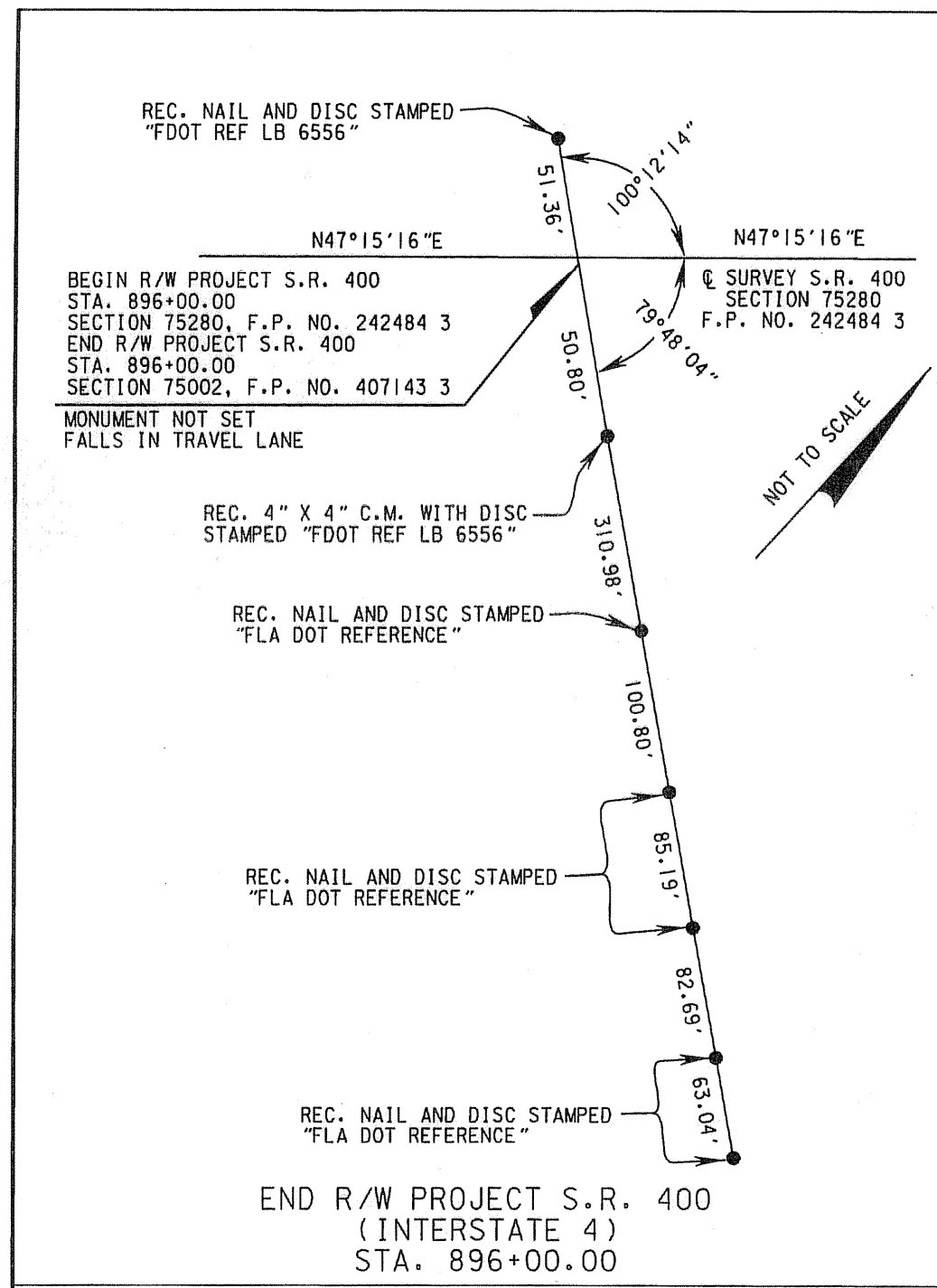




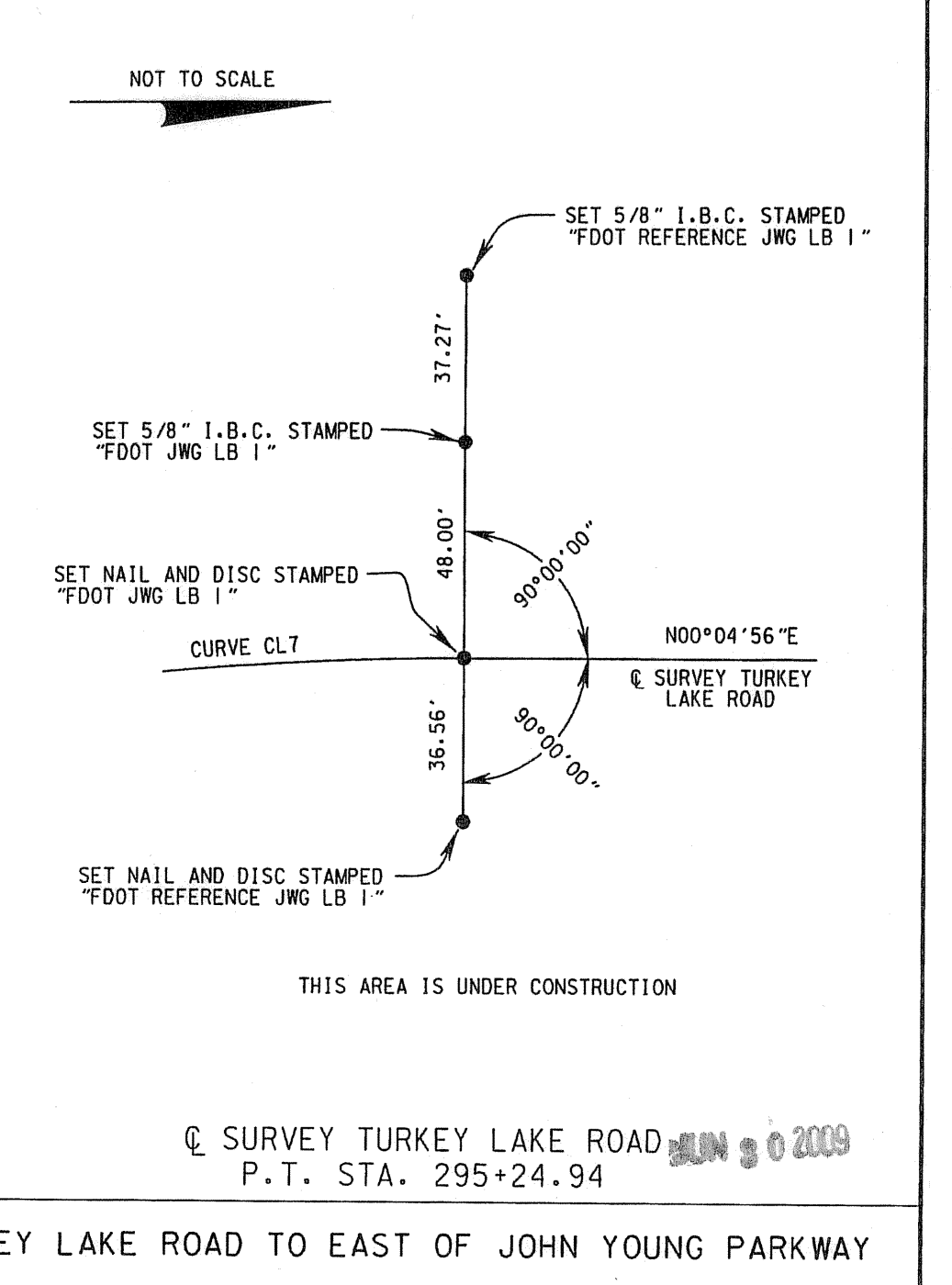
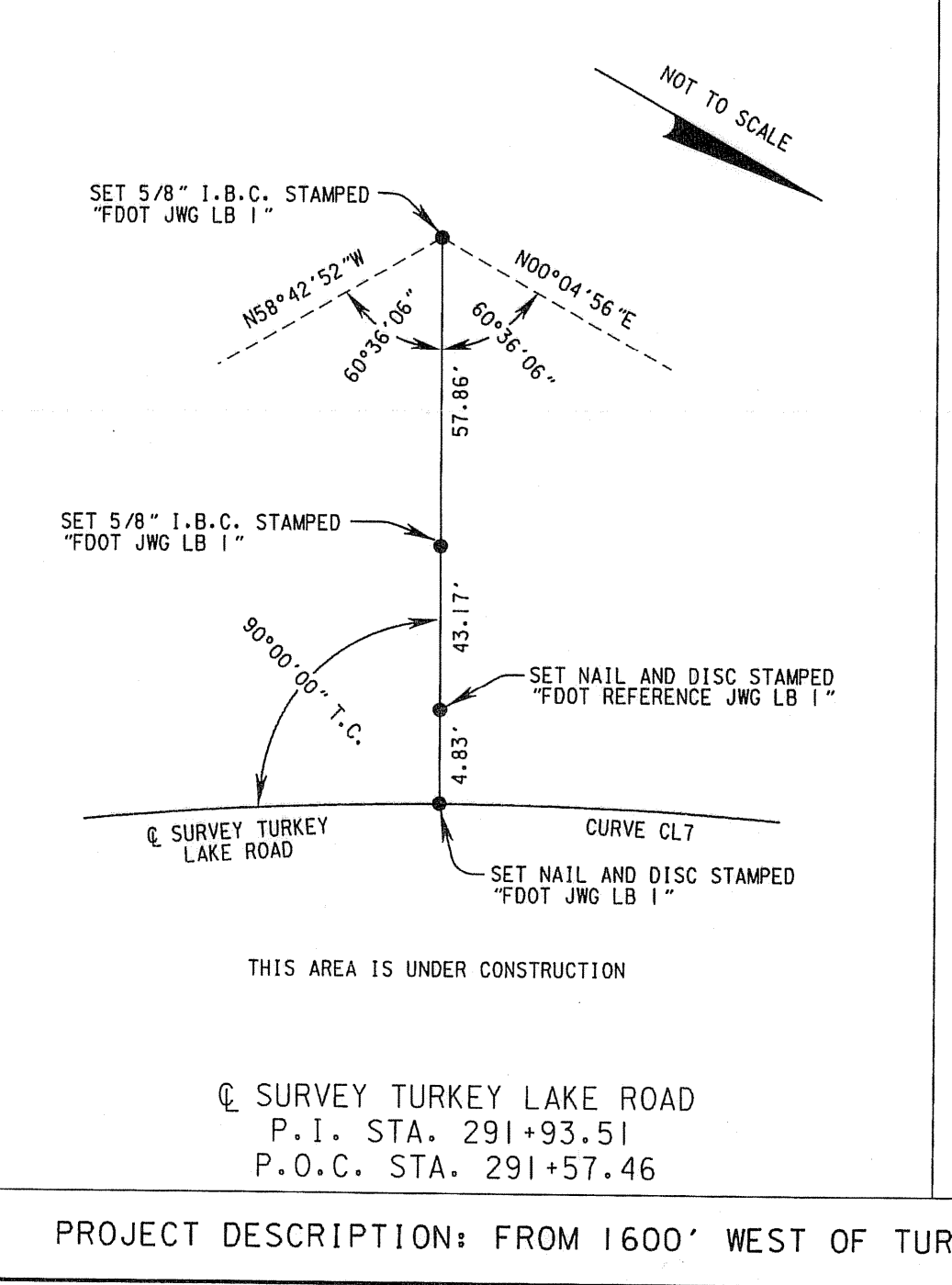
COORDINATE DATA			
POINT	STATION	NORTHING	EASTING
BEGIN R/W PROJECT S.R. 482	STA. 83+56.40	1496608.2564	500906.1064
P.I.	STA. 110+00.00	1496626.0853	503549.6440
P.I.	STA. 136+44.04	1496636.5197	506193.6634
P.I.	STA. 162+58.69	1496641.6915	508808.3075
P.I.	STA. 189+14.02	1496640.0884	511463.6385
P.I.	STA. 215+80.03	1496651.9683	514129.6228
END R/W PROJECT S.R. 482	STA. 268+86.91	1496686.1098	519436.3930
BEGIN R/W PROJECT S.R. 400	STA. 799+70.20	1491255.1262	503741.2774
P.I. CURVE CL100	STA. 883+86.19	1499671.1022	503752.1715
END R/W PROJECT S.R. 400	STA. 896+00.00	1500592.0387	504748.587

THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND





COORDINATE DATA			
POINT	STATION	NORTHING	EASTING
BEGIN R/W PROJECT S.R. 400	STA. 799+70.20	1491255.1262	503741.2774
P.I. CURVE CL100	STA. 883+86.19	1499671.1022	503752.1715
END R/W PROJECT S.R. 400	STA. 896+00.00	1500592.0387	504748.5877
BEGIN R/W PROJECT S.R. 435	STA. 10+00.29	1496641.6915	508808.3075
END R/W PROJECT S.R. 435	STA. 36+54.66	1499296.0496	508799.6166
BEGIN R/W PROJECT S.R. 423	STA. 406+92.62	1494061.8950	518757.4988
P.C. CURVE CL101	STA. 440+99.41	1497468.5930	518733.2288
END R/W PROJECT JOHN YOUNG PARKWAY	STA. 452+97.55	1498633.8461	518971.8559
BEGIN R/W PROJECT TURKEY LAKE ROAD	STA. 277+83.32	1494778.0756	503527.6334
P.I. CURVE CL6	STA. 281+85.92	1495180.6770	503527.4178
P.I. CURVE CL7	STA. 291+93.51	1495741.1313	502605.1087
P.I. EQUATION STATION	STA. 300+00.00 BACK	1496619.7235	502606.3695
P.I. CURVE CL8	STA. 306+25.82	1497183.2748	502703.9031
END R/W PROJECT TURKEY LAKE ROAD	STA. 318+29.42	1498387.8819	502696.3284



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

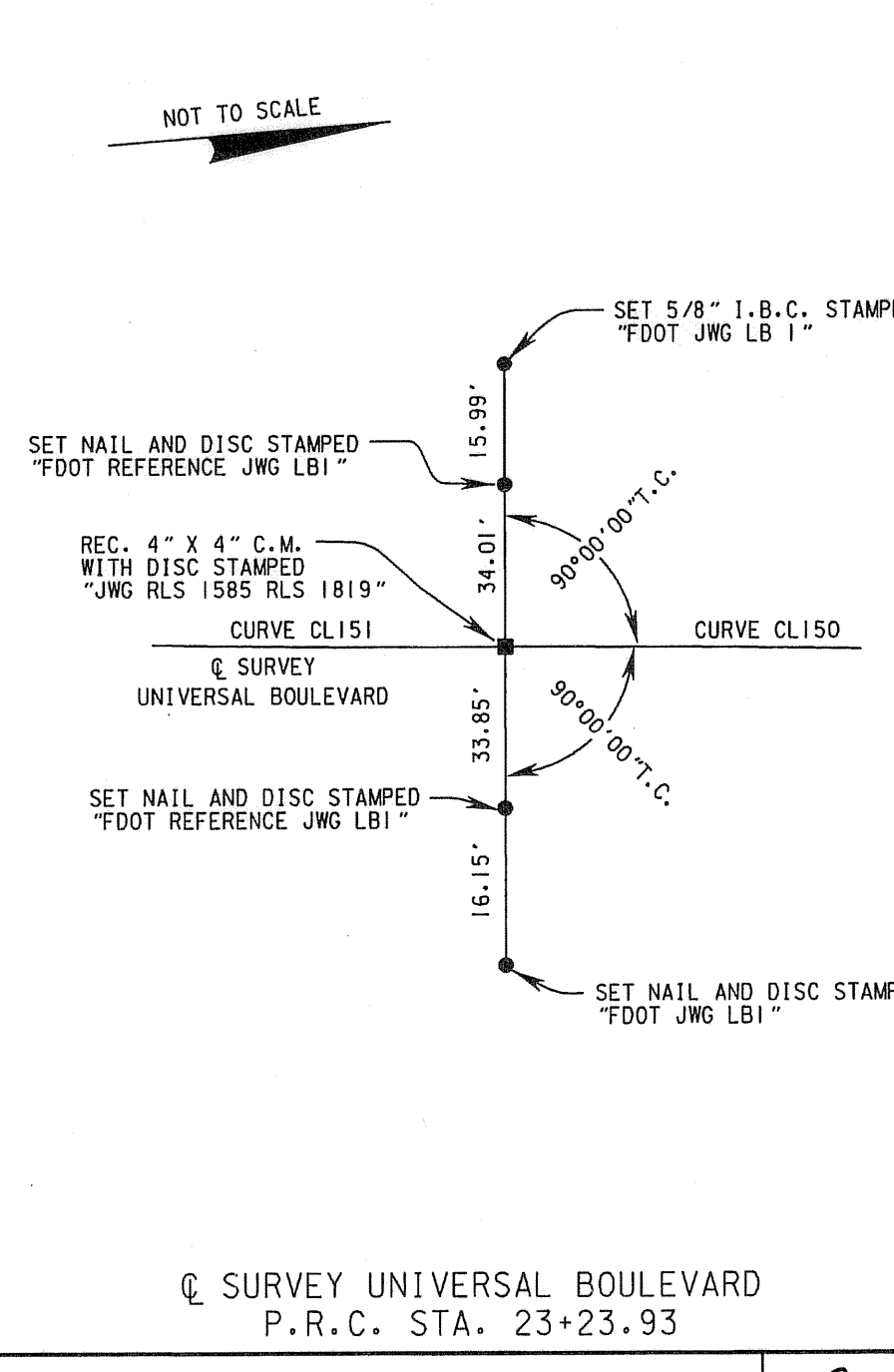
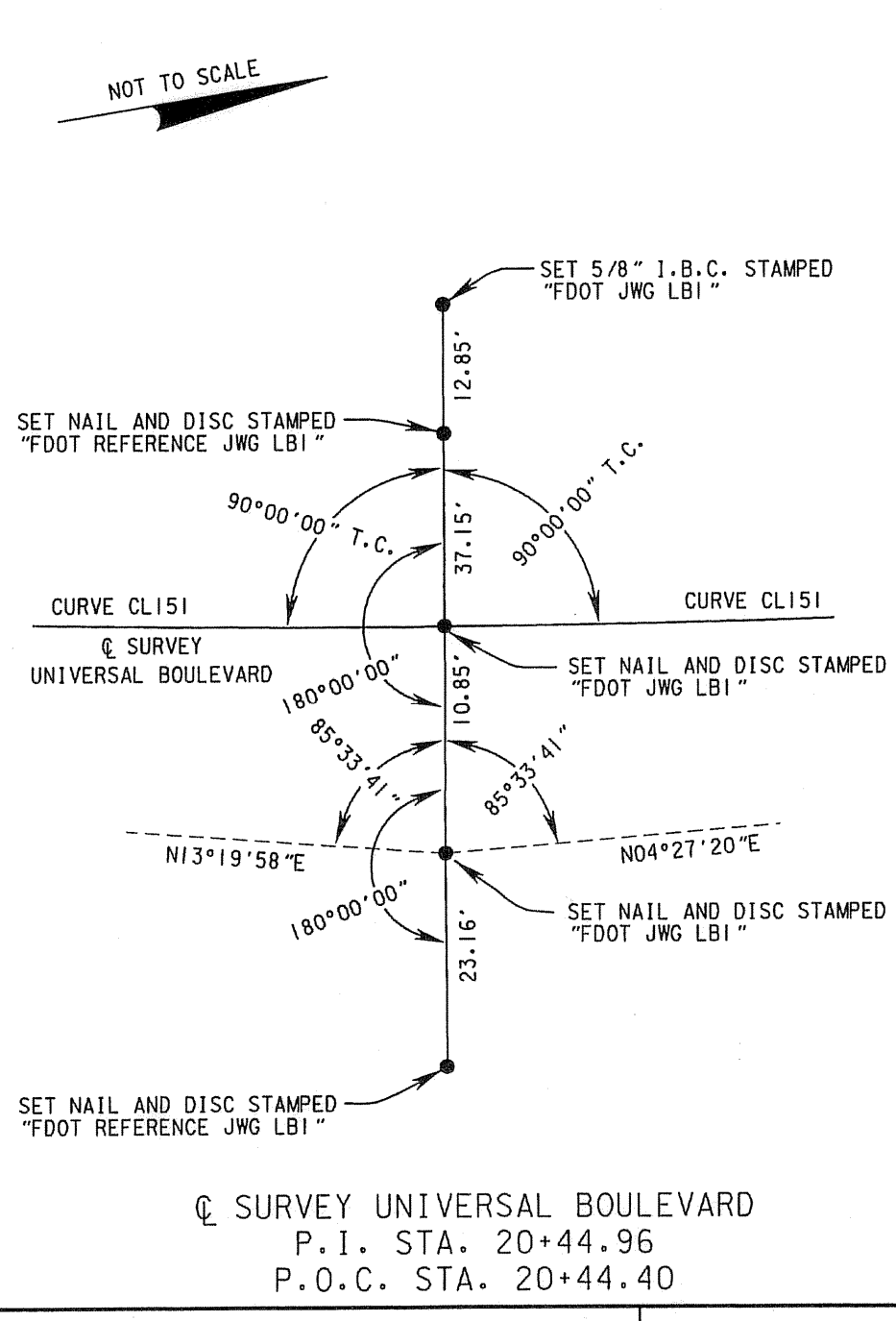
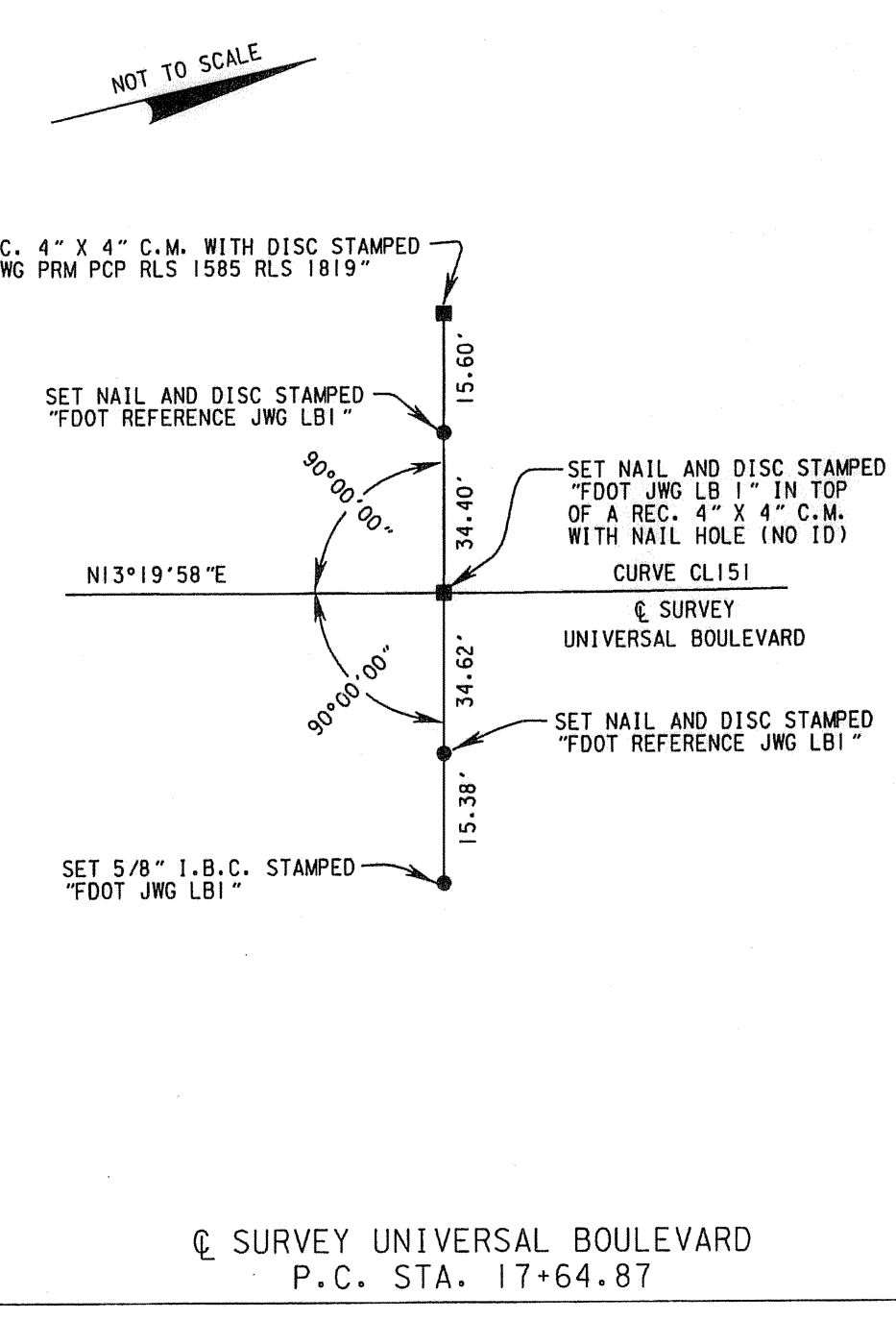
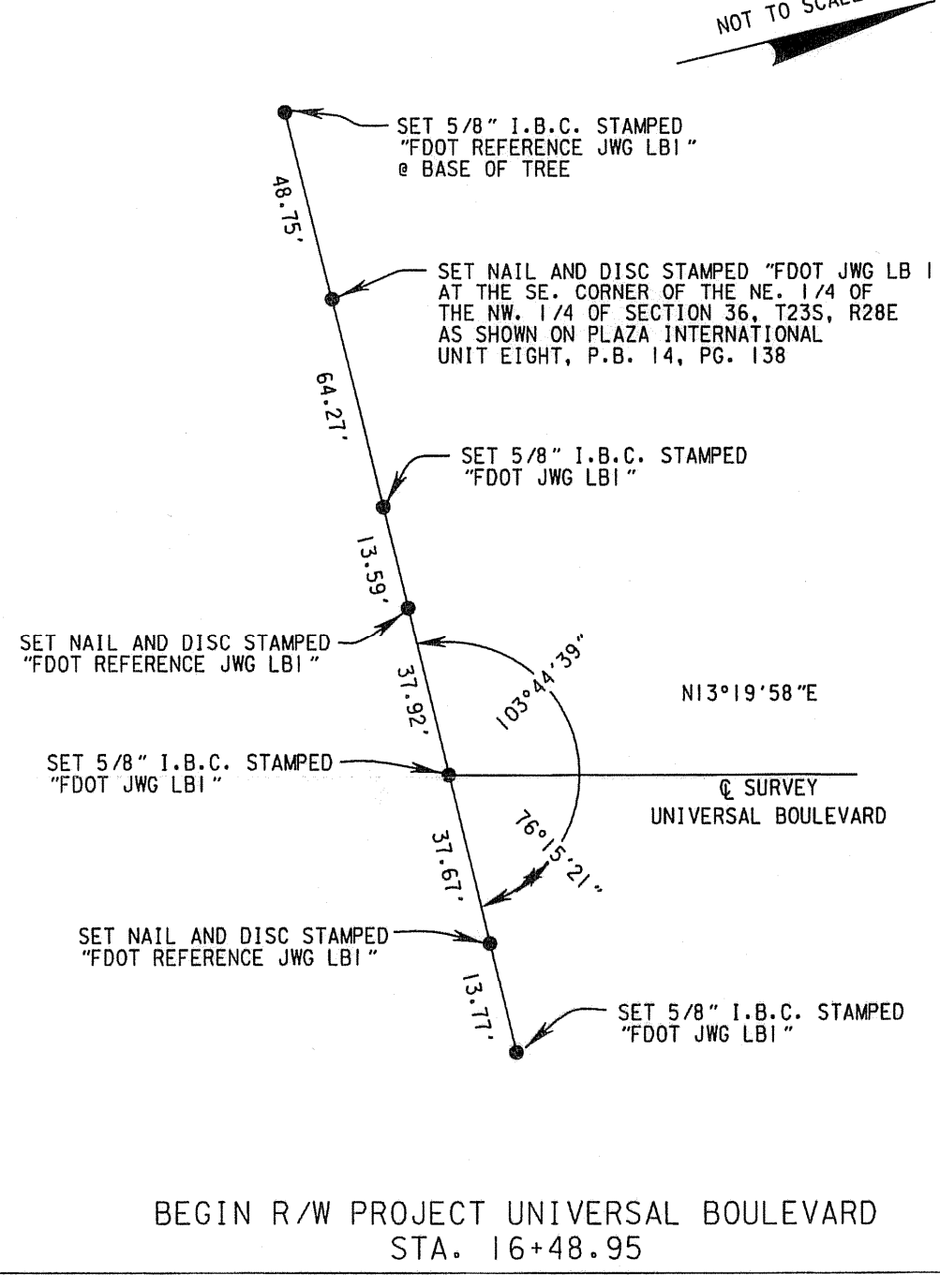
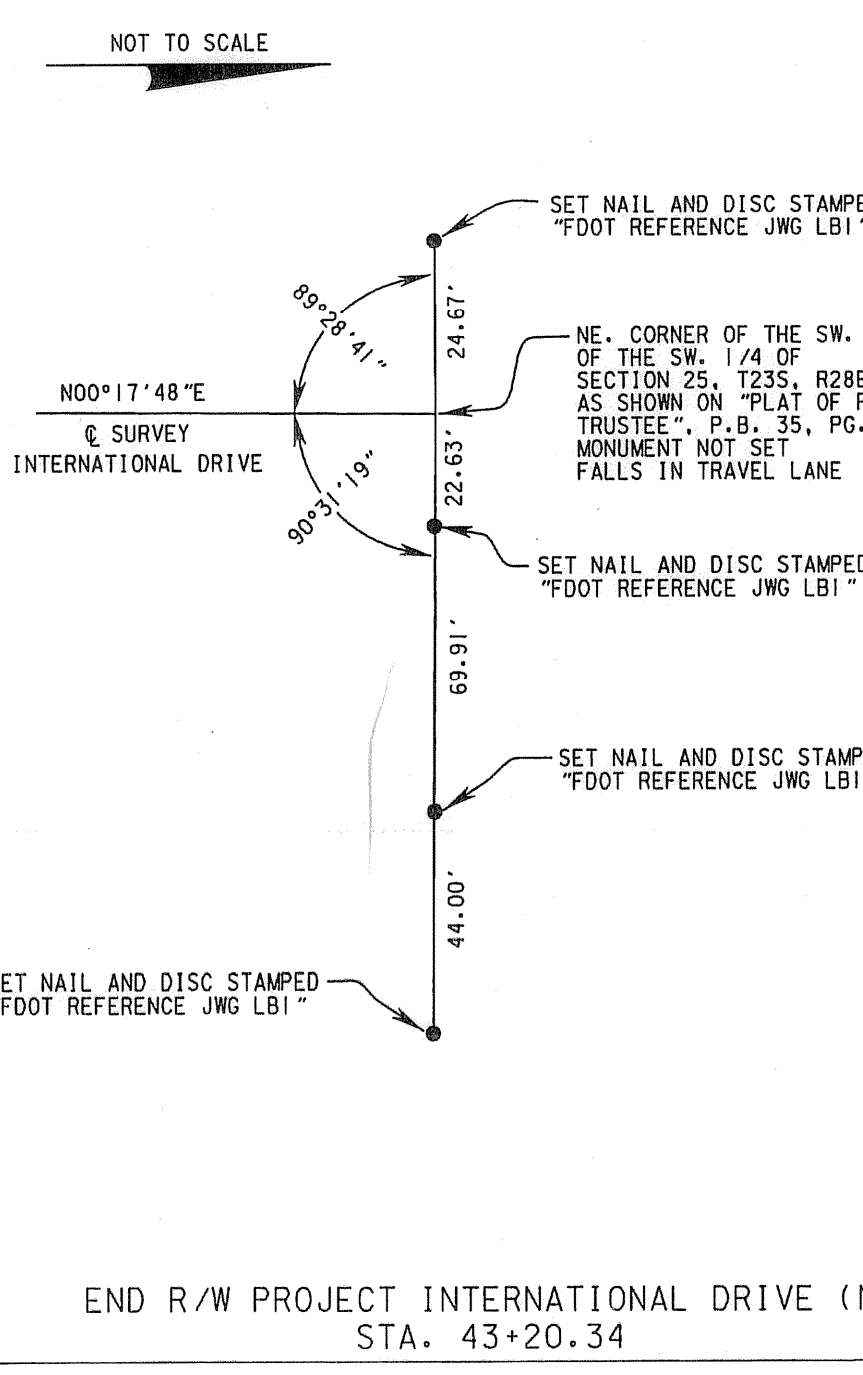
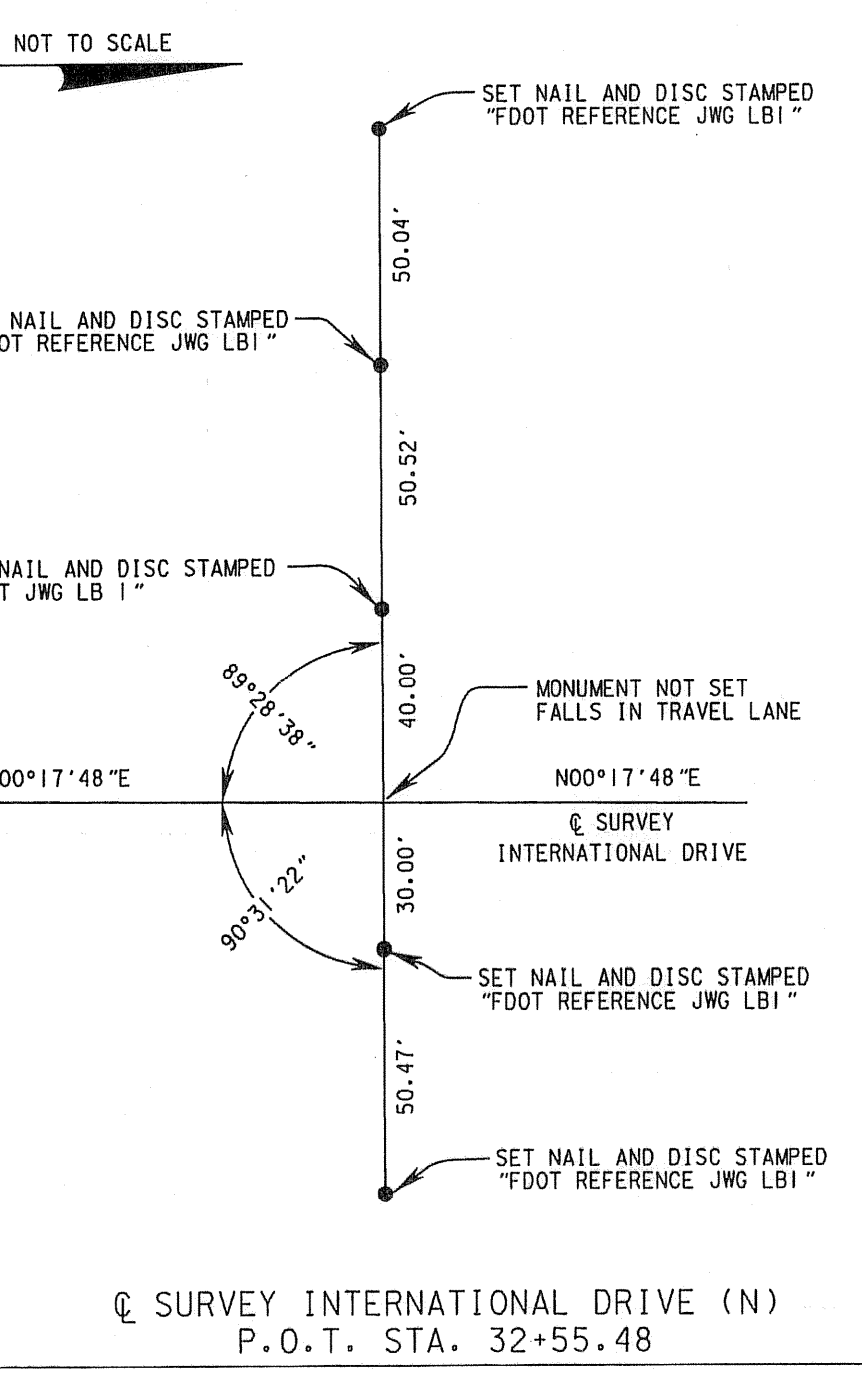
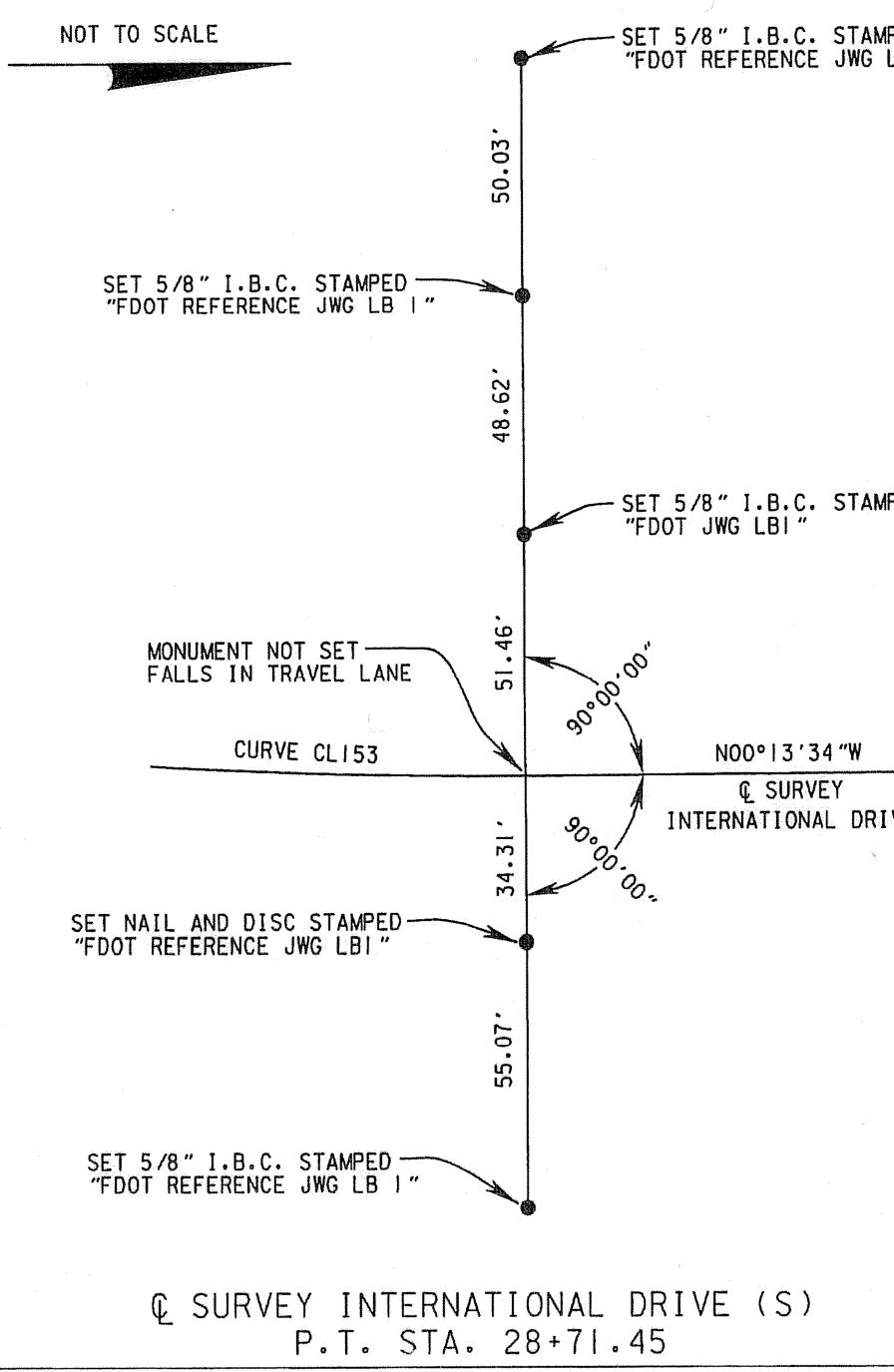
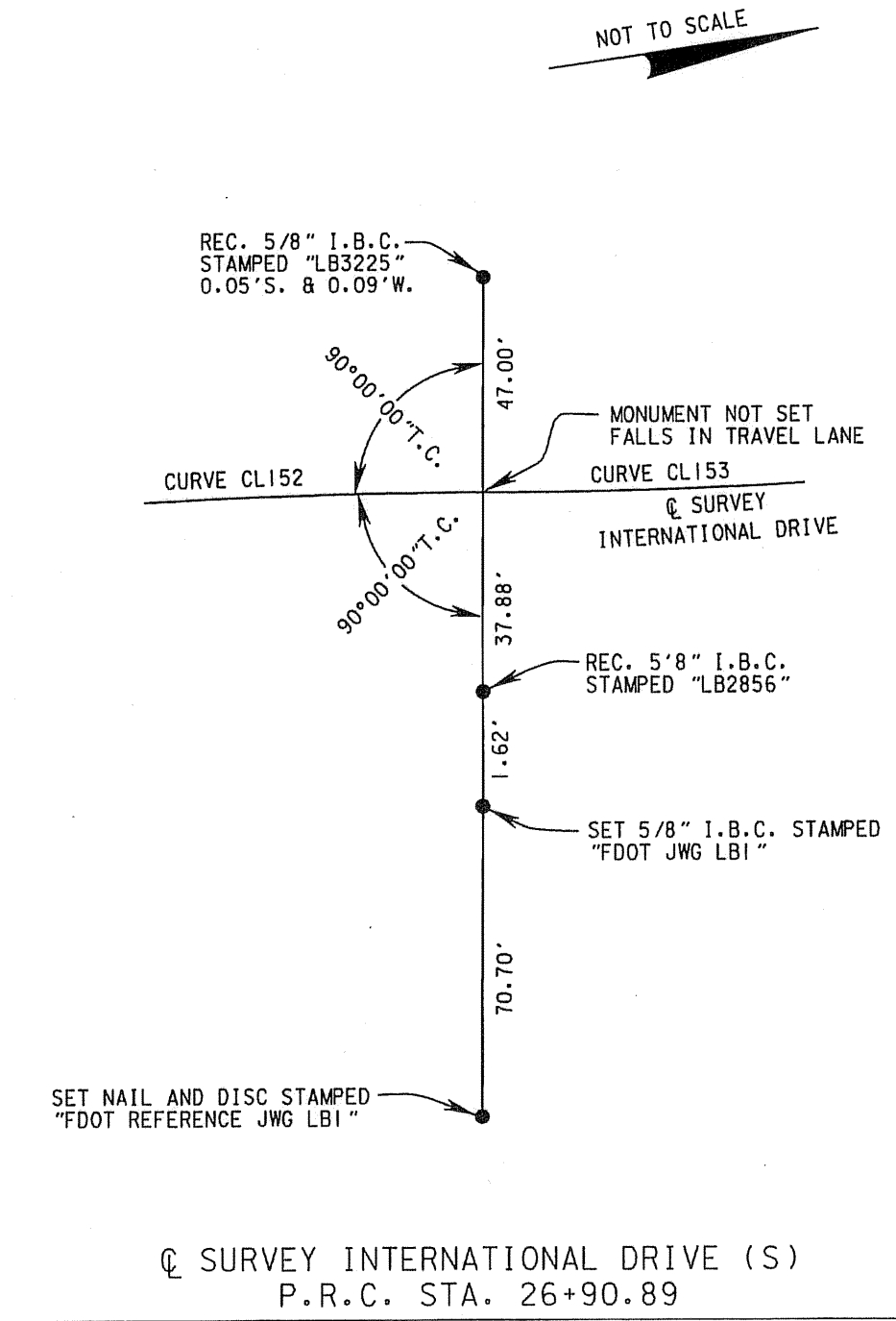
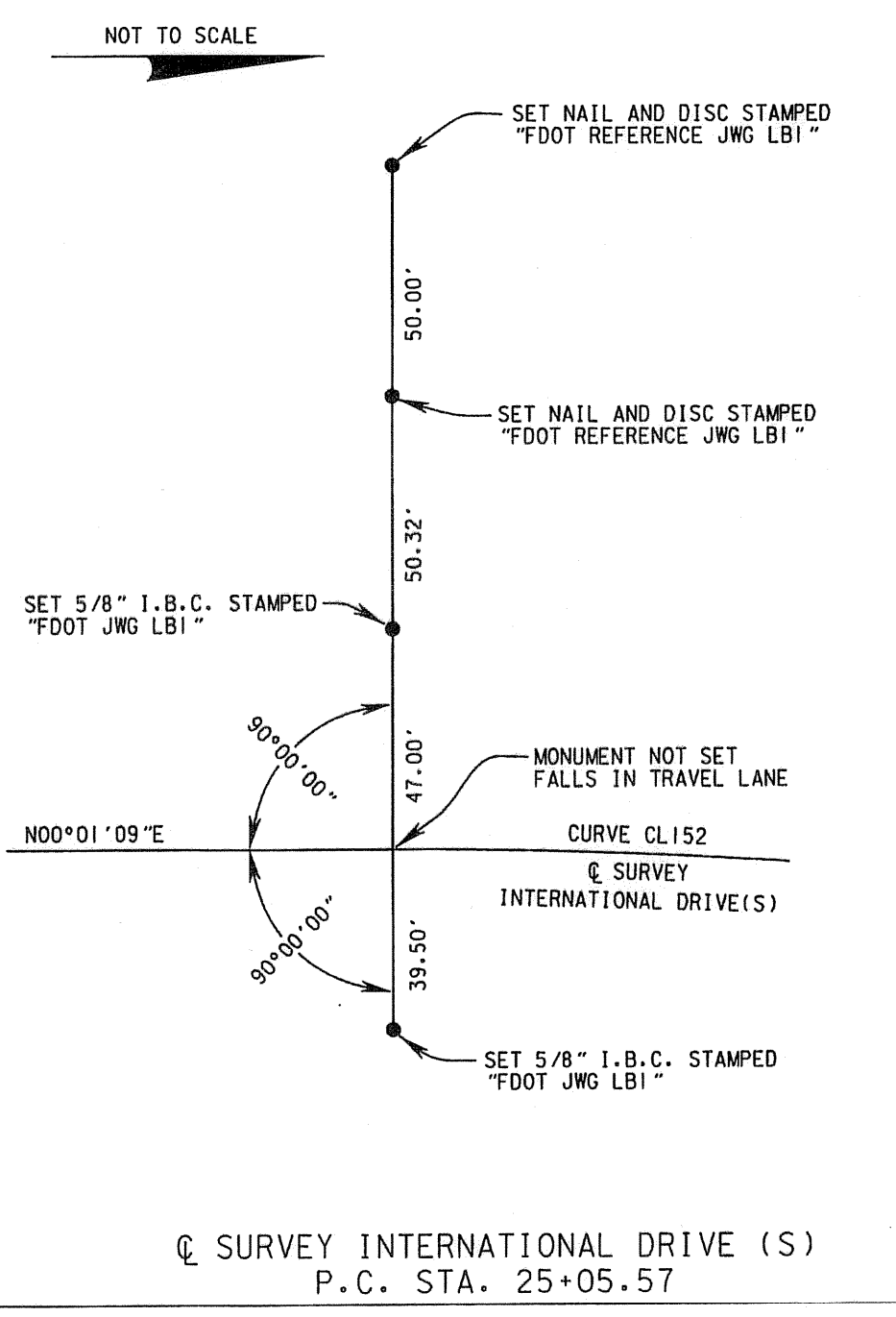
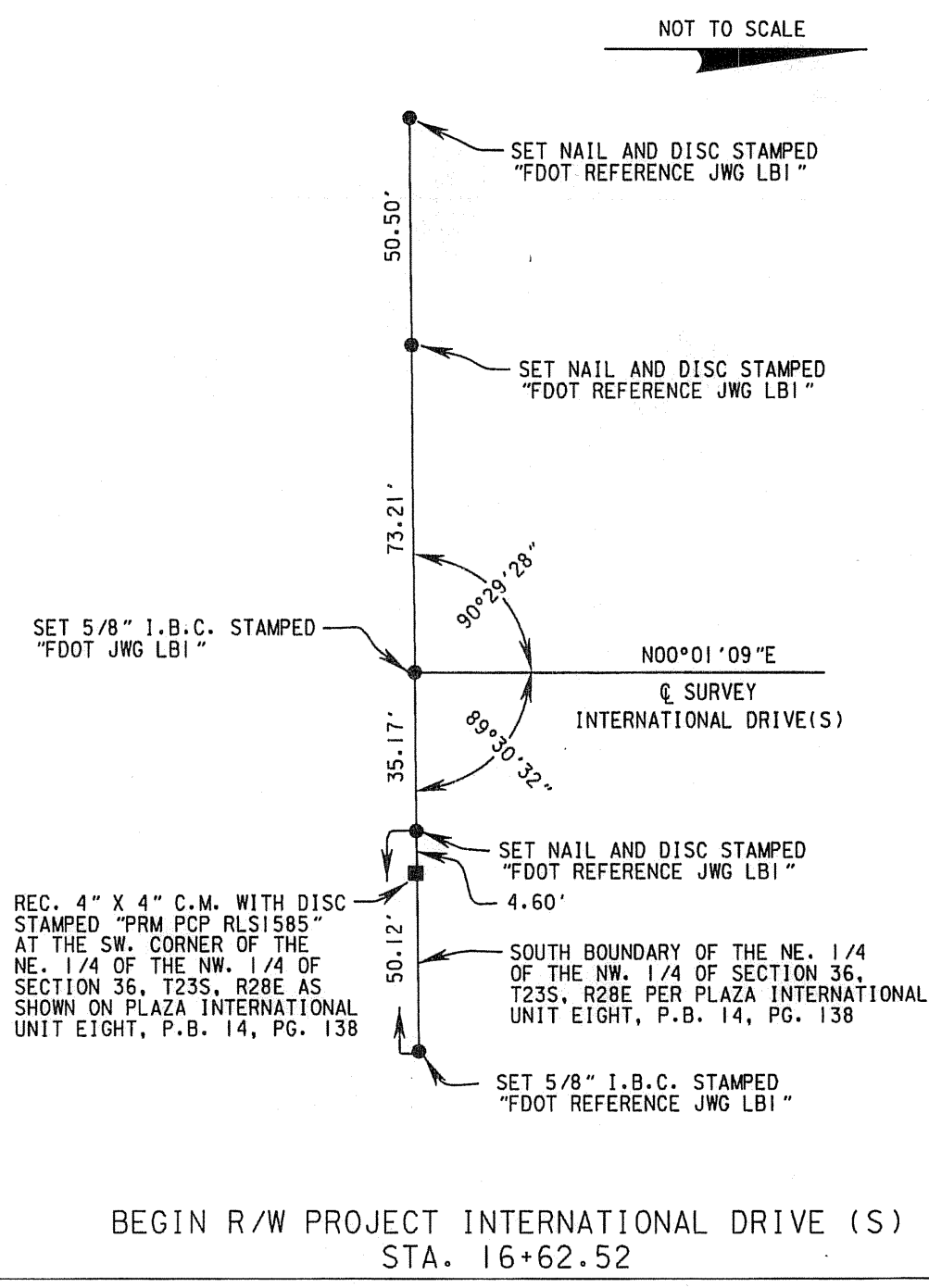
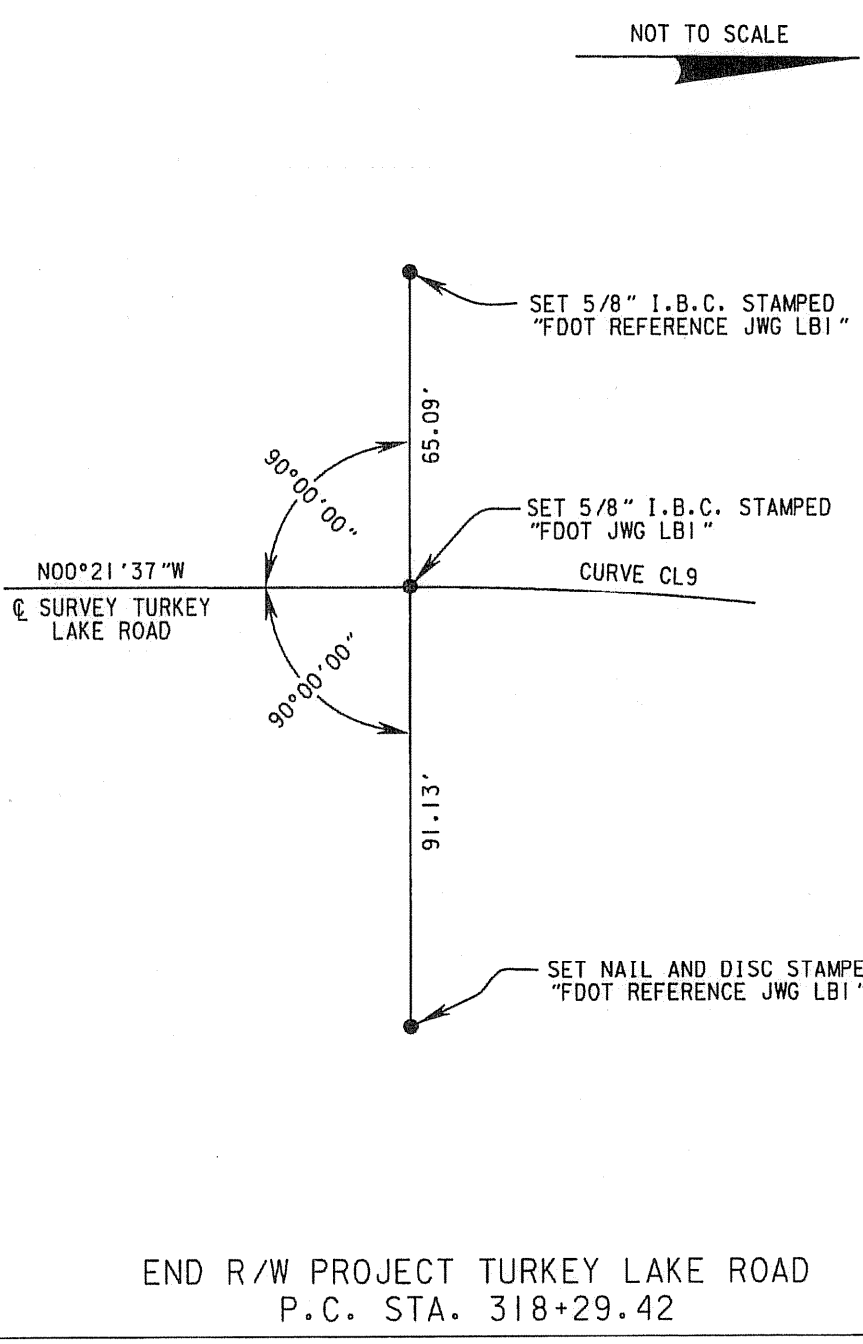
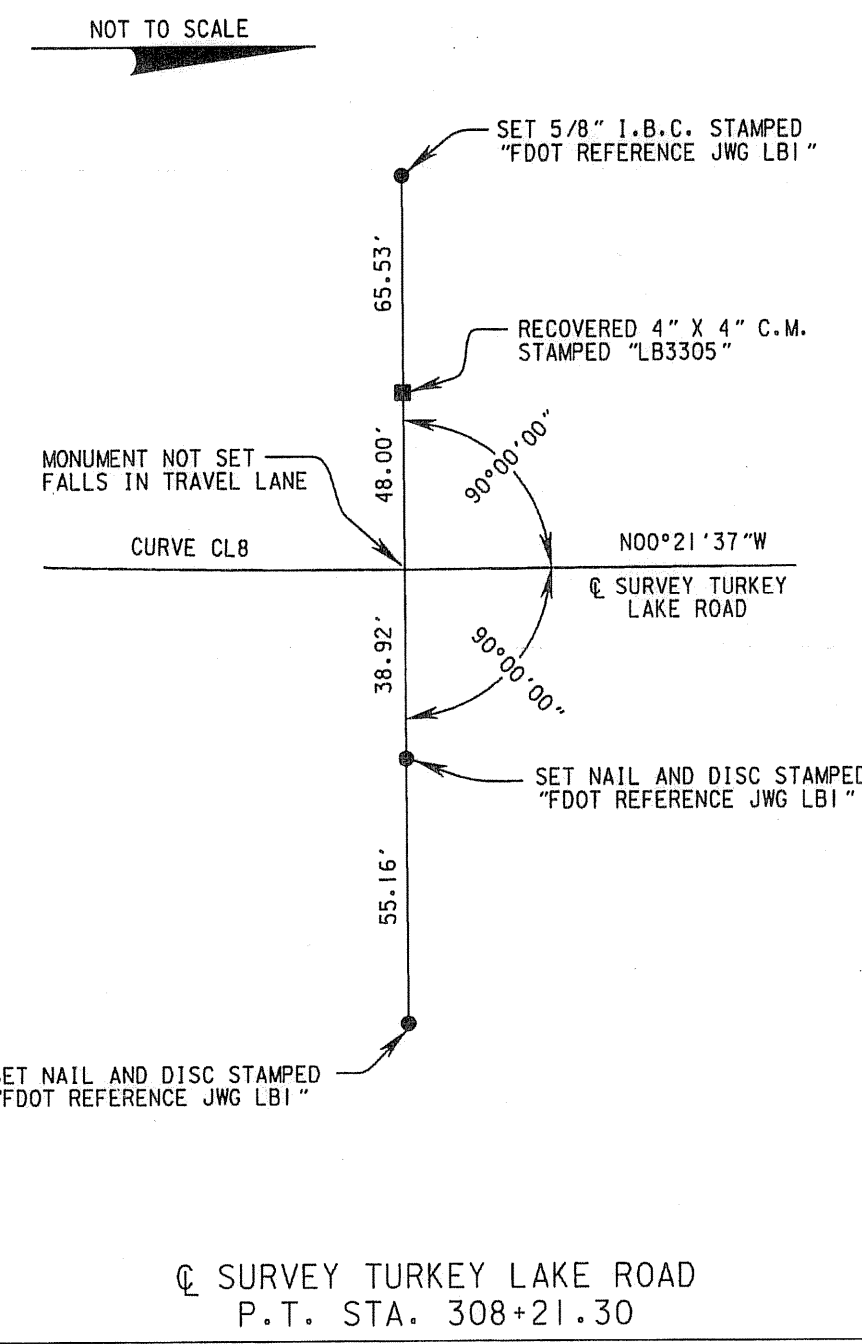
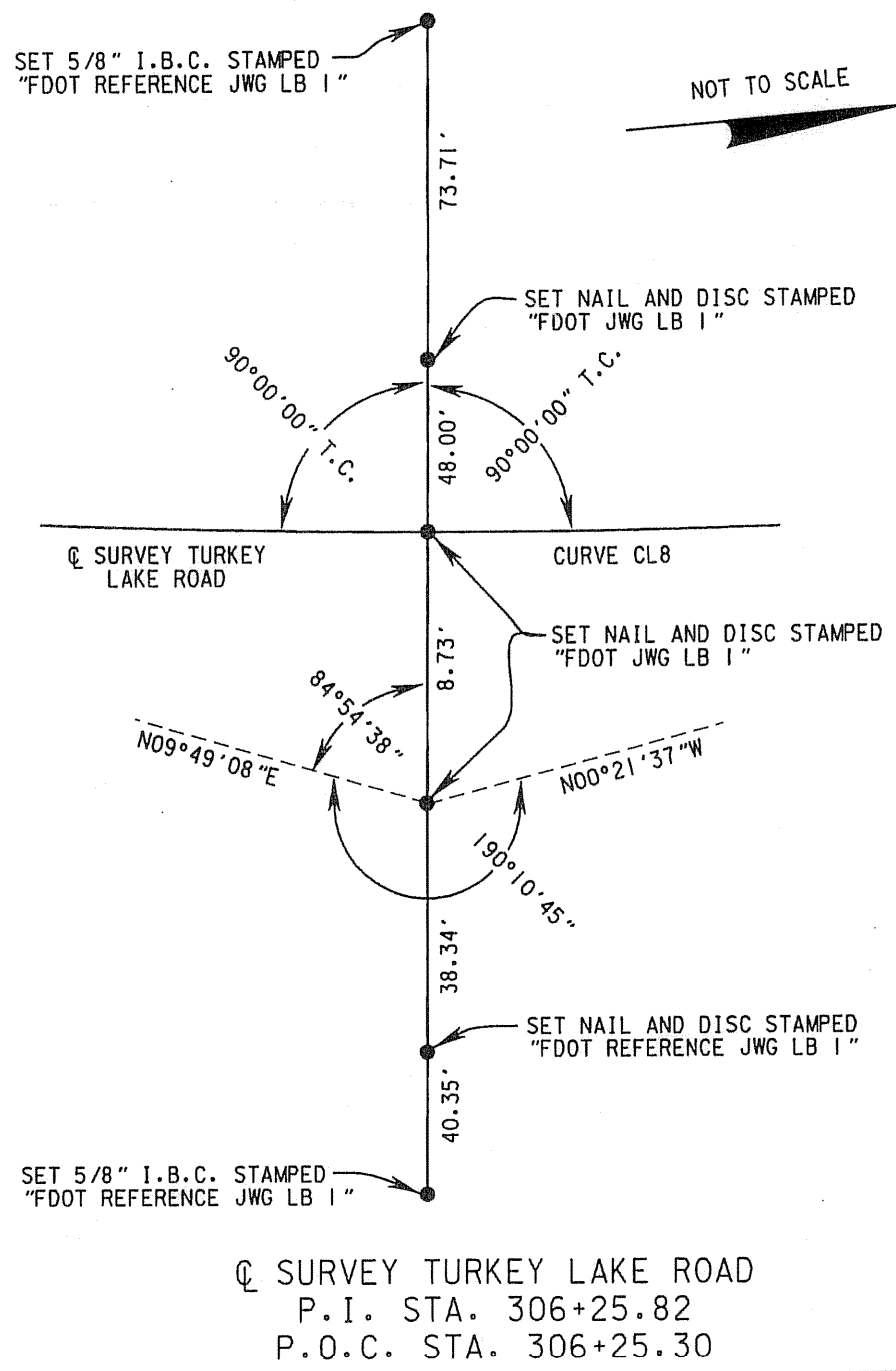
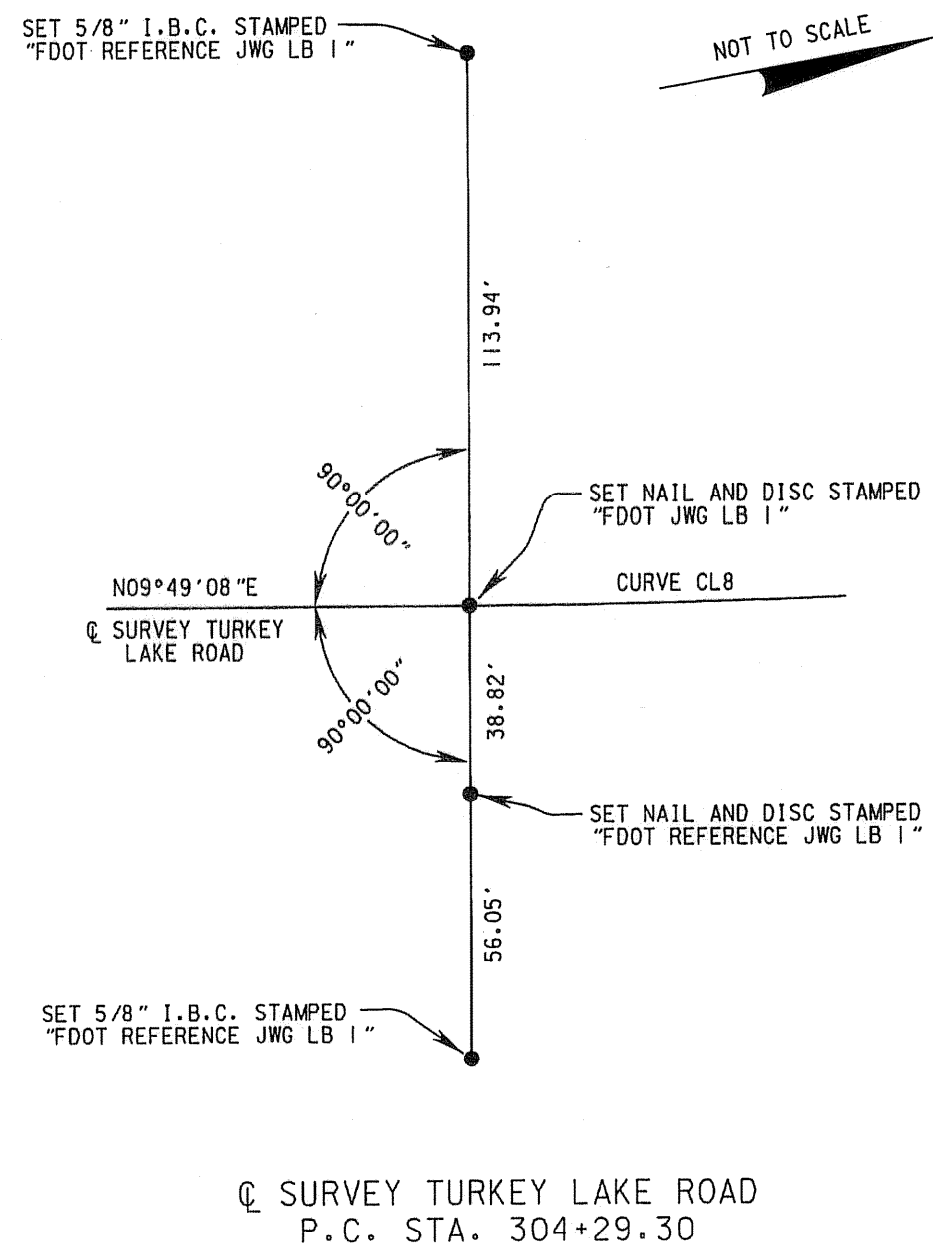
PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

FILE: RWD0141.DGN  
JOB NO. 28912

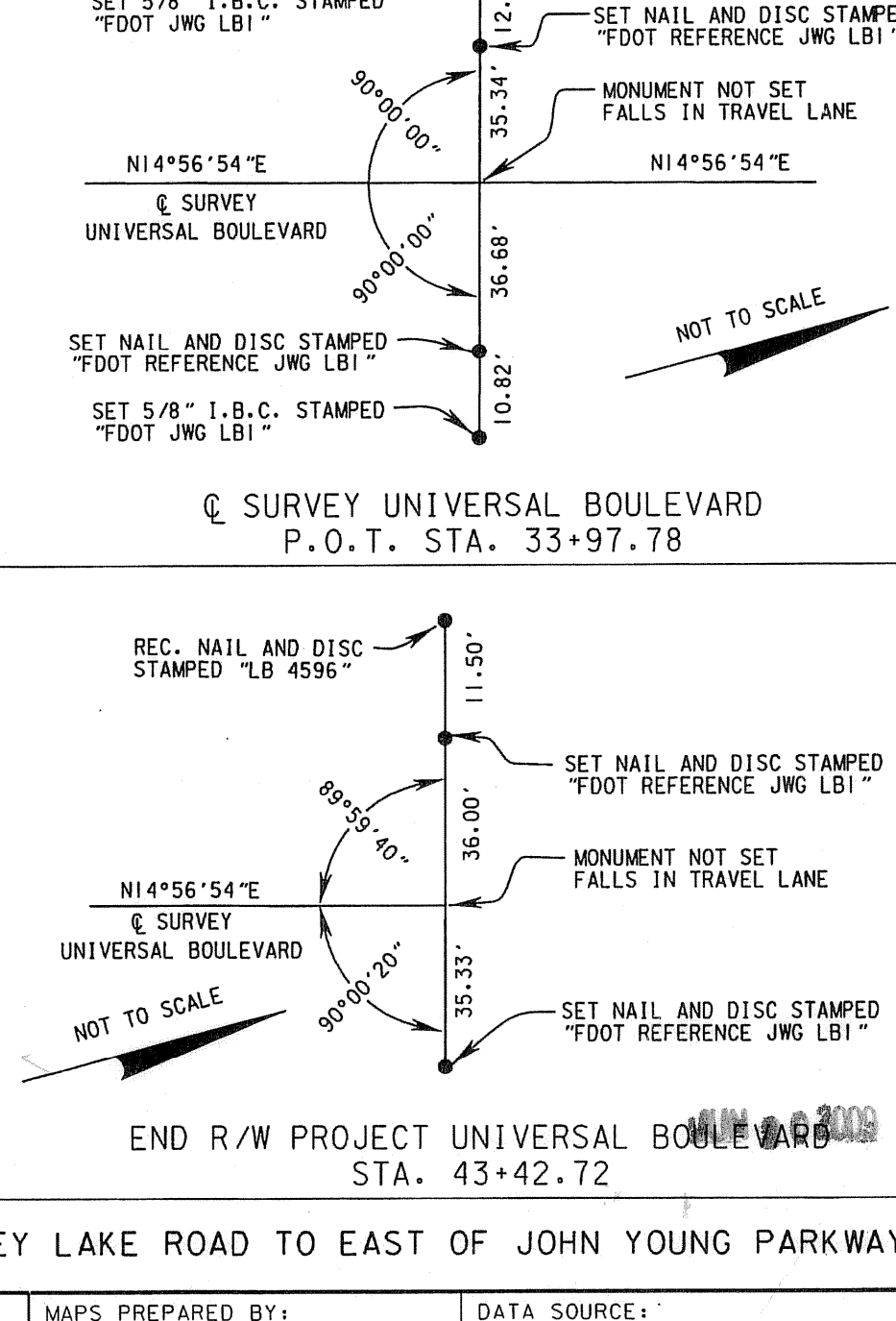
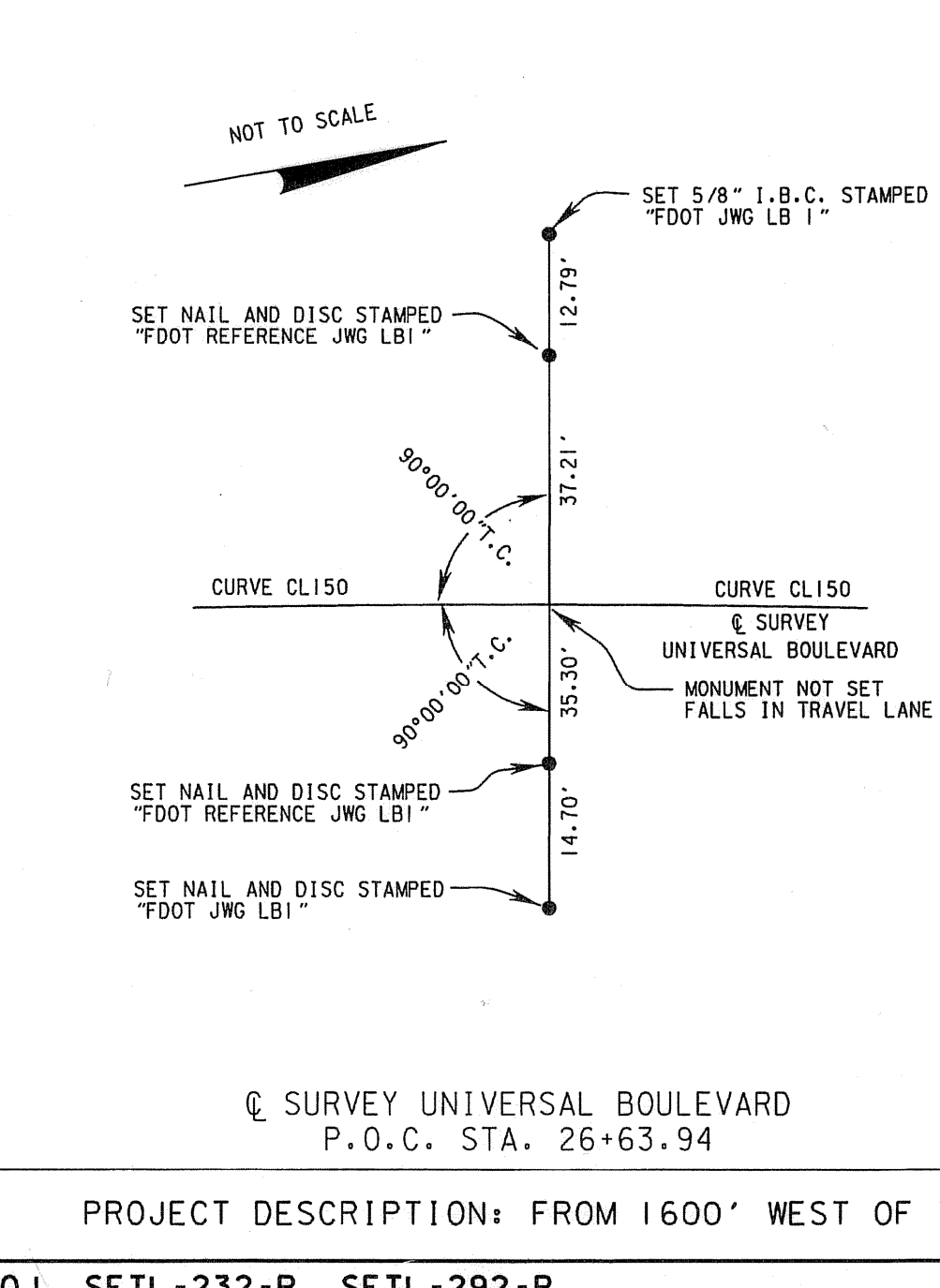
RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING	APPROVED BY <i>Robert Mott</i>	DATE 07-01-09	BY C. SCHIELKE	DATE 04-01-08	FED. PROJ. SFTL-232-R, SFTL-292-R FED. PROJ. SFTL-319-R, SFTL-323-R	SECTION 75002	MAPS PREPARED BY: JONES, WOOD & GENTRY, INC. PROFESSIONAL SURVEYORS AND MAPPERS - LB 1	DATA SOURCE: SEE GENERAL NOTES	
		FOR DISTRICT SECRETARY		REVISION	BY	DATE	REVISION	BY	DATE	SCALE: NOT TO SCALE

STATE ROAD NO. 482 (SAND LAKE ROAD) ORANGE COUNTY F.P. ID 407143 3 SHEET 41 OF 43





COORDINATE DATA			
POINT	STATION	NORTHING	EASTING
BEGIN R/W PROJECT TURKEY LAKE RD.	STA. 277+83.32	1494778.0756	503527.6334
P.I. CURVE CL6	STA. 281+85.92	1495180.6770	503527.4178
P.I. CURVE CL7	STA. 291+93.51	1495741.1313	502605.1087
P.I.	STA. 300+00.00 BACK	1496619.7235	502606.3695
EQUATION STATION	STA. 300+53.89 AHEAD		
P.I. CURVE CL8	STA. 306+25.82	1497183.2748	502703.9031
END R/W PROJECT TURKEY LAKE RD.	STA. 318+29.42	1498387.8819	502696.3284
BEGIN R/W PROJECT INTERNATIONAL DRIVE (S)	STA. 16+62.52	1495295.0287	504831.7085
P.I. CURVE CL152	STA. 25+98.39	1496230.9001	504832.0203
P.I. CURVE CL153	STA. 27+81.34	1496412.2539	504858.4552
END R/W PROJECT INTERNATIONAL DRIVE (S)	STA. 30+00.00	1496631.2470	504857.5909
BEGIN R/W PROJECT INTERNATIONAL DRIVE (N)	STA. 30+00.00	1496631.3025	504871.6537
END R/W PROJECT INTERNATIONAL DRIVE (N)	STA. 43+20.34	1497951.6244	504878.4901
BEGIN R/W PROJECT UNIVERSAL BOULEVARD	STA. 16+48.95	1495307.0724	506308.5797
P.I. CURVE CL151	STA. 20+44.96	1495692.4132	506399.9032
P.I. CURVE CL150	STA. 26+62.90	1496309.6027	506447.9944
P.T.	STA. 30+00.00	1496637.1950	506535.0803
END R/W PROJECT UNIVERSAL BOULEVARD	STA. 43+42.72	1497934.4758	506881.4321



THIS MAP IS NOT A SURVEY  
SEE SHEET 1 FOR GENERAL NOTES AND LEGEND

PROJECT DESCRIPTION: FROM 1600' WEST OF TURKEY LAKE ROAD TO EAST OF JOHN YOUNG PARKWAY

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY  
FOR DISTRICT SECRETARY

DATE  
07-01-09

BY  
C. SCHIELKE

DATE  
06-22-09

FED. PROJ. SFTL-232-R, SFTL-292-R  
FED. PROJ. SFTL-319-R, SFTL-323-R

SECTION 75002  
STATE ROAD NO. 482 (SAND LAKE ROAD)

MAPS PREPARED BY:  
JONES, WOOD & GENTRY, INC.  
PROFESSIONAL SURVEYORS  
AND MAPPERS - L.B.I.

DATA SOURCE:  
SEE GENERAL NOTES  
SCALE: NOT TO SCALE  
F.P. ID 407143 3  
SHEET 42 OF 43